#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

Department of Agriculture Market and Warren Streets 1<sup>st</sup> Floor Auditorium Trenton, NJ 08625

#### REGULAR MEETING

May 25, 2017

Vice Chairman Danser called the meeting to order at 9:11 a.m.

The flag salute was conducted at the start of the meeting.

Ms. Payne read the notice indicating the meeting was held in compliance with the Open Public Meetings Act.

Roll call indicated the following:

### **Members Present**

Chairman Fisher (arrived at 9:23 a.m.)
Ralph Siegel (rep. State Treasurer Scudder)
Renee Jones (rep. NJDEP Commissioner Martin)
Jane Brodhecker
Alan Danser, Vice Chairman
Scott Ellis
Denis C. Germano, Esq. (arrived at 9:58 a.m.)
Peter Johnson
Brian Schilling (rep. Executive Dean Goodman)
James Waltman

# **Members Absent**

Gina Fischetti (rep. DCA Commissioner Richman)

Susan E. Payne, SADC Executive Director Jason Stypinski, Esq., Deputy Attorney General Others present as recorded on the attendance sheet: Dan Pace, Mercer County Agriculture Development Board (CADB); Autumn Sylvester, Sussex CADB; Melanie Mason, Hunterdon CADB; Harriet Honigfield, Monmouth CADB; Donna Rue, landowner, Monmouth County; Katherine Fullerton, East Amwell Township; Joan Snook Smith, landowner, Sussex County; and Amy Hansen, New Jersey Conservation Foundation.

#### **Minutes**

A. SADC Regular Meeting of April 28, 2017 (Open and Closed Sessions)

It was moved by Mr. Siegel and seconded by Ms. Brodhecker to approve the Open Session and Closed Session minutes of the SADC regular meeting of April 28, 2017. The motion was approved. Chairman Fisher and Mr. Germano were absent for the vote.

### REPORT OF THE CHAIRMAN

Mr. Danser advised the report of the Chairman will be postponed until the Chairman's arrival.

#### REPORT OF THE EXECUTIVE DIRECTOR

Edible Jersey

Ms. Payne brought the Committee's attention to the Summer 2017 issue of "Edible Jersey," which focuses on next-generation farmers. It highlights the SADC's efforts with Rutgers and the Northeast Organic Farming Association on the New Jersey Land Link project, and next to that article is the SADC's quarter-page ad for the Land Link tool. Ms. Payne stated that staff is hopeful that such publicity will serve to increase use of Land Link.

Senate Appropriation Bills

Ms. Payne stated that staff is awaiting Senate action on farmland preservation appropriation bills. The bills cleared the Senate Environment and Energy Committee on May 15 and the last step is full Senate approval. Staff will be working to ensure the bills are listed for a voting session in June.

#### SADC Personnel

Ms. Payne stated that Sandy Giambrone of her staff is retiring as of June 1<sup>st</sup>. She stated that Ms. Giambrone has been an outstanding employee who gets an enormous amount of work done and will be missed. SADC's Real Estate Specialist, Jessica Uttal, will step in to help administrative staff until Ms. Giambrone is replaced.

#### **COMMUNICATIONS**

Ms. Payne stated that there was nothing to report regarding communications correspondence and referred the Committee members to newspaper articles in their meeting binders.

#### **PUBLIC COMMENT**

There was no public comment.

#### **OLD BUSINESS**

- A. Agricultural Labor Housing
  - a. Stargate Farm, Upper Freehold Township, Monmouth County

Mr. Roohr stated that at the last meeting the Committee discussed Stargate Farm. This 67-acre farm is operated by Arthur Morano and is located on Route 524 across from the Horse Park of New Jersey in Upper Freehold Township. Mr. Morano is looking to semiretire and has requested an agricultural labor unit to house a full-time farm manager. Mr. Roohr stated at the last meeting the Committee reviewed the farm's operation. Mr. Morano was very involved in the race horse industry and had the farm built from scratch from profits from that industry. Due to changing trends in the equine industry, Mr. Morano is now doing a lot more boarding with some production but not as much as when the operation was first built. Mr. Roohr stated that this matter was brought to the Committee as a discussion item last month. The Committee appeared to be sympathetic to the request and directed staff to come back with a positive resolution for consideration this month. Mr. Roohr stated that staff did have some concerns about the boarding aspect but recognized some unique aspects of the farm as well that are listed in the resolution.

Mr. Roohr stated, for example, that the equine farm operation is capable of handling more than 70 animals and is very large by anyone's standard. Mr. Morano currently has a total of 62 horses on site with a capacity for up to 78 horses. Mr. Morano is 75 and has decided he would like to take a little time off to step back from his day-to-day responsibilities. Mr. Roohr stated that although Mr. Morano has two agricultural labor apartments on site, the employees who live there do not have the technical skills to do the high-level management required for an operation that has this many large animals. Mr. Roohr stated that this is why Mr. Morano needs a full-time farm manager to replace his skill set. Mr. Roohr noted that the farm was preserved with no existing home and no Residual Dwelling Site Opportunity (RDSO) or exception area, which means there is no ability for Mr. Morano to actually live on site. Mr. Roohr stated that this could be a detriment to any animal operation to not have the owner there or a place for someone with this higher level skill set to live. Mr. Roohr stated that Mr. Morano has been commuting to and from the farm but it has not been the most efficient setup. Mr. Roohr stated that staff prepared a resolution that lays out some of the unique factors related to this farm and that Mr. Morano is here today in case the Committee has additional questions.

Mr. Danser asked if the Committee had any questions for Mr. Roohr before deciding on the resolution for approval. Mr. Johnson stated that his hope is that a point has been reached where the line can be erased between production animals and boarding animals in the equine industry, especially where the production animals see more liberal treatment than horses that were boarded. He stated that animals in the equine industry are tremendously beneficial to the agricultural industry as a whole and he does not think the general public has an issue with this; he feels the public actually likes these horses as horses make good neighbors. Mr. Waltman stated that he abstained last month on this matter as he wanted to make sure the Committee was acting consistently with prior decisions. He stated that he appreciates the work that has gone into drafting the resolution and addressing the Committee's concerns.

It was moved by Mr. Ellis and seconded by Ms. Brodhecker to approve Resolution FY2017R5(1) approving the Owner's request to construct a new, approximately 2,100 sq./ft., single family residence on the Premises for the purpose of housing agricultural labor subject to any conditions set forth in said resolution. The motion was unanimously approved. Chairman Fisher and Mr. Germano were absent for the vote.

Chairman Fisher arrived at the meeting at this point.

#### **NEW BUSINESS**

# A. Resolutions of Approval: FY 2018 PIG Program

- 1. Final Approval Annual County PIG Program Plans Update
- 2. Final Approval Annual Municipal PIG Program Plans Update

Mr. Bruder referred the Committee to two resolutions for final approval of the 2018 Planning Incentive Grant (PIG) annual applications – one for the County PIG Program and one for the Municipal PIG Program. Mr. Bruder stated that 15 of the 18 counties applied this year. As in the past couple of years, Ocean, Camden, and Passaic County did not apply as they have prior funding allocations but lack applications at this time. The SADC has worked with 47 municipalities toward completion of PIG applications, including comprehensive farmland preservation plans. Thirty-nine of those have received final approval to date and are the subject of the resolution for final approval. Mr. Bruder stated that every year the SADC makes minor adjustments to the target farm list. He called the Committee's attention to one major amendment, which is an update to Warren County's 2008 Comprehensive Farm Preservation Plan that was just completed last month and involves an agriculture development area (ADA) amendment. Danser asked if Mr. Stypinski recommends that county agriculture development board members recuse on this vote. Mr. Stypinski asked if Mr. Danser voted at the county level and Mr. Danser stated he did not. Mr. Stypinski advised Mr. Danser that he thinks he does not have to recuse.

It was moved by Mr. Siegel and seconded by Ms. Jones to approve Resolution FY2017R5(2) granting final approval of the Bergen, Burlington, Cape May, Cumberland, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Salem, Somerset, Sussex and Warren Counties' Planning Incentive Grant applications, and Resolution FY2017R5(3) granting final approval of the Municipal PIG applications submitted under the FY18 program funding round as summarized in and subject to the conditions set forth in said resolutions. The motion was unanimously approved. Mr. Germano was absent for the vote.

#### B. Resolution for Certification

- 1. Agriculture Development Area Map Amendment
  - a. Warren County

Mr. Bruder stated that Warren County has updated its comprehensive farmland preservation plan to reflect updated statistics and other information. The agricultural

development area (ADA) amendment before the Committee today would add 855 acres in several sections of Blairstown, Frelinghuysen, Independence and Hardwick Townships. Mr. Bruder referred the Committee members to maps in their binders showing the acreage and the fact it is adjacent to the existing ADA and all in rural planning areas or environmentally sensitive planning areas.

It was moved by Mr. Danser and seconded by Mr. Waltman to approve Resolution FY2017R5(4) certifying the Warren County Agriculture Development Board's approval of the amended ADA map, adding a total of approximately 855 acres in Blairstown, Frelinghuysen, Independence and Hardwick Townships as detailed in said resolution. The motion was unanimously approved. Mr. Germano was absent for the vote.

# C. Resolution of Final Approval – Municipal Planning Incentive Grant

Katie Garrett referred the Committee to one request for final approval under the Municipal Planning Incentive Grant Program. She reviewed the specifics with the Committee, noting that this application involves two townships and two counties, and the SADC is holding the easement. The staff recommendation is to grant final approval.

It was moved by Mr. Danser and seconded by Mr. Waltman to approve Resolution FY2017R5(5) granting final approval to the following application under the Municipal Planning Incentive Grant Program, as presented and discussed, subject to any conditions of said resolution:

#### MUNICIPAL PLANNING INCENTIVE GRANT PROGRAM

1. Michael and Carolyn Foote, SADC #08-0192-PG (Resolution FY2017R5(5)) Block 46, Lot 7.01, Elk Township, Gloucester County, and Block 9, Lot 8, Upper Pittsgrove Township, Salem County, 40.3 Gross Acres

The motion was unanimously approved. Mr. Germano was absent for the vote. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey. This approval is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f. (A copy of Resolution FY2017R5(5) is attached to and is part of these minutes).

#### D. Nonprofit Easement Purchase

# 1. FY2018 Preliminary Approval

Dan Knox referred the Committee to a resolution for preliminary approval of nonprofit projects and grant amounts for the FY2018 funding round. Mr. Knox stated that the SADC received six applications totaling 273 acres from four nonprofit organizations. The total cost to preserve the farms is about \$3.5 million. The farms meet the minimum eligibility criteria pursuant to N.J.A.C. 6.20. Mr. Knox reviewed the specifics with the Committee and advised that approval would be subject to appropriation of funds but would allow the nonprofits to start appraisals. Mr. Waltman stated that there was discussion regarding a planning incentive grant approach to nonprofits and asked for an update. Ms. Payne stated there is no exact timing but a realistic goal would be to have a draft by the end of the year.

It was moved by Mr. Siegel and seconded by Mr. Danser to approve Resolution FY2017R5(6) granting preliminary approval of the nonprofit projects and grant amounts for the FY2018 funding round, as set forth in said resolution, subject to any conditions of said resolution. The motion was unanimously approved. Mr. Germano was absent for the vote.

#### E. Stewardship

- Division of Premises
  - a. Snook Farm, Layfayette Township, Sussex County

Mr. Roohr stated that the request is for the Snook Farm, a 143-acre property in Layfayette Township, Sussex County. The property was preserved in 1999 through the County Easement Purchase Program and the family farm is currently held in the estate of the late Barbara Snook. Mr. Roohr stated that Mr. Snook's three adult children are the heirs to the estate and have submitted a request to divide the property into three parcels. Each of the siblings owns a home on nonpreserved land adjacent to the pieces they propose to acquire. Mr. Roohr stated that the premises itself has no house, exception or housing opportunity. The Snook siblings are not full-time farmers at this point but were born and raised on the farm and each has begun their own operation on portions of the property. Mr. Roohr stated that Jack Snook has proposed a beef cattle operation (hay, pasture and beef) on his piece and has submitted confirmation of the purchase of four bred heifers. Joan Snook-Smith currently has dairy goats, a bit of poultry and lavender planting. Mr. Roohr stated her proposal is to increase the dairy goats and the lavender plantings with the concept of creating goat's milk soap. Steve Snook has already planted two acres of Christmas trees on his southern piece. The southern piece also has the

original dairy buildings on it. Mr. Roohr stated that his proposal also included a swine operation once the buildings are retrofitted to handle that, which he presumes will happen around 2018.

Mr. Roohr stated that in each case, the property is currently farmed by a tenant farmer who farms for hay and grain. The land the siblings do not immediately need would continue to be leased to the tenant farmer until they need it. Mr. Roohr reviewed photos of the farm and noted that the deed of easement with any division requires that two tests be met: The division must be for an agricultural purpose, and each of the resulting parcels must be agriculturally viable for a variety of operations solely from the farm's own output. Mr. Roohr stated that the agricultural purpose is that each of the three siblings would like to own their own piece to be able to invest in and intensify their own operations. Mr. Roohr stated that staff was hesitant about the agricultural viability test due to the soil characteristic computation. He stated that the 143-acre property has phenomenal soil for Sussex County and it would be a far superior farm in Sussex County as a 143-acre farm. When it is divided into three approximately 50-acre farms, they are still good farms but not superior any longer.

Mr. Roohr stated that staff has brought this request before the Committee today to solicit feedback. He stated that the operations as they exist today are modest. The Snook siblings each are starting with something small with the idea of ramping it up. That is definitely a concept staff can support, however, the question is what are the chances of these plans becoming reality versus hypothetical on-paper concepts. That is what gave staff a bit of pause and why staff brought it to the Committee today for a discussion of the facts. Mr. Roohr referred the Committee to a memo with a breakdown of how the three proposed farms compare with the county's preserved farm averages. Mr. Roohr stated that the CADB is also represented at the meeting today and provided him with a breakdown of some of their statistics for about 10 recent applicant farms. The three proposed Snook parcels would rate gross scores of 55, 57, and 62. The average score for the last 10 applicant properties is 54. Therefore, the proposed Snook farms would be at or higher than the most recent applicants. Mr. Siegel asked if the smallest parcel has the highest tillable acreage. Ms. Payne stated that was correct. Mr. Siegel asked Mr. Roohr which of the three potential subdivisions gives staff the most concern. Mr. Roohr replied that personally it would be the middle piece with the woods.

Mr. Roohr noted that the division was not the configuration as originally submitted. There are some drainage ditches on the property and after some thought it was decided that one person should own all of the ditches for maintenance purposes. Chairman Fisher asked if there was any member of the Snook family who wanted to speak about

the division. Ms. Snook-Smith stated that the fact that she and her siblings are taking a superior farm and breaking it into three separate farms is actually an advantage. Farmers in Sussex County are doing amazing things on small farms with soil that is much worse than what they have on their farm. She stated that she and each of her siblings have identified a bit of a niche market that they are interested in. They all love the farm and one another but they feel in order to move into the future the division is necessary to allow each of them to follow their own path. Ms. Snook-Smith stated that she and her older siblings are still working, with her siblings closer to retirement than she is, and soon they will able to devote more time to their businesses. She stated that in the five years she has prior to her retirement, her plan is lay the groundwork and get the infrastructure set up for the lavender farm where she is adding on additional goats and finding markets for the lavender and making products with the lavender and goat milk. Ms. Snook-Smith stated she is doing this in preparation for working the farm full-time. They all have family who are interested and she hopes to be able to bring her children, grandchildren and so forth, in on this endeavor too. They are sincere with their plans and she hopes the Committee will allow them to divide the farm so they can move into the future and proceed with their own plans for the farm in order to make it viable and sustainable. Jack Snook stated that he and his siblings are committed to agriculture but they would all like to follow and invest in their own path. Steven Snook stated that his goal is to get into the tree business and keep expanding it and get the equipment in place so eight to ten years from now he can watch his children and grandchildren sell trees and he can guide them in making the business move forward.

Chairman Fisher asked Mr. Roohr if it were possible that the dollars generated by these individual proposed farms could amount to more than that generated by the one existing farm. Mr. Roohr stated that staff looked at average values and the proposed new farming operations – even at the beginning level – would generate more revenue than the hay and grain production. Chairman Fisher asked if any of the Committee members had any concerns. Mr. Waltman stated that he was unsure about housing and workforce and asked the Snooks to speak to those issues as right now they own homes on land that is not preserved. He stated that presumably the Snooks will employ additional workers for each year and business and asked what their plans were moving forward. Ms. Snook-Smith stated that they are not proposing any housing. Mr. Roohr stated that the Snooks have not requested agricultural labor housing although they would each have the ability to request it in the future if they split the property and truly needed it. There is no ability for an owner to live on this farm at all.

<u>It was moved by Mr. Ellis and seconded by Mr. Siegel to approve the division of premises request for the Snook farm as presented and discussed and to direct staff</u>

to prepare a Resolution to memorialize its decision for the Committee's consideration at its June meeting. The motion was approved. Ms. Brodhecker recused from the discussion and vote. Mr. Germano abstained.

# F. Agricultural Development

1. Farmland Stewardship Deer Fencing Program Grant Awards

Mr. Everett stated that staff has 32 deer fencing applications for approval. He noted that some time has elapsed since the Committee approved the Deer Fencing Policy in January and there have been a lot of questions from the farm community on various aspects of this policy. One major question is why this program is only available for preserved farm owners. Mr. Everett explained that the grant program is limited to preserved farms because the funding is derived from a portion of State farmland preservation funds statutorily dedicated to stewardship activities on preserved farms. Mr. Everett stated some of the eligibility criteria was seen as rather stringent. He noted this is a pilot program, which the SADC will learn from, and the Committee can decide if it wants to maintain the current policy for next year or write new regulations. Mr. Everett stated that staff wanted to distribute the money as expeditiously as possible and that required using existing regulations from the farmland stewardship program, which was used one time in 2002-2003 when it was funded by a USDA grant. Mr. Everett stated that there are several future policy consideration the Committee may want to contemplate as it moves beyond the SADC's pilot into a more permanent program, including increasing the cost-share percentage and total grant award; allowing multiple applications within an eight-year period; allowing fencing of 8-year farms along with permanently preserved ones; allowing fencing to be installed on non-owner operated premises (e.g., tenant-operated); changing the requirement that corporate applications derive at least 50 percent of income from the farming operation; and confining applications to a single preserved premises rather than separate preserved premises under common deed ownership. Mr. Everett noted that most of these changes would require adoption of new rules.

Mr. Everett stated that approved applicants are required to participate in an installation course taught by Rutgers. Installation must begin within six months of approval by the

Committee and be completed within three years. Fencing must be maintained for a life span of 10 years. Approved applicants are required to have an approved conservation plan for the area to be fenced. Mr. Siegel asked how the installation course would apply to a farmer who hires a contractor to install their deer fencing. Mr. Everett stated the installer should attend then. Ms. Payne stated that staff is exploring the potential of creating a how-to video as a result of this year's training courses so that for future years, a farmer would not have to physically attend one of the training sessions but that resource would be available on the web. Ms. Payne stated that staff is trying to avoid someone installing the fence improperly and having a dispute down the road about not reimbursing the farmer. Chairman Fisher asked what would happen if a farmer decided to change their operation and they are no longer performing a farm operation where deer fencing is needed. Mr. Everett stated that deer fencing runs with the land like soil and water practices that have to be maintained for a certain period and then the farmer can do what they want. Chairman Fisher stated that he does not like when things get in the way of what a farmer needs to do. Mr. Waltman stated that this is taxpayers' money and the State has decided to contribute to the stewardship of the farmer's land in a certain way. The State cannot just throw away taxpayer dollars because the intent or ownership changes. Mr. Siegel stated that these are small grants so if an operator is coming in and he really does not take care of the fence as he does not think it is worth it, that person can pay the grant back.

Mr. Clapp explained the process of how the SADC implemented the Deer Fencing Program. He stated that 46 applications were received; approximately four were administratively complete with the remainder missing one or several of the documents requested. Staff reviewed the applications, determined what was missing and mailed applicants a letter informing them what was missing and requiring that the additional information be submitted by May 4. After receiving the additional information, staff determined that 32 of the 46 applicants were eligible for the program based on the SADC's rules. Staff is presenting those applicants for the Committee's approval today. Staff is working with Rutgers to set up a fence installation class for ideally two locations in July. Mr. Schilling stated that they are thinking that one of the classes will probably be held at the Snyder Farm and another in the Monmouth/Burlington area based on the geographic locations of the applicants. Mr. Siegel asked about municipal issues associated with erecting deer fencing, such as setbacks. Ms. Payne stated this is like any

other approval the SADC grants. Approval is always subject to whatever permits/approvals the landowner needs to obtain to do the work. Secretary Fisher stated that he would like staff to supply a list that tells applicants everything they need to do. Ms. Payne stated that staff would be reluctant to create a checklist in the event something was left out and then the burden is on the SADC. Chairman Fisher stated that staff may want to check and advise landowners of some of the things required of them then. The list does not have to be exhaustive or encompass everything, but it should be a starting point for landowners.

Mr. Clapp reviewed the ranking system for evaluation of deer fencing applicants. He stated that there were questions as to what "adjacent public space" meant. Some people interpreted open hunting to mean that they hunted versus opened the land to the public to hunt. Regarding deer depredation permits, there were some applications where the applicant obtained a permit 25 years but not since. The military and veteran criterion was more restrictive and did not encompass everyone who served in the military as it was only for those who served in more recent years. None of the applicants qualified as a military veteran farmer but there were veterans who served in Vietnam or other arenas. Mr. Clapp stated that these are factors to consider for the future ranking system but he does think it has worked out well overall. Mr. Schilling stated that he received many calls from the county agricultural agents where there was confusion as to whether or not a letter from the agent was required. Mr. Clapp stated the intent was that a letter from the county agent documenting crop damage would be a tie breaker if needed. Mr. Kimmel stated that Mr. Clapp created a map with GIS, overlaying the applications the SADC received with deer density; 29 out of the 32 eligible applications are in areas where the carrying capacity is greater than 15 deer per square mile.

Mr. Clapp stated that a couple of applications were for the purpose of food security – e.g., a cranberry grower mentioned the need for fencing to prevent contamination from deer manure. Mr. Clapp stated that the SADC may want to consider this for a future round – whether to look at more than just crop damage. Mr. Schilling asked if staff scrutinized the cost proposals as there is a lot of variability in grant amounts. Mr. Clapp stated that the cost recommended for approval is not based on the applicant's proposal but on the total acreage of the preserved farm. Mr. Clapp stated that staff will look at the landowner's actual bill and only pay 50 percent of their cost.

Ms. Payne stated she feels that the SADC should develop regulations on deer fencing and deal with all the considerations that have been raised. She stated that it feels like deer fencing is an issue that is so big in the state that the demand for the program will be there for the foreseeable future. She does not think it would be time wasted to create new rules for deer fencing so as to not be hamstrung by the existing stewardship rules. This is ultimately the decision of the Committee if they want to direct the SADC to start the process. Mr. Schilling stated that regarding installation, he thinks if an individual is going to self-install they need to come to the training but if the individual is going to contract out to a professional installer, he thinks having the installer attend the training session sounds a little unnecessary. The fence company should be accountable for their work. Mr. Danser stated the installer would know the Committee's requirements and he would change the wording from applicant to installer as the person who has to attend the training session, whoever that may be. Mr. Schilling stated that this should be performance based - the SADC wants the fence to last at least 10 years. Mr. Siegel stated just because a professional installation company builds fences all the time does not mean it will not improperly install a fence. Ms. Payne stated that if a farmer calls and asks if their installer can attend the training, she thinks that is within staff's jurisdiction to say yes. The point is whoever is responsible for installing the fence needs to make sure that they do it right. Mr. Clapp stated that the training will have some information on proper maintenance techniques and that will be important for the applicant to know how to maintain the fence because they need to maintain it for 10 years.

Chairman Fisher credited Ms. Payne and staff for recognizing the opportunity to quickly make available deer fencing grants by using existing rules under the farmland stewardship program after legislation was passed authorizing preservation allocations. This is allowing the Committee to distribute money to farms the very first year instead of spending two years writing regulations. Chairman Fisher stated that if the Committee wants to change the program in the future to expand eligibility and take into consideration some of the issues discussed today, the Committee can do that in future rounds. He stated that the Committee should feel good about moving on this opportunity and recognized all the efforts of staff to put it together.

It was moved by Mr. Danser and seconded by Mr. Siegel to approve Resolution FY2017R5(7) granting approval to the 32 eligible applicants for the deer fencing program for a total program award not to exceed \$456,122, subject to the conditions of said resolution. The motion was approved. Mr. Johnson recused from the discussion and the vote.

# H. Agricultural Land Easement (ALE) Guidance Document

Ms. Payne stated that the Committee earlier this year approved a new revised deed template to be used in connection with farmland preservation projects that receive federal Agricultural Land Easement (ALE) funding. The Committee thought it was important for staff to develop a guidance document on the deed changes, which is what has been provided to the Committee today. Ms. Payne stated that the Committee does not necessarily need to adopt the guidance document but staff would like any feedback the members may have. The guidance document essentially explains, in layman's language, basic eligibility and requirements in the new deed. The guidance document was shared with the Natural Resources Conservation Service (NRCS), which thought it was a great document. The consensus of the Committee members was that they would like to review the guidance document and provide any comments at the next meeting on June 22<sup>nd</sup>. Ms. Payne stated that the guidance document will be sent to partners as well to see if they have any comments.

#### **PUBLIC COMMENT**

Marty Bullock of Upper Freehold asked whether there was any timeframe for making available soil and water conservation cost-share grants. Ms. Payne stated she is hopeful that at next month's meeting the SADC can announce being formally open for applications. The issue is that for the past 15-plus years, the technical work on the ground for cost-share grants was carried out by Conservation Assistance Program (CAP) staff. Those were staff who were shared by the Department of Agriculture and NRCS. That CAP agreement is gone so there is no longer staff on the ground who can do this work at no cost to the landowner. Ms. Payne stated that staff has been spending the past four to five months trying to work out an agreement with NRCS whereby the SADC will reimburse NRCS to do the technical work. That is what needs to be resolved before the SADC announces that it is seeking applications. Mr. Bullock asked if landowners need new applications or whether the SADC would accept the applications that have been submitted. Ms. Payne stated if the application is in the system the SADC will accept it and not have applicants start over.

Donna Rue of Upper Freehold thanked the Committee for the deer fencing program. Ms. Rue stated that while she was not eligible for a grant because she rents out her land, she would like the Committee to look at the owner/operator/tenant/lease in the next funding round. If the tenant has to be helped or if the land has to be improved and secure from the deer then those in her position need the opportunity to have deer fencing. Ms. Rue stated that she did not have any problems with the application other than the owner/operator/tenant situation.

Tim and Pete Hionis of Hionis Greenhouses spoke about their situation with their neighbors, which the Committee will review in Closed Session. Tim Hionis stated that he feels his neighbors are trying to shut down their operation and are questioning the Right to Farm Act as to whether or not they have the access to get to their property. He stated that his neighbors are saying they have no access or rights to use a public road and he feels it is an open and shut case under the Right to Farm Act. He and his brother are at the meeting to seek the Committee's help and guidance in dealing with what they feel to be harassment from not all the neighbors but a select few. Pete Hionis stated that they have approvals from the CADB and from the Township. The CADB stated that the Township cannot restrict their operation from using the road. He does not understand why an Office of Administrative Law (OAL) judge is allowing the opposition neighbors to open up the case. He and his brother are at the meeting today to ask the Committee to accept the case back instead of further legal proceedings. It has been a costly and time-consuming legal process and he is beyond frustrated.

Ms. Payne briefly summarized the history of the issue before the Committee. The Hionis operation sought a site-specific agricultural management practice (SSAMP) from the Hunterdon CADB for the construction of the greenhouse operation. The CADB issued an SSAMP with certain conditions in it. The parties to it were Hionis, a neighbor group and Clinton Township. The Township and neighbor group opposed the SSAMP. One of the conditions of the SSAMP was that the operation obtain site plan approval from the Township. The SSAMP further said if the Township was uncooperative or unresponsive Hionis could come back to the CADB and seek an amendment to the SSAMP to deal with the issues the Township cannot resolve. The neighbor group and she believes the Township filed an appeal, which came to the SADC and was sent over to the OAL for a hearing per the usual process. In the meantime, the Township and the operator could not resolve all the site plan issues so Hionis went back to the CADB and obtained a second updated SSAMP that changed some of the site plan requirements. Basically the CADB said that the Township should not be giving Hionis difficulty over stormwater because that is a State law, so as long as Hionis complies with stormwater

they do not need municipal site plan review of that. There was a similar issue pertaining to a well. The CADB provided certain relief from the prior requirements. One thing that the CADB did keep in effect was the need for Hionis to go back and get site plan review on specific topics – e.g., landscaping, traffic, parking and loading/unloading. She stated that Hionis obtained that second SSAMP and went back to the Township. The Township ultimately decided that because agriculture was a permitted use in the zone, they gave Hionis full site plan approval. As part of that decision, they said it is a permitted use in the zone and they were not going to go beyond and try to look at whether there are conditions that should be placed on the operation's use of the roads. The Township issued site plan review and approval, and Hionis then filed a motion for summary judgment at the OAL - the point being the CADB conditioned the SSAMP on site plan review, they obtained the site plan review, so they are basically trying to get the case/appeal dismissed. The ALJ heard that and issued a decision denying that summary judgment. The ALJ's position is that because the CADB in its original SSAMP dealt with the issue and made decisions about whether traffic studies were appropriate or not, by doing so it basically stepped into that municipal arena and preempted the municipality's action. Because the neighbors are appealing the action of the CADB, the neighbors are entitled to their day in court and it is inappropriate to give a summary decision because the neighbor group has not had the opportunity to have a full hearing on their appeal.

Ms. Payne stated that this is a very procedural question. That denial was issued and the Hionis operation has now filed a request for the SADC to intervene through an interlocutory appeal. What the SADC has to do today – because there is a 10-day clock and today is the 10<sup>th</sup> day – is to decide whether or not to review the matter. That is all the SADC will decide today. If the Committee decides not to review the matter, then Hionis will go back to the OAL and have the full hearing. If the SADC reviews the matter, it will have 10 or 20 more days to come up with a decision. She stated that she has no idea what that decision would be. Today the only question is whether the Committee will entertain the request. Pete Hionis urged the Committee to hear the case and put an end to their legal battles, which have lasted four years and cost his operation thousands of dollars.

Mr. Siegel asked about the basis of the neighbors' grievance. Ms. Payne stated that the biggest piece of their correspondence and submission relates to the traffic impacts – large 18-wheel vehicles going in and out of what has been described as a residential street. Mr. Schilling noted that the farm has been deemed a permissible conforming use within the zone. Ms. Payne stated correct. Mr. Siegel questioned whether the CADB said there is no requirement to do a traffic study on the burden on the road. Ms. Payne

stated that the CADB made a determination that requiring a traffic study would be unreasonable, and that is what the neighbors are appealing.

Chairman Fisher asked what the Committee will be considering in Closed Session. Ms. Payne stated that the Closed Session discussion is for the Committee members to talk to their attorney and understand the legal implications of their various options. In terms of the process, today's question is whether the Committee will accept the Hionis operation's request for interlocutory review. That decision will determine the path forward.

Chairman Fisher asked in terms of traffic, how many trucks per day go to this operation on the heaviest day? Tim Hionis said 2 to 3, and Pete Hionis said maybe 4 – it is not 50 trucks per day. Pete Hionis said once in a while there is a tractor-trailer bringing in soil - maybe one per week or one per month. Mr. Johnson asked if it is a wholesale or retail operation. Pete Hionis said they are mainly a wholesale operation. They only do retail out of their facility in Readington. Ms. Payne stated that the CADB included that issue in its SSAMP - that there are to be no retail sales from this site, and the Township included that in its site plan review. So at this point in time this is exclusively a wholesale facility. Mr. Germano stated that what happens many times when a business comes before a planning board for approval is that people who live in the area will say traffic at this place is already horrendous and what you are going to do will add to an already intolerable situation and you cannot let this business open. What the courts have said about this is that it is not the planning board's call. The governing body zoned this property to be a WaWa or, in this case, a farm and it made the decision that whatever traffic that kind of business draws can go there by virtue of the zoning. He thinks this is ultimately why the planning board said that it was not going to request a traffic study. Somebody already decided that whatever traffic this operation generates is appropriate.

Dan Pace, administrator of the Mercer CADB, asked whether the SADC will notify the counties when it notifies the successful applicants to the deer fencing program. Ms. Payne stated that staff would.

#### TIME AND PLACE OF NEXT MEETING

SADC Regular Meeting: Thursday, June 22, 2017, beginning at 9 a.m. Location: Health/Agriculture Building, First Floor Auditorium.

#### CLOSED SESSION

At 11:20 p.m., Mr. Schilling moved the following resolution to go into Closed Session. The motion was seconded by Mr. Waltman and unanimously approved.

"Be it resolved, in order to protect the public interest in matters involving minutes, real estate, and attorney-client matters, pursuant to N.J.S.A. 10:4-12, the N.J. State Agriculture Development Committee declares the next one hour to be private to discuss these matters. The minutes will be available one year from the date of this meeting."

#### ACTION AS A RESULT OF CLOSED SESSION

#### A. Real Estate Matters -- Certification of Values

It was moved by Mr. Danser and seconded by Mr. Waltman to approve the Certifications of Value for the following applicants as discussed in Closed Session:

# **Municipal Planning Incentive Grant Program**

 Auer Associates I, LLC, SADC #11-0179-PG Block 95, Lot 2, Hopewell Twp., Mercer County, 49 Net Acres (Appraisal Order Checklist [AOC]), 51 Gross Acres (AOC)

#### **Nonprofit Easement Purchase**

 Richard Murphy (TLCNJ), SADC #21-0031-NP Block 301, Lot 6, Frelinghuysen Twp., Warren County, 251.32 Net Acres, 258.5 Gross Acres

The motion was unanimously approved. Ms. Brodhecker was absent for the vote. This approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey. This action is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f. (Copies of the Certification of Value Reports are attached to and are a part of the Closed Session minutes.)

# B. Attorney/Client Matters

1. Litigation – Any Matter Discussed in Closed Session

a. Right to Farm: Motion for Interlocutory Review – Neighborhood Opposition Group v. Hionis Greenhouses and Hunterdon CADB

It was moved by Mr. Siegel and seconded by Mr. Germano to grant the application for interlocutory review and remand the matter to the Office of Administrative Law to explain what facts are in dispute. The motion was unanimously approved. Ms. Brodhecker was absent for the vote.

#### **ADJOURNMENT**

There being no further business, it was moved by Mr. Germano, seconded by Mr. Waltman and unanimously approved to adjourn the meeting at 1:54 p.m.

Respectfully Submitted,

Susan E. Payne, Executive Director State Agriculture Development Committee

Attachments

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#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

#### RESOLUTION #FY2017R5(1)

# Construction of Onsite Agricultural Labor Housing

# Stargate Farm Arthur and Judith Morano

May 25, 2017

Subject Property:

Block 15, Lot 41

Upper Freehold Township, Monmouth County

66.78 Acres

- WHEREAS, Arthur and Judith Morano, hereinafter ("Owners") are the current record owners of Block 15, Lot 41, as identified in the Township of Upper Freehold, County of Monmouth, as recorded in the Monmouth County Clerk's office by deed dated September 21, 2006, in Deed Book 86100, Page 63400, totaling 66.78 acres, hereinafter referred to as "Premises", see attached Schedule A; and
- WHEREAS, the development easement on the Premises was conveyed to Monmouth County on April 1, 1999, by the previous owner, Elizabeth Lamb, pursuant to the Agriculture and Development Act, N.J.S.A. 4:1C-11 et seq., PL 1983, c. 32 as recorded in Deed Book 5809, Page 8; and
- WHEREAS, the farmland preservation Deed of Easement identifies no existing single family residences, no Residual Dwelling Site Opportunities, no units used for agricultural labor purposes and no exception areas; and
- WHEREAS, since acquiring the Premises, the Owners have constructed equine stables to accommodate up to 78 horses, hay and equipment barns, indoor and outdoor riding arenas and fenced approximately 45-acres for paddocks in support of the equine operation; and
- WHEREAS, on June 28, 2001, the Committee approved the construction of two agricultural labor units (one single-bedroom unit and one two-bedroom unit) which the owners built in the location as shown schedule "A"; and
- WHEREAS, on December 20, 2016, the Owner made a request to the CADB to construct a new agricultural labor unit in the form of a ranch style single family residence, in the corner of an existing paddock as shown on Schedule "A"; and
- WHEREAS, this new unit would serve as a home for a new farm manager who would take over the role that Mr. Morano has served since 2000; and

- WHEREAS, at 75 years old, Mr. Morano seeks to reduce his day-to-day responsibilities at the farm, and to semi-retire from managing the operation; and
- WHEREAS, paragraph 14 of the Deed of Easement for the Premises states that: "Grantor may construct any new buildings for agricultural purposes. The construction of any new buildings for residential use, regardless of its purpose, shall be prohibited except as follows:
  - i. To provide structures for the housing of agricultural labor employed on the Premises, but only with approval of the Grantee and the Committee. If Grantee and Committee grant approval for the construction of the agricultural labor housing, such housing shall not be used for a residence for Grantor, Grantor's spouse, Grantor's parents, Grantor's lineal descendants, adopted or natural, Grantor's spouse's parents, Grantor's spouse's lineal descendants, adopted or natural."; and
- WHEREAS, the requested unit would consist of a single story, two-bedroom, two-bathroom single family residence approximately 2,100 sq./ft. in size; and
- WHEREAS, the farm currently has 62 horses stabled onsite; and
- WHEREAS, 10 of the horses stabled onsite are ex-race horses, owned by the Owners and retrained by Mr. Morano for resale as riding horses; and
- WHEREAS, 23 of horses stabled onsite are owned by Dawn Edwards, who operates her own equine training business from the farm; and
- WHEREAS, according to Ms. Edwards, 7 of the 23 horses she owns are also ex-race horses retrained by her for resale as riding horses, although no documentation was provided evidencing such availability of horses for sale; and
- WHEREAS, the remaining 29 horses stabled onsite are riding horses boarded for clients; and
- WHEREAS, Mr. Morano explained that the numbers of horses purchased and trained for use as riding horses fluctuates with the trends in the equine industry; and
- WHEREAS, Stargate Farm currently has 3 grooms and Mr. Morano managing the horses under its care and this request seeks to add 1 farm manager, who would take over Mr. Morano's current role; and
- WHEREAS, the Committee promulgated rules at N.J.A.C. 2:76-2B.3(e) ("rules") pursuant to the Right to Farm Act ("RTFA"; N.J.S.A. 4:1C-1 et seq.) that define what types of equine-related revenue constitute agricultural production income that can be used to satisfy the production requirements in the definition of "commercial farm" set forth in the RTFA; and
- WHEREAS, said rules include as production income monies received from breeding including income from the sale of a horse that has been bred from a mare owned by

- the farm operator or owner, and income from the sale of a horse that was trained or raised on the commercial farm for at least 120 days prior to the time of sale;
- WHEREAS, when applying the Right to Farm rules to the proposal, a minimum of 10, and potentially up to 17 of the horses currently onsite could be considered production animals; and
- WHEREAS, it is Mr. Morano's opinion that the inability for the property owner to reside on the Premises creates a lack of a higher-level skill and equine management knowledge onsite during off-work hours for the Owner, which is a detriment for any livestock operation; and
- WHEREAS, it is Mr. Morano's opinion that onsite housing for a farm manager with the necessary experience and skills to manage a large equine operation is the most cost-effective and time-efficient form of housing, and is the equine industry norm; and
- WHEREAS, Mr. Morano has asserted that onsite labor is necessary to properly care for and tend to the physical needs of the horses and is critical to the continuation and expansion of the operation; and
- WHEREAS, the primary duties of the farm manager proposed to be employed by the Owners and reside on the Premise will be directly related to equine care and include feeding, watering, turnout, exercise, health assessments, administering medications, scheduling veterinary and other service needs, equipment work, 24-hour checks as needed, pasture/paddock care as well as labor management and client relations; and
- WHEREAS, on March 7, 2017, the Monmouth CADB reviewed and approved the Owner's request for the requested agricultural labor unit.
- NOW THEREFORE BE IT RESOLVED, that the SADC has reviewed the Owners' request to construct a new, approximately 2,100 sq./ft., single family residence on the Premises for the purpose of housing agricultural labor in the location as shown on Schedule "A", and finds;
  - 1) That the size and location of the proposed unit minimizes any adverse impact on the agricultural operation;
  - 2) That the Premise has no residual dwelling site opportunity, no exception areas and no existing single family residence that could be used for a farm manager;
  - 3) The Owner has been the farm manager, but seeks to semi-retire and there is no qualified employee on the farm who could take over the farm manager position;

- 4) The production aspects of the equine operation at least 10 and up to 17 horses be trained for resale require experienced, year-round, 24-hour care by qualified individuals;
- 5) Onsite labor housing is important due to the necessity of 24-hour care for 10-17 horses;
- 6) The Owners' proposal to construct a single family residence on the premises for purposes of housing an on-site farm manager is consistent with the requirements of the Deed of Easement; and
- BE IT FURTHER RESOLVED, that at least one resident of the agricultural labor unit shall be employed full-time on the farm and involved in the day-to-day production activities of the operations of the farm; and
- BE IT FURTHER RESOLVED, that this approval is conditioned on the farm maintaining a significant production component, which at this time consists of 10-17 horses for sale by the owner and onsite trainer as well as 45 acres of pasture/paddock production; and
- BE IT FURTHER RESOLVED, that only agricultural labor employed on the Premises, in production aspects of the operation, and their immediate family, may live in the agricultural labor units; and
- BE IT FURTHER RESOLVED, that the farm manager shall be engaged in the day-to-day production activities on the Premises, which at this time include feeding, watering, turnout, exercise and training of horses, administering medications, scheduling veterinary and other service needs, equipment work, 24- hour checks as needed, pasture/paddock care as well as labor management; and
- BE IT FURTHER RESOLVED, that as a condition of this approval, the Committee reserves its right to annually request documentation supporting the production aspects of the operation; and
- BE IT FURTHER RESOLVED, that the Owners shall provide a list of names of all residents of the agricultural labor units, and their job functions on the Premises, to the Monmouth CADB and SADC, at the request of either agency, as part of those entities' annual monitoring visits of the Premises and
- BE IT FURTHER RESOLVED, that production and commission records as well as the list of residents shall be evaluated by the SADC to ensure that there is sufficient equine production activity occurring on the farm to continue to warrant use of the agricultural labor units; and

BE IT FURTHER RESOLVED, that the Owner's use of any structures for housing agricultural laborers shall be in compliance with all applicable Federal, State, County and local regulations; and

BE IT FURTHER RESOLVED, that this approval is non-transferable; and

BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and

BE IT FURTHER RESOLVED that this approval is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f.





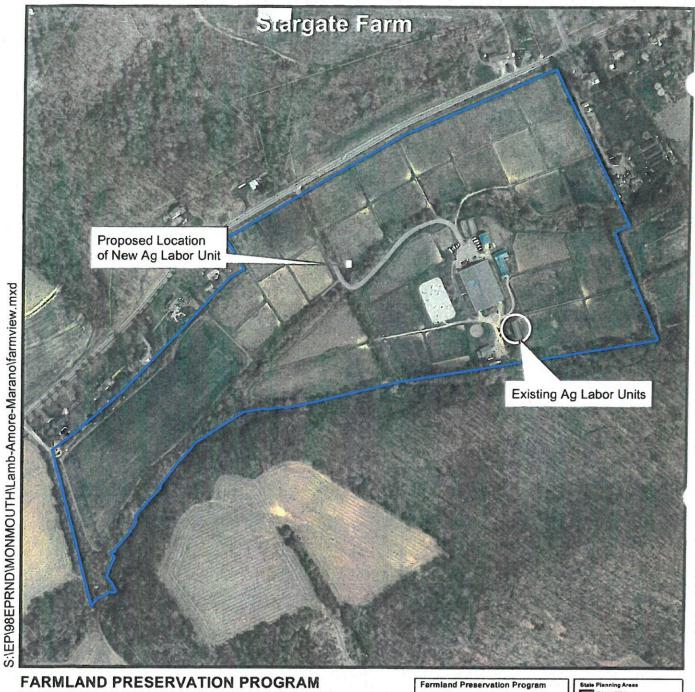
Susan E. Payne, Executive Director State Agriculture Development Committee

# **VOTE WAS RECORDED AS FOLLOWS:**

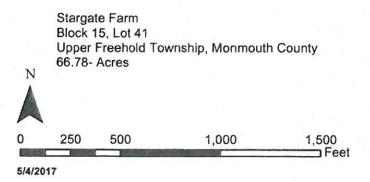
| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| James Waltman                                   | YES    |

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# Schedule "A"



# **NJ State Agriculture Development Committee**





#### STATE AGRICULTURE DEVELOPMENT COMMITTEE

# RESOLUTION #FY2017R5(2) FINAL APPROVAL

Of

BERGEN, BURLINGTON, CAPE MAY, CUMBERLAND, GLOUCESTER, HUNTERDON, MERCER, MIDDLESEX, MONMOUTH, MORRIS, SALEM, SOMERSET, SUSSEX AND WARREN COUNTIES' PLANNING INCENTIVE GRANT ("PIG")

APPLICATIONS

INCLUDING COMPREHENSIVE FARMLAND PRESERVATION PLANS AND PROJECT AREA SUMMARIES

#### **FY 2018 PIG PROGRAM**

## May 25, 2017

WHEREAS, the State Agriculture Development Committee ("SADC") is authorized under the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1), to provide a grant to eligible counties and municipalities for farmland preservation purposes based on whether the identified project area provides an opportunity to preserve a significant area of reasonably contiguous farmland that will promote the long term viability of agriculture as an industry in the municipality or county; and

WHEREAS, to be eligible for a grant, a county shall:

- 1. Identify project areas of multiple farms that are reasonably contiguous and located in an agriculture development area authorized pursuant to the "Agriculture Retention and Development Act," P.L. 1983, c.32 (C.4:1C-11 et seq.);
- 2. Establish a county agriculture development board (CADB), pursuant to N.J.S.A. 4:1C-14, to serve as the agricultural advisory committee;
- 3. Prepare a comprehensive farmland preservation plan; and
- 4. Establish and maintain a dedicated source of funding for farmland preservation pursuant to P.L. 1997, c.24 (C.40:12-15.1 et seq.), or an alternative means of funding for farmland preservation, including, but not limited to, a dedicated tax, repeated annual appropriations or repeated issuance of bonded indebtedness; and

WHEREAS, a county, in submitting an application to the SADC shall outline a multi-year plan for the purchase of multiple targeted farms in a project area and indicate its annual share of the estimated purchase price; and

- WHEREAS, the application shall include a copy of the comprehensive farmland preservation plan element; an estimate of the cost of purchasing development easements on all the farms in a designated project area, to be determined in consultation with the CADB or through an appraisal for the entire project area; and an inventory showing the characteristics of each farm in the project area which may included, but not be limited to, size, soils and agricultural use; and
- WHEREAS, the SADC adopted amended rules, effective July 2, 2007, under Subchapter 17 (N.J.A.C. 2:76-17) to implement the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1) by establishing a county farmland preservation planning incentive grant program; and
- WHEREAS, a county, applying for a grant to the SADC shall submit a copy of the county comprehensive farmland preservation plan and a project area summary for each project area designated within the plan, pursuant to N.J.A.C. 2:76-17.6; and
- WHEREAS, on December 14, 2006, the SADC adopted *Guidelines for Developing County Comprehensive Farmland Preservation Plans* to supplement the new rules at N.J.A.C. 2:76-17 and provide uniform, detailed plan standards, update previous planning standards, and incorporate recommendations from the 2006 edition of the Agricultural Smart Growth Plan for New Jersey, the Planning Incentive Grant Statute (N.J.S.A. 4:1C-43.1) and the New Jersey Department of Agriculture Guidelines for Plan Endorsement under the State Development and Redevelopment Plan; and
- WHEREAS, to date, 17 counties including Bergen, Burlington, Camden, Cape May, Cumberland, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Passaic, Salem, Somerset, Sussex and Warren Counties have received SADC Final Approval of their comprehensive farmland preservation plans and planning incentive grant applications; and
- WHEREAS, SADC staff are actively working with Atlantic County to complete its comprehensive farmland preservation plan; and
- WHEREAS, the 18 total applications for the County Planning Incentive Grant Program identified 133 project areas targeted 5,716 farms and 242,318 acres at an estimated total cost of \$2,564,000,000, with a ten-year preservation goal of 135,908 acres, as summarized in the attached Schedule A; and
- WHEREAS, Ocean County, Camden County and Passaic County did not apply for the 2018 County Planning Incentive Grant round, pursuant to N.J.A.C. 2:76-17.6(a); and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.6(b)1 and N.J.A.C. 2:76-17.6(b)2, in order to improve county and municipal farmland preservation coordination, the counties notified all municipalities in which targeted farms are located within a project area and provided evidence of municipal review and comment and, if appropriate, the level of funding the

- municipality is willing to provide to assist in the purchase of development easements on targeted farms; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.7, SADC staff reviewed and evaluated the counties' applications to determine whether all the components of the comprehensive farmland preservation plans are fully addressed and complete and whether the project area summaries are complete and technically accurate, and that the application is designed to preserve a significant area of reasonably contiguous farmland that will promote the long-term economic viability of agriculture as an industry.
- NOW THEREFORE BE IT RESOLVED, that the SADC grants final approval of the Bergen, Burlington, Cape May, Cumberland, Gloucester, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Salem, Somerset, Sussex and Warren Counties' Planning Incentive Grant applications as summarized in the attached Schedule B.
- BE IT FURTHER RESOLVED, that Ocean, Camden and Passaic county's decisions to not apply to the 2018 County Planning Incentive Grant Program does not preclude their use of previously appropriated funds in a manner consistent with their existing Planning Incentive Grant plans; and
- BE IT FURTHER RESOLVED, that the SADC will monitor each county's funding plan pursuant to N.J.A.C. 2:76-17.17 and adjust the eligibility of funds based on the county's progress in implementing the proposed funding plan. Each Planning Incentive Grant county should expend its grant funds within two years of the date the funds are appropriated. To be considered expended a closing must have been completed with the SADC. Any funds that are not expended within two years are subject to reappropriation and may no longer be available to the county; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and

BE IT FURTHER RESOLVED, that the SADC's approval is conditioned upon the Governor's review period pursuant to N.J.S.A 4:1C-4f.

5/28/17 Date

Susan E. Payne, Executive Director State Agriculture Development Committee

Som F. Page

# VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| James Waltman                                   | YES    |

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# COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| County / Municipality | # of Project<br>Areas     | # of largeted | Targeted<br>Farms Acreage | Estimated Total<br>Cost in Millions | Project Area<br>Acreage     | Acreage             | Acreage  | Acreage<br>Goal                 | Tax   | Annual Tax<br>Revenue in | Familiand Preservation   |
|-----------------------|---------------------------|---------------|---------------------------|-------------------------------------|-----------------------------|---------------------|--|---------------------------------|---|--------------------------|--|
| Atlantic              | 15                        | 291           | 9,731                     | \$43.518                            | 27,724                      | 200                 | 200  | 750                             | 0.125   | \$0.450                  | No Set Amount  |
| Bergen                | 8                         | 40            | 525                       | \$70.454                            | 10,887                      | 30                  | 150  | 300                             | 0.25  | \$4.200                  | No Set Amount  |
| Burlington            | 4                         | 196           | 12,224                    | \$83.766                            | 113,027                     | 1,000               | 5,000  | 10,000                          | 1.500   | \$19.000                 | No Set Amount  |
| Camden                | 5                         | 57            | 3,469                     | \$30.843                            | 15.071                      | 258                 | 1,394  | 3,147                           | 2.0   | \$6.800                  | No Set Amount  |
| Cape May              | 9                         | 162           | 8,466                     | \$81.517                            | 12,084                      | 180                 | 939  | 1,174                           | 1.0   | \$4.745                  | No Set Amount  |
| Cumberland            | 16                        | 490           | 19 293                    | \$96 R26                            | 55 302                      | 1 000               | 0.647  | A CONSTRUCTOR AND A CONSTRUCTOR |   | Shared Statement of      | The second section of the second seco |
| Hopewell              | -                         | 45            | 1,576                     | \$9.420                             | 5.689                       | 158                 | 788  | 1 576                           | 000.  | 80.838                   | No Set Amount  |
| Upper Deerfield       |                           | 51            | 3,418                     | \$20.536                            | 9,233                       | 396                 | 1 979  | 3 958                           | 0.0   | 30.000                   | No Set Amount  |
| Total Control         | an Milliant of Parameters | 000           | 0.00                      |                                     | CONTRACTOR DESCRIPTION      | STATE OF STATE OF   | をおる。<br>は<br>の<br>は<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の<br>の | 00000                           | 0.0   | 90.030                   | \$0.050  |
| Gloucester            |                           | 325           | 18,850                    | \$226.199                           | 89,920                      | 1,000               | 4,000  | 8,000                           | 4.00  | \$10.299                 | \$5.149  |
| CIR                   | 2                         | 52            | 971                       | \$10.679                            | 4,219                       | 75                  | 377  | 754                             | 1.00  | \$0.038                  | \$0.038  |
| Franklin              | n                         | 125           | 4,870                     | \$29.061                            | 10,106                      | 598                 | 1,799  | 3,290                           | 1.00  | \$0.920                  | No Set Amount  |
| Woolwich              | 3                         | 91            | 2,541                     | \$39.109                            | 5,183                       | 265                 | 1,920  | 3.984                           | 5.00  | \$0.561                  | No Set Amount  |
| Hunterdon             | 7                         | 889           | 33,740                    | \$483.908                           | 178,126                     | 1.000               | 5,000  | 10,000                          | 3.000   | \$7,000                  | \$1.500  |
| Alexandria            | 4                         | 74            | 3,821                     | \$38.195                            | 16,912                      | 524                 | 1,160  | 2,137                           | 4.00  | \$0.365                  | No Set Amount  |
| Delaware              | 2                         | 25            | 1,792                     | \$25.088                            | 23,707                      | 300                 | 1,500  | 1,500                           | 6.0   | \$0.477                  | No Set Amount  |
| East Amwell           | -                         | 21            | 1,576                     | \$24.024                            | 13,515                      | 185                 | 925  | 1,848                           | 4.0   | \$0.267                  | \$0.267  |
| Franklin              | -                         | 16            | 1,602                     | \$14.419                            | 10,644                      | 534                 | 1,068  | 1,602                           | 3.00  | \$0.162                  | No Set Amount  |
| Holland               | 4                         | 34            | 2,106                     | \$21.095                            | 11,335                      | 703                 | 1,700  | 2,222                           | 2.0   | \$0.079                  | \$0.079  |
| Kingwood              | -                         | 32            | 1,697                     | \$16.971                            | 12,645                      | 170                 | 849  | 1,697                           | 3.000   | \$0.184                  | No Set Amount  |
| Raritan               | 4                         | 23            | 1,554                     | \$31.079                            | 6,111                       | 100                 | 300  | 909                             | 1.5   | \$0.602                  | No Set Amount  |
| Readington            | -                         | 42            | 2,338                     | \$42.089                            | 16,774                      | 100                 | 009  | 1,100                           | 2.0   | \$0.569                  | No Set Amount  |
| Tewksbury             | 6                         | 6             | 409                       | \$9.700                             | 4.557                       | 100                 | 300  | 1,000                           | 5.0   | \$0.679                  | No Set Amount  |
| Union                 | 9                         | 19            | 559                       | \$5.590                             | 4,189                       | 70                  | 325  | 909                             | 2.0   | \$0.137                  | No Set Amount  |
| West Amwell           | - Annual Company          | 9             | 586                       | \$5.630                             | 10,440                      | 35                  | 329  | 563                             | 00.9  | \$0.305                  | \$0.250  |
| Mercer                | 7                         | 31            | 2,467                     | \$33.884                            | 14.816                      | 90                  | 250  | 200                             | 2.500   | \$10.854                 | A See A see on   |
| Hopewell              | 1                         | 8             | 962                       | \$15.917                            | 10,761                      | 150                 | 200  | 854                             | 3.00  | \$1.109                  | No Set Amount  |
| Middlesex             | 5                         | 122           | 4,442                     | \$178.501                           | 21,284                      | 225                 | 1,125  | 2.250                           | 000 6   | \$20 14K                 | A to ON  |
| Monmouth              | y                         | 90            | 0 551                     | 000 000                             |                             | A Charleston (Sept. | APPLICATION OF THE   | TERRORS WITH                    | 6 (1984) 10 (10 cm (10 cm)  |                          | Thomas and the state of the sta |
| Colts Neck            | , -                       | 8 1           | 35.7                      | \$190.269                           | 6297                        | 1,200               | 3,000  | 6,000                           | 1.500   | \$17.377                 | \$1.100  |
| Holmdel               |                           |               | 200                       | 10.001                              | 9,321                       | 3/                  | 123  | 188                             | 1.2   | \$0.360                  | No Set Amount  |
| Howell                | . (*                      |               | 2007                      | \$27.182                            | 2,572                       | 10                  | 20   | 338                             | 2.50  | \$0.958                  | No Set Amount  |
| Manajapan             | -                         | ac            | 1340                      | \$5.453                             | 12,666                      | 127                 | 370  | 453                             | 2.00  | \$1.273                  | \$0.700  |
| Marlboro              |                           | 3             | 503                       | \$20.343                            | 9,223                       | 131                 | 629  | 1,318                           | 2.00  | \$1.264                  | No Set Amount  |
| Milistone             | P                         | 8             | 260                       | 917.330                             | 19,690                      | 47                  | 216  | 298                             | 1.00  | \$0.709                  | No Set Amount  |
| Upper Freehold        | -                         | 3 5           | 4 703                     | \$30.040                            | 14,359                      | 06                  | 200  | 400                             | 6.00  | \$1.110                  | No Set Amount  |
|                       | Source Spring Section     | 100           | 4.702                     | \$70.530                            | 27,368                      | 550                 | 1,000  | 1,500                           | 6.0   | \$0.731                  | \$0.477  |
| Morris                | 3                         | 74            | 4,391                     | \$110.561                           | 169,342                     | 437                 | 2,185  | 4,391                           | 0.875   | \$5,111                  | No Set Amount  |
| Orean                 | 7                         | 450           | 0,50                      | 100 100                             | Media de Deligio de la como | Service Contraction | - CA (0) 00 (0) (0) (0) (0)  | Second Hilliams                 | STATE STATE STATE OF THE PARTY | MOTOR CONTRACTOR OF THE  | The state of the s |

# COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| The second secon | Prinsiple             | Sums                 | Farms Acreage         | Cost in Millions         | Acreage                 | Goal   | Goal   | Acreage | \$0.0 /\$100 | Revenue in<br>Millions | Farmland Preservation<br>in Millions |
|--|-----------------------|----------------------|-----------------------|--------------------------|-------------------------|--------|--------|---------|--------------|------------------------|--------------------------------------|
| Passaic  | 1 Company of the last | 10                   | 191                   | \$5.977                  | 6,415                   | 100    | 500    | 1,000   | 1.0          | \$5.000                | \$0.750                              |
| Salem  | 3                     | 429                  | 30,924                | \$247.390                | 80,424                  | 2,600  | 13,000 | 26,000  | 2.000        | \$1.053                | \$1.053                              |
| Alloway  | -                     | 11                   | 517                   | \$3.976                  | 5,465                   | 200    | 400    | 909     | 0.05         | \$0.014                | No Set Amount                        |
| Mannington   | -                     | 47                   | 1,140                 | \$6.843                  | 22,627                  | 25     | 125    | 250     | 2.00         | \$0.043                | \$0.043                              |
| Pilesgrove   | 4                     | 58                   | 4.281                 | \$39.569                 | 9,305                   | 203    | 1,304  | 2,608   | 3.00         | \$0.143                | \$0.143                              |
| Pittsgrove   | 2                     | 248                  | 5,091                 | \$38.181                 | 13,881                  | 255    | 1,018  | 3.054   | 1.0          | \$0.065                | No Set Amount                        |
| Upper Pittsgrove   | -                     | 210                  | 9,348                 | \$70.110                 | 24,167                  | 700    | 3,500  | 7,000   | 1.90         | \$0.068                | \$0.068                              |
| Somerset   | 12                    | 267                  | 14,123                | \$228.218                | 87,623                  | 1,000  | 4.000  | 5,000   | 3.0          | \$17.470               | No Set Amorint                       |
| Bedminster   | 1                     | 117                  | 5,655                 | \$169.650                | 10,111                  | 200    | 2,706  | 2,706   | 2.0          | \$0.365                | No Set Amount                        |
| Bemards  | •                     | 25                   | 538                   | \$40.323                 | 3,798                   | 165    | 165    | 200     | 4.0          | \$3.030                | No Set Amount                        |
| Branchburg   | -                     | 23                   | 737                   | \$40.535                 | 1,873                   | 154    | 266    | 737     | 5.0          | \$1.500                | No Set Amount                        |
| Franklin   | 2                     | 19                   | 855                   | \$16.584                 | 18,931                  | 508    | 644    | 830     | 5.0          | \$4.480                | No Set Amount                        |
| Hillsborough   | 9                     | 28                   | 966                   | \$14.814                 | 3,860                   | 100    | 200    | 1,000   | 2.8          | \$1.529                | No Set Amount                        |
| Montgomery   | -                     | 16                   | 776                   | \$26.722                 | 14,735                  | 20     | 300    | 454     | 4.00         | \$1.548                | No Set Amount                        |
| Peapack & Gladstone  | 2                     | 11                   | 315                   | \$9.455                  | 1,932                   | 20     | 85     | 160     | 3.00         | \$0.215                | \$0.212                              |
| Sussex   | 10                    | 866                  | 35.135                | \$192.284                | 176,195                 | 2,648  | 13,240 | 26.480  | 0.231        | \$0.395                | <b>e</b> 0 206                       |
| Frankford  | 4                     | 88                   | 4,208                 | \$26.298                 | 10,142                  | 63     | 350    | 200     | 0.50         | \$0.080                | \$0.080                              |
| Green  | 3                     | 53                   | 1,831                 | \$11.908                 | 7,632                   | 150    | 675    | 1,300   | 1.5          | \$0.063                | \$0.063                              |
| Warren   | 7                     | 691                  | 33,246                | \$175.207                | 155.773                 | 1,000  | 5 000  | 10,000  | 4 000        | 64 450                 | 030.04                               |
| Blairstown   | 4                     | 72                   | 2,065                 | \$14.450                 | 12.307                  | 100    | 200    | 1 000   | 200          | \$0.144                | 95.030                               |
| Franklin   | 4                     | 150                  | 5,700                 | \$37.052                 | 11,542                  | 225    | 1,000  | 1.900   | 3.00         | \$0 124                | No Set Amount                        |
| Freylinghuysen   | 7                     | 92                   | 2.744                 | \$17.838                 | 11,029                  | 45     | 220    | 430     | 2.00         | \$0.058                | \$0.058                              |
| Greenwich  | -                     | 21                   | 1,283                 | \$14.337                 | 3,453                   | 174    | 1,092  | 1,573   | 4.0          | \$0.239                | \$0.239                              |
| Harmony  | 3                     | 87                   | 4,097                 | \$24.580                 | 12,409                  | 220    | 1,000  | 1,800   | 5.00         | \$0.196                | \$0.196                              |
| Hope   | 4                     | 63                   | 3,189                 | \$17.541                 | 6,321                   | 65     | 300    | 9009    | 2.0          | \$0.632                | \$0.632                              |
| Knowtton   | 2                     | 33                   | 2,797                 | \$13.875                 | 13,355                  | 100    | 200    | 1,000   | 2.00         | \$0.052                | \$0.052                              |
| Pohatcong  | 4                     | 16                   | 1,116                 | \$8.118                  | 8,156                   | 100    | 200    | 1,000   | 9.0          | \$0.174                | \$0.174                              |
| White  | 4                     | 104                  | 4,132                 | \$20.653                 | 13,599                  | 150    | 700    | 1,300   | 2.000        | \$0.112                | \$0.116                              |
| County Totals<br>(18)  | 133                   | 5,716                | 242,318               | \$2,564                  | 1,306,610               | 15,057 | 69,831 | 135,908 |              | \$153.896              |                                      |
| Municipal Totals<br>(47)   | 112                   | 2,509                | 106,319               | \$1,258                  | 511,848                 | 9,726  | 36,908 | 65,993  |              | \$27.783               |                                      |
| Note. In some cases County and Municipal project areas overlap. Identified farms may appear on both County and Municipal target tarm ists  | d Municipal proje     | ct areas overlap. Ic | dentified farms may a | ppear on both County and | d Municipal target tari | Hists. |        |         |              |                        |                                      |

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| ax Annual Tax for          | -               |                 |              |                |                  |               |                 |  | No Set Amount | Marines Marines          |              |             |             | No Set Amount        | 3   |              |             |               |              |           | No Set Amount | Control of the control of the control of   |                                 |           |                |                    |                     |             |                |                  |               |
|----------------------------|-----------------|-----------------|--------------|----------------|------------------|---------------|-----------------|--|---------------|--------------------------|--------------|-------------|-------------|----------------------|---|--------------|-------------|---------------|--------------|-----------|---------------|--|---------------------------------|-----------|----------------|--------------------|---------------------|-------------|----------------|------------------|---------------|
| Annual Tax<br>Revenue      |                 |                 |              |                |                  |               |                 |  | \$4.20        |                          |              |             |             | \$19.00              | Charles St. State                             |              |             |               |              |           | \$4.75        | AND LONG AND   |                                 |           |                |                    |                     |             |                |                  |               |
| Dedicated Tax              | 00100           |                 |              |                |                  |               |                 |  | 0.25          | Tuelde Control (Section) |              |             |             | 1.5                  | in and the second second second               |              |             |               |              |           | 1.0           | No. of Persons and the State of |                                 |           |                |                    |                     |             |                |                  | +             |
| 10-Year<br>Acreage<br>Goel |                 |                 |              |                |                  |               |                 |  | 300           |                          |              |             |             | 10,000               |   |              |             |               |              |           | 1,174         | A CASCONDICT.  |                                 |           |                |                    |                     |             |                |                  |               |
| 5-Year<br>Acreage<br>Goal  |                 |                 |              |                |                  |               |                 |  | 150           |                          |              |             |             | 5,000                | December 1                                    |              |             |               |              |           | 939           |  |                                 |           |                |                    |                     |             |                |                  |               |
| 1-Year<br>Acreage<br>Goal  |                 |                 |              |                |                  |               |                 |  | 30            |                          |              |             |             | 1,000                | 1000年の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の |              |             |               |              |           | 180           | Settle Section 1   |                                 |           |                |                    |                     |             |                |                  |               |
| Estimated<br>Cost          | \$165,000       | \$110,000       | \$165,000    | \$140,000      | \$125,000        | \$125,000     | \$125,000       | \$125,000  | \$134,211     | \$8.500                  | \$10,000     | \$3,500     | \$3,000     | \$6,853              | \$23.541                                      | \$9.711      | \$2.518     | \$26,751      | \$9,644      | \$2,735   | \$9,629       | \$5.313  | \$5,313                         | \$3,500   | \$5,150        | \$5,150            | \$5,150             | \$4,350     | \$3,850        | \$3,850          | 01000         |
| Estimated<br>Total Cost    | \$3,927,000     | \$8,965,000     | \$15,229,500 | \$13,195,000   | \$5,325,000      | \$9,137,500   | \$4,550,000     | \$10,125,000   | \$70,454,000  | \$60,214,000             | \$10,244,800 | \$6,727,105 | \$6,579,780 | \$83,765,685         | \$24.812.214                                  | \$21,004,893 | \$5,262,620 | \$2,247,084   | \$27,610,772 | \$579,820 | \$81,517,403  | \$15,513,960   | \$5,392,695                     | \$878,500 | \$932,150      | \$12,751,400       | \$3,213,600         | \$6,446,700 | \$4,743,200    | \$369,600        | \$010 DEC     |
| Farms Acreage              | 24              | 82              | 92           | 94             | 43               | 73            | 36              | 81   | 525           | 7,084                    | 1,024        | 1,922       | 2,193       | 12,224               | 1.054   | 2,163        | 2,090       | 84            | 2,863        | 212       | 8,466         | 2,920  | 1,015                           | 251       | 181            | 2,476              | 624                 | 1,482       | 1,232          | 96               | 211           |
| Targeted<br>Farms          | 2               | 5               | 7            | 7              | 2                | 9             | 2               | 6  | 40            | 91                       | 17           | 39          | 49          | 196                  | 25  | 25           | 35          | 4             | 99           | 7         | 162           | 94   | 31                              | 8         | -              | 41                 | 7                   | 36          | 38             | 2                | · ·           |
| Project<br>Area            | Paramus Borough | Oakland Borough | Saddle River | Franklin Lakes | Montvale Borough | Ramapo Valley | Masonicus Brook | Various: Rivervale, Old Tappan,<br>Norwood, Emerson, Closter | 8             | North                    | West         | East        | South       | 4                    | Lower   | Middle       | Upper       | West Cape May | Dennis       | Woodbine  | 9             | Deerfield-Upper Deerfield North  | Deerfield-Upper Deerfield South | Downe     | Fairfield East | Fairfield-Lawrence | Fairfield-Millville | Greenwich   | Hopewell South | Lawrence Central | Lawrence East |
| County                     | Bergen          |                 |              |                |                  |               |                 | <u> </u>   |               | Burlington               |              |             |             | Access to the second | Cape May                                      |              |             |               |              |           |               | Cumberland   |                                 |           |                |                    |                     |             |                |                  |               |

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| County   | Project<br>Area           | # of<br>Targeted<br>Farms | Targeted<br>Farms<br>Acreage | Estimated<br>Total Cost | Estimated<br>Cost | 1-Year<br>Acreage<br>Goal | 5-Year<br>Acreage<br>Goal | 10-Year<br>Acreage | Dedicated Tax  | Annual Tax<br>Revenue  | Annual Tax for<br>Farm Preservation |
|--|---------------------------|---------------------------|------------------------------|-------------------------|-------------------|---------------------------|---------------------------|--------------------|--|--|-------------------------------------|
|  | Lawrence West             | Ξ                         | 319                          | \$1 228 150             | \$3 BS0           |                           | 100                       | 000                | 90.04  | SUOIIIM UI   | in Millions                         |
|  | Shiloh-Hopewell Central   | 53                        | 1,427                        | \$6,350,150             | \$4.450           |                           |                           |                    |  |  |                                     |
|  | Shiloh-Hopewell North     | 71                        | 2,728                        | \$16,305,256            | \$5.977           |                           |                           |                    |  |  |                                     |
|  | Stow Creek                | 81                        | 3,374                        | \$16,643,942            | \$4,933           |                           |                           |                    |  |  |                                     |
|  | Stow Creek North          | 9                         | 456                          | \$2,249,448             | \$4,933           |                           |                           |                    |  |  |                                     |
|  | Vineland                  | 28                        | 501                          | \$2,994,477             | \$5,977           |                           |                           |                    |  |  |                                     |
|  | .91                       | 490                       | 19,293                       | \$96,825,578            | \$5,977           | 1,929                     | 9,647                     | 19,293             | 1.0  | \$0.90   | No Set Amount                       |
| Gloucester   | Chapel Heights            | 2                         | -                            | \$17,400                | \$12,000          |                           |                           |                    | (A) 电通讯 (A)  |  | The second selection of the second  |
|  | Delaware River            | 48                        | 1,343                        | \$16,121,880            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | New Brooklyn              | 2                         | 24                           | \$290,160               | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Oldmans Creek             | 105                       | 2,740                        | \$32,877,600            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Pinelands North           | 34                        | 842                          | \$10,099,560            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Pinelands South           | 217                       | 3,391                        | \$40,686,240            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Pitman Downer             | 5                         | 42                           | \$508,200               | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Raccoon Creek             | 173                       | 4,071                        | \$48,849,120            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Repaupo-Mantua Creek      | 124                       | 2,392                        | \$28,704,360            | \$12.000          |                           |                           |                    |  |  |                                     |
|  | Still Run                 | 210                       | 3,988                        | \$47,856,360            | \$12,000          |                           |                           |                    |  |  |                                     |
|  | Washington North          | 2                         | 16                           | \$188,520               | \$12,000          |                           |                           |                    |  |  |                                     |
| STORY TO STREET STORY  | -                         | 922                       | 18,850                       | \$226,199,400           | \$12,000          | 1,000                     | 4,000                     | 8,000              | 4.0  | \$10.30  | 65 15                               |
| Hunterdon  | Bethlehem East            | 7                         | 178                          | \$2.664.780             | \$15,000          |                           | A THE SAME STATE OF       |                    | S. Contraction of the Contractio | A STATE OF THE STA |                                     |
|  | Bethlehem West            | 19                        | 962                          | \$11.937.660            | \$15,000          |                           |                           |                    |  |  |                                     |
|  | Lebanon                   | 21                        | 1,065                        | \$15,972,000            | \$15,000          |                           |                           |                    |  |  |                                     |
|  | North                     | 74                        | 4,012                        | \$80,242,280            | \$20,000          |                           |                           |                    |  |  |                                     |
|  | East                      | 39                        | 1,788                        | \$32,190,120            | \$18,000          |                           |                           |                    |  |  |                                     |
|  | South                     | 332                       | 16,377                       | \$245,654,400           | \$15,000          |                           |                           |                    |  |  |                                     |
|  | West                      | 196                       | 9,525                        | \$95,246,960            | \$10,000          |                           |                           |                    |  |  |                                     |
| The state of the s |                           | 889                       | 33,740                       | \$483,908,200           | \$14,342          | 1,000                     | 5,000                     | 10,000             | 3.0  | \$7.00   | \$1.50                              |
| Mercer   | Hamilton                  | 2                         | 128                          | \$1.305.600             | \$10.200          |                           |                           |                    |  |  |                                     |
|  | Robbinsville/West Windsor | 4                         | 223                          | \$1,648,193             | \$7,391           |                           |                           |                    |  |  |                                     |
|  | Robbinsville/East Windsor | 80                        | 424                          | \$3,858,400             | \$9,100           |                           |                           |                    |  |  |                                     |
|  | Lawrence                  | 3                         | 330                          | \$5,280,000             | \$16,000          |                           |                           |                    |  |  |                                     |
|  | Hopewell East             | 4                         | 447                          | \$7,152,000             | \$16,000          |                           |                           |                    |  |  |                                     |

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Annual Tax for Farm Preservation in Millions No Set Amount No Set Amount No Set Amount \$1.05 \$1.10 Annual Tax Revenue in Millions \$29.14 \$17.38 \$10.85 \$5.11 \$1.05 Tax \$0.0\_/\$100 Dedicated 2.5 3.0 1.5 0.9 2.0 10-Year Acreage Goal 6,000 26,000 2,250 4,391 200 5-Year Acreage Goal 13,000 1,125 3,000 2,185 250 1-Year Acreage Goal 2,600 1,200 225 20 437 Estimated \$40,185 \$22,225 \$16,000 \$13,735 \$18,500 \$14,000 \$20,000 \$25,300 per Acre \$34,600 \$46,305 \$15,000 \$25,300 \$8,000 \$28,300 \$75,000 \$52,600 \$20,000 \$20,000 \$25,300 \$8,000 \$8,000 \$8,000 \$16,159 \$16,159 \$16,159 \$16,000 \$25,300 \$16,159 \$16,159 \$178,501,100 \$190,268,745 \$21,808,600 \$82,756,300 \$111,092,300 \$115,656,000 \$247,390,000 \$33,884,193 \$27,649,100 \$19,795,000 \$31,140,000 \$74,504,745 \$49,640,000 \$46,144,000 \$71,250,000 \$28,667,000 \$10,500,000 \$73,352,000 \$92,840,000 \$27,793,910 \$7,248,000 \$4,060,000 \$6,527,400 \$14,458,489 \$3,402,168 \$7,392,000 \$5,420,000 \$1,180,272 \$1,563,084 Estimated Total Cost Targeted Farms Acreage 30,924 4,391 14,457 11,605 2,467 1,070 4,442 1,609 2,482 3,296 8,561 9,169 1,720 3,271 462 453 977 900 950 545 200 271 203 258 862 895 211 73 16 # of Targeted Faims 122 172 108 149 429 31 27 56 39 5 17 Ξ 30 31 96 2 45 74 5 N 6 3 61 2 S 4 8 8 Northern Howell-Eastern Freehold Upper Freehold-Western Millstone PA 1: Cohansey-Pole Tavern-Pine PA2: Mannington Meadows-Seven Millstone-Manalapan-Freehold Colts Neck-Marlboro-Holmdel Stars-Algonkin Lake PA 3: Maskells Mill-Hagerville-Mannington Meadows Roosevelt-Northern Millstone Millstone Valley West Millstone Valley East Eastern Montgomery Hopewell South Hopewell West Northwestern Northeastern Matchaponix Bedens Brook Southwestern Southeastern Project Northeast Pike Run Central West Wall 9 Monmouth Middlesex County Somerset Morris Salem

2018 COUNTY PLANNING INCENTIVE GRANT Final Approval Applications

| County   | Project<br>Area           | Targeted Farms | Farms                   | Estimated<br>Total Cost  | Cost                  | Acreage                        | Acreage<br>Goal          | Acreage            | Dedicated          | Annual Tax<br>Revenue | Farm Preservation |
|--|---------------------------|----------------|-------------------------|--|-----------------------|--------------------------------|--------------------------|--------------------|--------------------|-----------------------|-------------------|
|  | Bedens Brook East         | 7              | 219                     | \$3 530 037  | \$16 1E0              | doal                           | Coal                     | Goal               | 20.0 /\$100        | in Millions           | in Millions       |
|  | Neshanic Valley North     | 81             | 4.008                   | \$64 769 344   | \$16.159              |                                |                          |                    |                    |                       |                   |
|  | Neshanic Valley South     | 12             | 417                     | \$6,744,548  | \$16,159              |                                |                          |                    |                    |                       |                   |
|  | Upper Raritan East        | 33             | 848                     | \$13,709,831   | \$16,159              |                                |                          |                    |                    |                       |                   |
|  | Upper Raritan West        | 32             | 5,470                   | \$88,384,957   | \$16,159              |                                |                          |                    |                    |                       |                   |
|  | Warren                    | 2              | 25                      | \$411,253  | \$16,159              |                                |                          |                    |                    |                       |                   |
|  | Bernards Dead River       | 7              | 140                     | \$2,261,002  | \$16.159              |                                |                          |                    |                    |                       |                   |
| The state of the s | 12                        | 267            | 14,123                  | \$228,217,896  | \$16,159              | 1,000                          | 4,000                    | 5,000              | 3.0                | \$17.00               | No Set Amount     |
| Sussex   | Central Kittatinny Valley | 290            | 10,765                  | \$62,329,350   | \$5.790               | SACTOR SERVICE (III            | The State Control of the |                    | 100 Cartilla (100) |                       |                   |
|  | Eastern Highlands 1       | 46             | 2,354                   | \$7,297,400  | \$3.100               |                                |                          |                    |                    |                       |                   |
|  | Eastern Highlands 2       | 38             | 1,407                   | \$10,683,351   | \$7.593               |                                |                          |                    |                    |                       |                   |
|  | Kittatinny Valley East    | 198            | 5,657                   | \$29,314,574   | \$5,182               |                                |                          |                    |                    |                       |                   |
|  | Kittatinny Valley West 1  | 127            | 4,166                   | \$23,517,070   | \$5,645               |                                |                          |                    |                    |                       |                   |
|  | Kittatinny Valley West 2  | 155            | 4,757                   | \$25,616,445   | \$5,385               |                                |                          |                    |                    |                       |                   |
|  | Upper Delaware 1          | 6              | 501                     | \$1,039,575  | \$2.075               |                                |                          |                    |                    |                       |                   |
|  | Upper Delaware 2          | 30             | 822                     | \$4,443,732  | \$5.406               |                                |                          |                    |                    |                       |                   |
|  | Western Highlands 1       | 72             | 3,377                   | \$20,332,917   | \$6,021               |                                |                          |                    |                    |                       |                   |
|  | Western Highlands 2       | 33             | 1,329                   | \$7,709,529  | \$5.801               |                                |                          |                    |                    |                       |                   |
|  | 10                        | 866            | 35,135                  | \$192,283,943  | \$5,473               | 2,648                          | 13.240                   | 26.480             | 0.33               | 07 03                 |                   |
| Warren   | ttoN                      | 3              | A STORAGE BARBORE STATE | A THE REPORT OF THE PARTY OF TH | その本でしたのではないないないのできない。 | The state of section August 19 | AND STREET               | de triblicanterior | 0.60               | \$0.40                | \$0.21            |
|  | North                     | 0              | 2,736                   | \$14,524,911   | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | Northeast                 | 90+            | 5,030                   | \$26,509,470   | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | Central                   | 90             | 3,036                   | 970,020,026  | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | West                      | 64,            | 4,005                   | \$21,423,815   | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | Southeast                 | 140            | 5,462                   | \$34,053,423   | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | Script                    | 000            | 0,432                   | \$44,437,958   | \$5,270               |                                |                          |                    |                    |                       |                   |
|  | 1                         | 03             | 044.                    | \$7,636,283  | \$5,270               |                                |                          |                    |                    |                       |                   |
| SP 200   |                           | 691            | 33,246                  | \$175,207,474  | \$5,270               | 1,000                          | 2,000                    | 10,000             | 4.0                | \$4.10                | \$2.05            |
| 20   | 2018 County PIG Totals    |                |                         |  |                       |                                |                          |                    |                    |                       | ·                 |
| 14   | 105                       | 200 3          |                         |  |                       |                                |                          |                    |                    | 1                     |                   |

#### RESOLUTION #FY2017R5(3)

#### FINAL APPROVAL

Of

### MUNICIPAL PLANNING INCENTIVE GRANT ("PIG") APPLICATIONS INCLUDING COMPREHENSIVE FARMLAND PRESERVATION PLANS AND PROJECT AREA SUMMARIES

#### **FY2018 PIG PROGRAM**

#### May 25, 2017

WHEREAS, the State Agriculture Development Committee ("SADC") is authorized under the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1), to provide a grant to eligible counties and municipalities for farmland preservation purposes based on whether the identified project area provides an opportunity to preserve a significant area of reasonably contiguous farmland that will promote the long term viability of agriculture as an industry in the municipality or county; and

WHEREAS, to be eligible for a grant, a municipality shall:

1

- 1. Identify project areas of multiple farms that are reasonably contiguous and located in an agricultural development area ("ADA") authorized pursuant to the Agriculture Retention and Development Act, P.L. 1983, c.32 (C.4:1C-11 et seq.);
- 2. Establish an agricultural advisory committee composed of at least three, but not more than five, residents with a majority of the members actively engaged in farming and owning a portion of the land they farm;
- 3. Establish and maintain a dedicated source of funding for farmland preservation pursuant to P.L. 1997, c.24 (C.40:12-15.1 et seq.), or an alternative means of funding for farmland preservation, such as, but not limited to, repeated annual appropriations or repeated issuance of bonded indebtedness, which the SADC deems to be, in effect, a dedicated source of funding; and
- 4. Prepare a farmland preservation plan element pursuant to paragraph (13) of section 19 of P.L. 1975, c.291 (C.40:55D-28) in consultation with the agricultural advisory committee; and
- WHEREAS, the SADC adopted amended rules, effective July 2, 2007, under Subchapter 17A (N.J.A.C. 2:76-17A) to implement the Farmland Preservation Planning Incentive Grant Act, P.L. 1999, c.180 (N.J.S.A. 4:1C-43.1) by establishing a municipal farmland preservation planning incentive grant program; and
- WHEREAS, a municipality applying for a grant to the SADC shall submit a copy of the municipal comprehensive farmland preservation plan and a project area summary for each project area

- WHEREAS, on May 24, 2007, the SADC adopted *Guidelines for Developing Municipal Comprehensive* Farmland Preservation Plans to supplement the new rules at N.J.A.C. 2:76-17A and provide uniform, detailed plan standards, update previous planning standards, and incorporate recommendations from the 2006 edition of the Agricultural Smart Growth Plan for New Jersey, the Planning Incentive Grant Statute (N.J.S.A. 4:1C-43.1) and the New Jersey Department of Agriculture Guidelines for Plan Endorsement under the State Development and Redevelopment Plan; and
- WHEREAS, to date, the SADC has received 47 municipal planning incentive grant applications pursuant to N.J.A.C. 2:76-17A.6(a); and
- WHEREAS, in total, these 47 municipal planning incentive grant applications identified 112 project areas in 9 counties and targeted 2,509 farms and 106,319 acres at an estimated total cost of \$1,258,000,000, with a ten-year preservation goal of 65,993 acres as summarized in the attached Schedule A; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.6(b)1 and N.J.A.C. 2:76-17A.6(b)2, in order to improve municipal and county farmland preservation coordination, the municipalities forwarded their applications to the county for review and provided evidence of county review and comment and, if appropriate, the level of funding the county is willing to provide to assist in the purchase of development easements on targeted farms; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.7, SADC staff reviewed and evaluated the municipalities' applications to determine whether all the components of the comprehensive farmland preservation plans are fully addressed and complete and whether the project area summaries are complete and technically accurate, and that the application is designed to preserve a significant area of reasonably contiguous farmland that will promote the long-term economic viability of agriculture as an industry; and
- WHEREAS, to date, 39 of the municipal planning incentive grant applications have received SADC Final Approval; and
- NOW THEREFORE BE IT RESOLVED, that the SADC grants final approval of the Municipal Planning Incentive Grant applications submitted under the FY18 program funding round as summarized in the attached Schedule B.
- BE IT FURTHER RESOLVED, that funding eligibility shall be established pursuant to N.J.A.C. 2:76-17A.8(a), and that the SADC's approval of State funding is subject to Legislative appropriation of funds and the Governor signing the respective appropriation bills; and
- BE IT FURTHER RESOLVED, that the SADC will monitor the municipality's funding plan pursuant to N.J.A.C. 2:76-17A.17 and adjust the eligibility of funds based on the municipality's progress in implementing the proposed funding plan. Each Planning Incentive Grant municipality should expend its grant funds within three years of the date the funds are appropriated. To be considered expended a closing must have been completed with the SADC. Any funds that are not expended within three years are subject to reappropriation and may no longer be available to the municipality; and

BE IT FURTHER RESOLVED, that the SADC will continue to assist the remaining 8 municipal planning incentive grant applicants in obtaining SADC Final Approval; and

BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and

BE IT FURTHER RESOLVED, that the SADC's approval is conditioned upon the Governor's review period pursuant to N.J.S.A 4:1C-4f.

5/28/17 Date

Susan E. Payne, Executive Director State Agriculture Development Committee

#### VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| James Waltman                                   | YES    |

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## COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| County / Municipality | # or Project | # of largeted<br>Farms | Targeted<br>Farms Acreage | Estimated Total<br>Cost in Millions | Project Area<br>Acreage | Acreage | Acreage | Acreage | Tax<br>\$0.0_/\$100 | Revenue in<br>Millions | Farmland Preservation in Millions |
|-----------------------|--------------|------------------------|---------------------------|-------------------------------------|-------------------------|---------|---------|---------|---------------------|------------------------|-----------------------------------|
| Atlantic              | 15           | 291                    | 9,731                     | \$43.518                            | 27,724                  | 200     | 200     | 750     | 0.125               | \$0.450                | No Set Amount                     |
| Bergen                | 80           | 40                     | 525                       | \$70.454                            | 10,887                  | 30      | 150     | 300     | 0.25                | \$4.200                | No Set Amount                     |
| Burlington            | Þ            | 196                    | 12,224                    | \$83.766                            | 113,027                 | 1,000   | 5,000   | 10,000  | 1.500               | \$19.000               | No Set Amount                     |
| Camden                | 5            | 57                     | 3,469                     | \$30.843                            | 15,071                  | 258     | 1,394   | 3,147   | 2.0                 | \$6.800                | No Set Amount                     |
| Cape May              | 9            | 162                    | 8.466                     | \$81.517                            | 12,084                  | 180     | 626     | 1,174   | 1.0                 | \$4.745                | No Set Amount                     |
| Cumberland            | 16           | 490                    | 19,293                    | \$96.826                            | 65,302                  | 1,929   | 9,647   | 19,293  | 1.000               | \$0.898                | No Set Amount                     |
| Hopewell              | -            | 45                     | 1,576                     | \$9.420                             | 5,689                   | 158     | 788     | 1,576   | 0.0                 | \$0.000                | No Set Amount                     |
| Upper Deerfield       | -            | 51                     | 3,418                     | \$20.536                            | 9,233                   | 396     | 1,979   | 3,958   | 0.0                 | \$0.050                | \$0.050                           |
| Gloucester            | 11           | 922                    | 18,850                    | \$226.199                           | 89,920                  | 1,000   | 4,000   | 8.000   | 4.00                | \$10.299               | \$5.149                           |
| Ë                     | 2            | 25                     | 176                       | \$10.679                            | 4,219                   | 75      | 377     | 754     | 1.00                | \$0.038                | \$0.038                           |
| Franklin              | 2            | 125                    | 4,870                     | \$29.061                            | 10,106                  | 298     | 1,799   | 3,290   | 1.00                | \$0.920                | No Set Amount                     |
| Woolwich              | 8            | 91                     | 2,541                     | \$39.109                            | 5,183                   | 265     | 1,920   | 3,984   | 2.00                | \$0.561                | No Set Amount                     |
| Hunterdon             | 7            | 889                    | 33,740                    | \$483.908                           | 178,126                 | 1.000   | 5,000   | 10,000  | 3.000               | \$7.000                | \$1.500                           |
| Alexandria            | 4            | 74                     | 3,821                     | \$38.195                            | 16,912                  | 524     | 1,160   | 2,137   | 4.00                | \$0.365                | No Set Amount                     |
| Delaware              | 2            | 25                     | 1,792                     | \$25.088                            | 23,707                  | 300     | 1,500   | 1,500   | 6.0                 | \$0.477                | No Set Amount                     |
| East Amwell           | -            | 21                     | 1,576                     | \$24.024                            | 13,515                  | 185     | 925     | 1.848   | 4.0                 | \$0.267                | \$0.267                           |
| Franklin              | -            | 16                     | 1,602                     | \$14.419                            | 10,644                  | 534     | 1,068   | 1,602   | 3.00                | \$0.162                | No Set Amount                     |
| Holland               | 4            | 34                     | 2,106                     | \$21.095                            | 11,335                  | 703     | 1,700   | 2,222   | 5.0                 | \$0.079                | \$0.079                           |
| Kingwood              | 1            | 32                     | 1,697                     | \$16.971                            | 12,645                  | 170     | 849     | 1,697   | 3.000               | \$0.184                | No Set Amount                     |
| Raritan               | 4            | 23                     | 1,554                     | \$31.079                            | 6,111                   | 100     | 300     | 900     | 1.5                 | \$0.602                | No Set Amount                     |
| Readington            | 1            | 42                     | 2,338                     | \$42.089                            | 16,774                  | 90      | 009     | 1,100   | 2.0                 | \$0.569                | No Set Amount                     |
| Tewksbury             | 3            | 3                      | 409                       | \$9.700                             | 4,557                   | 100     | 300     | 1.000   | 5.0                 | \$0.679                | No Set Amount                     |
| Union                 | 3            | 19                     | 559                       | \$5.590                             | 4.189                   | 07      | 325     | 009     | 2.0                 | \$0.137                | No Set Amount                     |
| West Amwell           | -            | 9                      | 586                       | \$5.630                             | 10,440                  | 35      | 329     | 563     | 6.00                | \$0.305                | \$0.250                           |
| Mercer                | 7            | 31                     | 2,467                     | \$33.884                            | 14,816                  | 20      | 250     | 200     | 2.500               | \$10.854               | No Set Amount                     |
| Hopewell              | -            | 80                     | 796                       | \$15.917                            | 10,761                  | 150     | 200     | 854     | 3.00                | \$1.109                | No Set Amount                     |
| Middlesex             | 5            | 122                    | 4,442                     | \$178.501                           | 21,284                  | 225     | 1,125   | 2,250   | 3.000               | \$29.145               | No Set Amount                     |
| Monmouth              | 9            | y                      | R 561                     | \$190 26g                           | 60 623                  | 1 200   | 000 8   | 00.5    | 1 500               | 617 977                | 64 100                            |
| Cotts Neck            | -            | 7                      | 357                       | \$13.501                            | 9 321                   | 37      | 123     | 199     | 12                  | \$0.360                | No Set Amount                     |
| Holmdel               | -            | 14                     | 587                       | \$27.182                            | 2.572                   | 10      | 2       | 338     | 2.50                | \$0.958                | No Set Amount                     |
| Howell                | 6            | 9                      | 337                       | \$5.453                             | 12,666                  | 127     | 370     | 453     | 2.00                | \$1.273                | \$0.700                           |
| Manalapan             | -            | 38                     | 1,318                     | \$26.343                            | 9,223                   | 131     | 629     | 1,318   | 2.00                | \$1.264                | No Set Amount                     |
| Marlboro              | 3            | 16                     | 593                       | \$17.330                            | 19,690                  | 47      | 216     | 298     | 1.00                | \$0.709                | No Set Amount                     |
| Millstone             | 4            | 48                     | 2,802                     | \$56.040                            | 14,359                  | 06      | 200     | 400     | 9.00                | \$1.110                | No Set Amount                     |
| Upper Freehold        | -            | 160                    | 4,702                     | \$70.530                            | 27,368                  | 550     | 1,000   | 1,500   | 6.0                 | \$0.731                | \$0.477                           |
| Morris                | 8            | 74                     | 4,391                     | \$110.561                           | 169,342                 | 437     | 2,185   | 4,391   | 0.875               | \$5.111                | No Set Amount                     |
| Cesan                 | 7            | 152                    | 2,540                     | \$84.287                            | 21,975                  | 200     | 901     | 1,623   | 1.2                 | \$10.000               | No Sat Amount                     |

## COUNTY AND MUNICIPAL PLANNING INCENTIVE GRANT APPLICATION SUMMARY

| CC         1         10         (91         \$5.977         6.415         100         100         100         101         691         550         100 <th>county, municipanty</th> <th>Areas</th> <th>Farms</th> <th>Farms Acreage</th> <th>Cost in Millions</th> <th>Acreage</th> <th>Acreage</th> <th>Acreage</th> <th>Acreage<br/>Goal</th> <th>Tax<br/>\$0.0_/\$100</th> <th>Revenue in<br/>Millions</th> <th>Farmland Preservation<br/>In Millions</th> | county, municipanty      | Areas | Farms | Farms Acreage | Cost in Millions | Acreage   | Acreage | Acreage | Acreage<br>Goal | Tax<br>\$0.0_/\$100 | Revenue in<br>Millions | Farmland Preservation<br>In Millions |
|--|--------------------------|-------|-------|---------------|------------------|-----------|---------|---------|-----------------|---------------------|------------------------|--------------------------------------|
| 3         429         30.324         \$247390         80.424         2.600         13.000         2.000         2.000         2.000         \$1.033           1         41         1.1         517         \$23.976         2.465         2.600         400         600         0.05         \$5.014           4         41         1.1         41         1.1         6.601         \$2.83481         2.665         2.00         2.00         80.043           2         2.84         5.091         \$288481         2.835         1.08         2.60         1.00         \$5.00           1         2.44         5.091         \$288481         1.3881         2.65         1.018         2.60         2.00         \$5.00           1         2.44         \$5.091         \$281411         1.3881         2.65         1.018         2.00         1.00         \$5.00           1         2.10         \$6.091         \$2.83181         1.3881         2.65         1.00         \$5.00         2.00         \$5.00           1         2.10         \$6.091         \$2.83181         1.3881         2.65         1.00         \$5.00         2.00         \$5.00         \$6.00         \$6.00         \$6.0  | Passaic                  | -     | 10    | 191           | \$5.977          | 6,415     | 100     | 500     | 1,000           | 1.0                 | \$5.000                | \$0.750                              |
| 1         517         \$18966         5465         200         400         600         005         \$1014           1         47         1140         \$6843         22677         25         175         250         200         50,043           2         58         4.08         \$3843         22677         25         1.08         200         0.02         \$0.043           2         2         2.28         5.091         \$38161         1.3881         2550         1.00         \$1.00         \$1.00         \$1.00           1         2.10         \$3.40         \$2.01         \$2.282         \$1.00         \$1.00         \$1.00         \$1.00         \$1.00           1         \$1.0         \$3.40         \$2.01         \$2.00         \$1.00         \$1.00         \$1.00         \$2.00         \$2.00           1         \$1.0         \$3.40         \$2.01         \$1.00         \$1.00         \$2.00 <t< td=""><td>Salem</td><td>3</td><td>429</td><td>30,924</td><td>\$247.390</td><td>80,424</td><td>2,600</td><td>13,000</td><td>26,000</td><td>2.000</td><td>\$1.053</td><td>\$1.053</td></t<>  | Salem                    | 3     | 429   | 30,924        | \$247.390        | 80,424    | 2,600   | 13,000  | 26,000          | 2.000               | \$1.053                | \$1.053                              |
| 1         47         1,140         \$6,843         22,627         25         125         250         2004         300,43           4         58         4,428         5,895         3,905         2,003         1,304         2,696         3,00         30,413           2         2         248         5,091         3,895         1,305         7,000         1,90         30,018           1         2.10         3,396         5,011         24,167         700         3,500         7,000         1,90         80,143           1         2.10         3,396         3,701         24,167         700         3,500         7,000         1,90         80,068           1         2.10         3,396         3,011         2,4167         700         3,500         7,000         1,90         80,068           1         2.2         267         1,17         3,625         3,186         1,011         3,500         4,000         3,00         3,00           2         3         7,32         3,186         1,011         3,500         4,000         3,00         3,00           3         3         3         3,22         3,22         3,22   | Alloway                  | 1     | 11    | 517           | \$3.976          | 5,465     | 200     | 400     | 900             | 90.0                | \$0.014                |                                      |
| 4         58         4.281         \$59.569         9.305         203         1.304         2.669         3.004         3.004         3.004         3.004         3.004         3.004         3.004         3.004         3.006<   | Mannington               | -     | 47    | 1,140         | \$6.843          | 22,627    | 25      | 125     | 250             | 2.00                | \$0.043                | \$0.043                              |
| 2         246         5,091         \$39,181         13,881         256         1,018         3,054         1,0         \$0,065           12         240         5,036         \$50,01         24,167         700         3,500         7,000         1,90         \$0,068           12         267         14,123         \$228,218         87,623         1,000         4,000         5,000         3,0         \$17,400           1         27         5655         \$18,6350         1,0111         \$600         2,706         2,0         4,0         \$10,00           2         1         23         538         \$40,322         1,6111         \$60         2,706         2,0         40         \$10,00           2         1         23         53,65         \$16,539         15,89         168         2,70         40         \$10,00         \$20         \$10,00         \$20         \$10,00         \$20         \$10,00         \$20         \$10,00         \$20         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00         \$10,00  | Pilesgrove               | 4     | 58    | 4,281         | \$39.569         | 9,305     | 203     | 1,304   | 2,608           | 3.00                | \$0.143                | \$0.143                              |
| 1         210         9,348         \$70,110         24,167         700         3,500         7,000         1,90         \$9,088           12         267         14,123         \$228218         87,023         1,000         4,000         5,000         3.0         \$17,400           1         17         \$,665         \$169,650         10,111         \$600         2,706         2,0         2,0         8,036           1         25         \$38         \$39         \$1,873         \$168         66         700         2,706         2,0         \$2,00         \$2,000           2         \$19         \$855         \$16,834         \$168         \$44         \$20         \$2,00         \$2,000         \$2,00         \$2,000 <td< td=""><td>Pittsgrove</td><td>2</td><td>248</td><td>5,091</td><td>\$38.181</td><td>13,881</td><td>255</td><td>1,018</td><td>3,054</td><td>1.0</td><td>\$0.065</td><td>No Set Amount</td></td<>                     | Pittsgrove               | 2     | 248   | 5,091         | \$38.181         | 13,881    | 255     | 1,018   | 3,054           | 1.0                 | \$0.065                | No Set Amount                        |
| 12         267         14,123         \$\$228,216         87,623         1,000         4,000         5,000         30         \$\$14,00           1         117         5,655         \$\$169650         10,111         \$500         2,706         2,706         2.0         \$\$0.365           1         23         737         \$\$40,322         3,796         165         165         200         4,00         \$\$1,000         4,00         \$\$1,000  | Upper Pittsgrove         | -     | 210   | 9,348         | \$70.110         | 24,167    | 700     | 3,500   | 7,000           | 1.90                | \$0.068                | \$0.068                              |
| 11         25         51655         \$169650         10,111         500         2,706         2,706         2,0         50.365         50.365           1         25         538         \$40,322         3,798         165         165         200         4.0         \$50.300           2         1         23         7,37         \$16,584         1,831         5.0         644         800         4.0         \$50.300           3         28         996         \$16,584         100         100         644         800         5.0         \$84.80           1         16         776         \$26,722         14,735         5.0         100         2.0         100         2.0         \$81.80           1         16         776         \$26,722         14,735         5.0         300         454         4.00         \$15.80           1         16         776         \$26,722         14,735         5.0         300         454         4.00         \$15.80           1         1         315         \$8,455         1,932         20         95         1600         0.0         \$10.00         \$10.00         \$10.80         \$10.80         \$10.80   | Somerset                 | 12    | 267   | 14,123        | \$228.218        | 87,623    | 1,000   | 4,000   | 5,000           | 3.0                 | \$17.470               | No Set Amount                        |
| 1         25         539         \$40.323         3.796         165         165         200         4.0         55.00           1         23         737         \$40.535         1,873         154         266         737         5.0         \$1.600           2         19         855         \$16.584         1,633         508         644         830         5.0         \$1.600           1         28         856         1,634         100         500         1,000         2.8         \$1.600           1         16         776         \$26,455         1,532         20         865         400         \$1.58           10         896         35,135         \$192284         17,435         2.648         13.240         2.8         16.0         1.0         2.8         8.0         1.0         1.0         8.0         1.0 <t< td=""><td>Bedminster</td><td>-</td><td>117</td><td>5,655</td><td>\$169.650</td><td>10,111</td><td>200</td><td>2,706</td><td>2,706</td><td>2.0</td><td>\$0.365</td><td>No Set Amount</td></t<>   | Bedminster               | -     | 117   | 5,655         | \$169.650        | 10,111    | 200     | 2,706   | 2,706           | 2.0                 | \$0.365                | No Set Amount                        |
| 1         23         737         \$40,535         1,873         154         266         737         5.0         \$1500           2         19         855         \$16,584         18,931         5.08         644         830         5.0         \$14,480           3         28         996         \$14,614         3,860         100         500         1,000         2.8         \$1,229           2         11         315         \$26,722         14,735         50         300         454         4.00         \$1,589           2         11         315         \$39,455         1,932         20         300         454         4.00         \$1,589           10         998         35,135         \$39,455         1,932         20         300         444         4.00         \$1,589           10         998         35,135         \$11,308         7,632         10         675         10         30,335         \$1,548           2         691         35,2346         \$11,039         7,632         150         10         0.50         10         0.50         10         10           4         150         \$1,4450         \$1,630  | Bernards                 | 1     | 25    | 538           | \$40.323         | 3,798     | 165     | 165     | 200             | 4.0                 | \$3.030                | No Set Amount                        |
| 2         19         855         \$16.584         18,931         506         644         800         5.0         \$4460           3         28         996         \$14.814         3,860         100         500         1,000         2.8         \$15.29           1         16         776         \$26,722         14,735         50         300         454         4,00         \$15.29           2         11         315         \$9455         1,932         20         300         454         4,00         \$15.29           10         998         35,135         \$192,284         176,195         2.646         13,240         26,480         0.231         \$0.395           4         88         4,208         \$152,284         176,142         63         350         700         0.50         \$0.080           7         691         33,246         \$17,308         7,632         150         5.00         1.000         4.00         \$0.080           7         691         33,246         \$11,426         12,307         100         5.00         1.00         \$0.08           7         691         31,50         \$11,425         12,307         100  | Branchburg               | -     | 23    | 737           | \$40.535         | 1,873     | 154     | 266     | 737             | 5.0                 | \$1.500                | No Set Amount                        |
| 3         26         996         \$14,814         3,860         100         500         1,000         2.8         \$15,29           1         16         776         \$26,722         14,735         50         300         454         4.00         \$15,48           2         11         315         \$9455         1,932         20         85         160         3.00         \$15,48           10         998         35,135         \$192,284         176,195         2,648         13,240         26,480         0.231         \$0.315           4         88         4,208         \$26,288         10,142         63         350         700         0.50         \$0.000           3         5.3         1,681         \$11,808         7,632         150         675         1,300         1,5         \$0.000           4         72         2,085         \$14,450         10,000         500         1,000         2.0         \$0.040           7         691         3,744         \$17,838         11,029         45         220         4,00         50.0         \$0.040           4         150         5,744         \$17,838         11,029         1,249  | Franklin                 | 2     | 19    | 855           | \$16.584         | 18,931    | 809     | 644     | 830             | 5.0                 | \$4.480                | No Set Amount                        |
| 1         16         776         \$26.72         14,735         50         300         454         4.00         \$15.48           2         11         315         \$8455         1,932         20         85         160         300         \$15.48           10         998         35,135         \$192,284         176,195         2,648         13,240         26,480         0.231         \$0.015           4         88         4,208         \$26,286         10,142         63         350         700         0.50         \$0.080           7         681         33,246         \$17,320         1,000         5,000         1,500         1,500         1,500         30,144           4         72         6,91         33,246         \$17,830         17,307         100         5,00         1,000         1,50         30,144           4         150         5,700         \$17,445         11,320         100         1,000         1,000         30,144           7         76         2,744         \$17,836         11,029         45         220         1,000         1,000         2,0         30,144           8         8         8         8  | Hillsborough             | 3     | 28    | 966           | \$14.814         | 3,860     | 100     | 200     | 1,000           | 2.8                 | \$1.529                | No Set Amount                        |
| 2         11         315         \$9455         1.932         20         65         160         3.00         \$50155           10         996         35,135         \$192,284         1.76,195         2,648         13,240         26,480         0,231         \$0.395           4         88         4,208         \$26,286         10,142         63         35,00         0,231         \$0.395           7         88         4,208         \$21,306         7,632         150         675         1,300         0,520         \$0.083           7         681         \$31,286         \$175,207         15,237         1,000         5,000         1,500         \$20,083           4         72         2,065         \$14,450         15,377         1,000         5,000         1,000         2,0         \$0.043           7         76         2,744         \$17,836         11,029         45         220         1,000         3,00         \$0.536           1         21         2,144         \$1,239         11,249         220         1,000         3,00         \$0.058           2         33         87         4,097         \$1,345         13,345         100   | Montgomery               | -     | 16    | 922           | \$26.722         | 14,735    | 20      | 300     | 454             | 4.00                | \$1.548                | No Set Amount                        |
| 10         996         35,135         \$192,284         176,195         2,646         13,240         26,480         0.231         \$0.395           4         88         4,208         \$26,286         10,142         63         350         700         0.50         \$0.080           7         691         33,246         \$11,508         7,632         150         675         1,300         1.5         \$0.080           7         691         33,246         \$115,207         155,773         1,000         5,000         1,000         2.0         \$0.083           4         72         2,065         \$14,450         12,307         100         5,00         1,000         2.0         \$0.083           7         6631         \$5,700         \$1,000         1,000         2.0         \$0.144           7         7         6.         2,744         \$17,838         11,029         45         220         40         \$0.08           3         87         4,097         \$24,880         12,499         220         1,090         1,000         5.0         \$0.058           4         16         1,116         \$81,18         8,156         100         500   | eapack & Gladstone       | 2     | -     | 315           | \$9.455          | 1,932     | 20      | 85      | 160             | 3.00                | \$0.215                | \$0.212                              |
| 4         88         4.208         \$25.298         10,142         63         350         700         0.50         \$0000           3         5.3         1,831         \$11.908         7,632         150         675         1,300         1.5         \$0063           7         691         33.246         \$175.207         155.773         1,000         5.00         1,000         2.0         \$0.043           4         72         2,065         \$14.450         12.307         1,000         5.00         1,000         2.0         \$0.144           7         76         2,744         \$17.836         11.029         45         2.20         430         2.0         \$0.144           7         76         2,744         \$17.836         11.029         45         2.20         430         2.0         \$0.144           8         7         4,097         \$24.337         3,453         174         1,092         4,07         4,0         \$0.156         \$0.166           9         3         3,189         \$17.541         6.32         1,000         1,000         2.0         \$0.196           13         4         16         1,116         \$13.84  | Sussex                   | 10    | 866   | 35,135        | \$192.284        | 176,195   | 2,648   | 13,240  | 26,480          | 0.231               | \$0.395                | \$0.206                              |
| 3         53         1,831         \$11.908         7,632         150         675         1,300         1.5         \$80.063           7         691         33.246         \$175.207         155.773         1,000         5.000         1,000         2.0         \$80.044           4         72         2,065         \$14.450         12,307         1000         5.00         1,000         2.0         \$81.00           7         76         2,744         \$17.836         11,522         225         1,000         1,900         3.00         \$80.124           7         76         2,744         \$17.836         11,029         45         220         430         2.0         \$80.184           3         87         4,097         \$24.337         14.039         220         1,000         2.0         \$80.184           4         63         3,189         \$17.541         6.32         100         5.00         2.0         \$80.184           4         16         1,116         \$81.18         8.156         150         1,000         0.5         2.0         \$80.124           4         16         1,116         \$81.18         8.156         150         700<   | Frankford                | 4     | 88    | 4.208         | \$26.298         | 10,142    | 63      | 350     | 700             | 0.50                | \$0.080                | \$0.080                              |
| 7         691         33.246         \$175.207         155.773         1,000         5,000         4,000         \$4,100           4         72         2,065         \$14.450         12,307         10         500         1,000         2.0         \$4,100           7         76         2,700         \$37.052         11,542         225         1,000         1,300         3.0         \$60.144           7         76         2,744         \$17.838         11,029         45         220         430         2.0         \$60.88           3         87         4,097         \$24.337         3.453         174         1,092         1,573         4.0         \$60.88           4         63         3,189         \$17.541         6.321         65         300         600         2.0         \$60.38           2         33         2,797         \$13.855         100         500         1,000         2.0         \$60.25         \$60.75           4         16         1,116         \$81.18         81.56         100         500         1,000         0.5         \$60.75           4         16         1,116         \$81.18         81.56         150  | Green                    | 9     | 53    | 1,831         | \$11.908         | 7,632     | 150     | 675     | 1,300           | 1.5                 | \$0.063                | \$0.063                              |
| 4         72         2.065         \$14,450         12,307         100         500         1,000         2.0         \$0,144           4         150         5,700         \$37,052         11,542         225         1,000         1,900         3.00         \$0,144           7         76         2,744         \$17,836         11,029         45         220         430         2.00         \$0,058           1         21         1,283         \$14,337         3,453         174         1,092         1,573         4.0         \$0,058           3         87         4,097         \$24,380         12,409         220         1,000         1,800         5.00         \$0,136           4         63         3,189         \$17,541         6,321         65         300         600         2.0         \$0,136           2         33         2,797         \$13,875         13,355         100         500         1,000         0.5         \$0,174           4         16         1,116         \$8,118         8,156         100         500         1,000         0.5         \$0,174           133         5,716         242,318         \$2,564         1,306,610<   | Warren                   | 7     | 691   | 33,246        | \$175.207        | 155,773   | 1,000   | 5.000   | 10.000          | 4.000               | \$4 100                | \$2.050                              |
| 4         150         6.700         537.052         11.542         225         1,000         1,900         3.00         \$60.124           7         76         2.744         \$17.838         11,029         45         220         4.30         2.00         \$60.68           3         87         4.097         \$24.880         12.409         220         1,000         1,600         5.00         \$60.80           4         63         3.189         \$17.541         6.321         65         300         600         2.0         \$60.82           2         33         2.797         \$13.875         13.355         100         500         1,000         2.0         \$60.62           4         16         1.116         \$8.118         8.156         100         500         1,000         0.5         \$60.174           4         16         1.116         \$8.118         81.56         100         500         1,000         0.5         \$60.174           4         104         4.132         \$20.653         13.599         150         700         1,300         2.00         \$60.83         \$11.23           133         \$,716         242,318         \$2,564<  | Blairstown               | 4     | 72    | 2,065         | \$14.450         | 12,307    | 100     | 200     | 1,000           | 2.0                 | \$0.144                | No Set Amount                        |
| 7         76         2,744         \$17,838         11,029         45         220         430         2.00         \$0058           1         21         1,283         \$14,337         3,453         174         1,092         1,573         40         \$0058           3         87         4,097         \$24,880         12,409         220         1,000         1,800         5,00         \$0.39           4         63         3,189         \$17,541         6,321         65         300         600         2,0         \$0.196           4         16         1,116         \$8,118         8,156         100         500         1,000         2,0         \$0.052           4         16         1,116         \$8,118         8,156         100         500         1,000         0.5         \$0.174           133         \$,716         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,268         51,896         65,993         \$153.896         \$153.896   | Franklin                 | 4     | 150   | 5,700         | \$37.052         | 11,542    | 225     | 1.000   | 1,900           | 3.00                | \$0.124                | No Set Amount                        |
| 1         21         1,283         \$14,337         3,453         174         1,092         1,573         4.0         \$0.239           3         87         4,097         \$24,880         12,409         220         1,000         1,800         \$0.0         \$0.196           2         33         2,797         \$13,875         13,355         100         500         1,000         2.0         \$0.632           4         16         1,116         \$8.118         8,156         100         500         1,000         2.00         \$0.052           133         \$,716         241,32         \$20,653         13,599         150         700         1,300         2.00         \$0.112           133         \$,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153,896           112         2,509         106,319         \$1,268         511,848         9,726         36,908         65,993         \$27.783   | Freylinghuysen           | 7     | 76    | 2,744         | \$17.838         | 11,029    | 45      | 220     | 430             | 2.00                | \$0.058                | \$0.058                              |
| 3         87         4.097         \$24.580         12.409         220         1,000         1,800         5.00         80.196           4         63         3.189         \$17.541         6.321         65         300         600         2.0         80.632           2         33         2.797         \$13.875         13.365         100         500         1,000         2.0         80.632           4         16         1,116         \$8.118         8,156         100         500         1,000         2.00         80.174           4         104         4,132         \$20.653         13.599         150         700         1,300         2.00         80.112           133         5,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,268         511,848         9,726         36,908         65,993         \$27.783   | Greenwich                | -     | 21    | 1,283         | \$14.337         | 3,453     | 174     | 1,092   | 1,573           | 4.0                 | \$0.239                | \$0.239                              |
| 4         63         3.189         \$17.541         6.321         65         300         600         2.0         \$06.32           2         33         2,797         \$13.875         13.355         100         500         1,000         2.00         \$0.052           4         16         1,116         \$8.118         8,156         100         500         1,000         0.5         \$0.174           4         104         4,132         \$20.653         13.599         150         700         1,300         2.000         \$0.112           133         5,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,258         511,848         9,726         36,908         65,993         \$27.783   | Harmony                  | 3     | 87    | 4.097         | \$24.580         | 12,409    | 220     | 1,000   | 1,800           | 5.00                | \$0.196                | \$0.196                              |
| 2         33         2,797         \$13.875         13.355         100         500         1,000         2.00         \$0.052           4         16         1,116         \$8.118         8,156         100         500         1,000         0.5         \$0.174         80.174           4         104         4,132         \$20.653         13.599         150         700         1,300         2.000         \$0.112           133         5,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,258         511,848         9,726         36,908         65,993         \$27.783   | Норе                     | 4     | 63    | 3,189         | \$17.541         | 6.321     | 65      | 300     | 009             | 2.0                 | \$0.632                | \$0.632                              |
| 4         16         1.116         \$8.118         8,156         100         500         1,000         0.5         \$0.774           4         104         4,132         \$20.653         13.599         150         700         1,300         2.000         \$0.112           133         5,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,258         511,848         9,726         36,908         65,993         \$27.783  | Knowlton                 | 2     | 33    | 2,797         | \$13.875         | 13,355    | 100     | 200     | 1,000           | 2.00                | \$0.052                | \$0.052                              |
| 4         104         4.132         \$20.653         13.599         150         700         1.300         2.000         \$0.112           133         5,716         242,318         \$2,564         1,306,610         15,057         69,831         135,908         \$153.896           112         2,509         106,319         \$1,258         511,848         9,726         36,908         65,993         \$27.783   | Pohatcong                | 4     | 16    | 1,116         | \$8.118          | 8,156     | 100     | 200     | 1,000           | 0.5                 | \$0.174                | \$0.174                              |
| 133 5,716 242,318 \$2,564 1,306,610 15,057 69,831 135,908<br>112 2,509 106,319 \$1,258 511,848 9,726 36,908 65,993   | White                    | 4     | 104   | 4,132         | \$20.653         | 13,599    | 150     | 700     | 1.300           | 2.000               | \$0.112                | \$0.116                              |
| 112 2,509 106,319 \$1,258 511,848 9,726 36,908 65,993  | County Totals<br>(18)    | 133   | 5,716 | 242,318       | \$2,564          | 1,306,610 | 15,057  | 69,831  | 135,908         |                     | \$153.896              |                                      |
|  | Aunicipal Totals<br>(47) | 112   | 2,509 | 106,319       | \$1,258          | 511,848   | 9,726   | 36,908  | 65,993          |                     | \$27.783               |                                      |

| Municipality    | County   | Project<br>Area   | Targeted | Farms | Estimated<br>Total Cost | Cost<br>per Acre | Acreage          | Acreage<br>Goal  | Acreage<br>Goal  | Tax<br>S0.0 /\$100   | Annual Tax<br>Revenue<br>in Millions   | Farm Preservation  |
|-----------------|--|---|----------|-------|-------------------------|------------------|------------------|--|--|--|--|--|
| Upper Deerfield | Cumberland   | Upper   | 51       | 3,418 | \$20,535,644            | \$6,008          |                  |  |  | 00.00  | \$0.050  | \$0.050  |
| Total           | A SCHOOL STATE OF STA | _   | 51       | 3,418 | \$20,535,644            | \$6,008          | 396              | 1,979  | 3,958  | 0.00   | \$0.050  | \$0.050  |
| EK              | Gloucester   | Project Area 1  | 14       | 532   | \$5,848,480             | \$11,000         |                  |  |  |  |  |  |
|                 |  | Project Area 2  | 11       | 439   | \$4,830,430             | \$11,000         |                  |  |  |  |  |  |
| Total           | A SHOWAT NO  | 2   | 25       | 971   | \$10,678,910            | \$11,000         | 75               | 377  | 754  | 1.00   | \$0.038  | \$0.038  |
| Franklin        | Gloucester   | Northern  | 17       | 930   | \$6,975,000             | \$7,500          |                  |  |  |  |  |  |
|                 |  | Central   | 59       | 800   | \$6,000,000             | \$7,500          |                  |  |  |  |  |  |
|                 |  | Forest Grove  | 23       | 652   | \$4,890,000             | \$7,500          |                  |  |  |  |  |  |
|                 |  | Janvier   | 1        | 297   | \$1,336,500             | \$4,500          |                  |  |  |  |  |  |
|                 |  | Main Rd-Piney Hollow  | 55       | 2,191 | \$9,859,500             | \$4,500          |                  |  |  |  |  |  |
| Total           | 0.0000000000000000000000000000000000000  | S   | 125      | 4870  | \$29,061,000            | \$5,967          | 298              | 1,799  | 3,290  | 1.00   | \$0.920  | No Set Amount  |
| Woolwich        | Gloucester   | North   | 23       | 538   | \$8,074,800             | \$15,000         |                  |  |  |  | The second secon |  |
|                 |  | East  | 50       | 1,099 | \$16,487,400            | \$15,000         |                  |  |  |  |  |  |
|                 |  | Southwest   | 18       | 903   | \$13,546,350            | \$15,000         |                  |  |  |  |  |  |
| Total           | A A S MODRETTERS   | 3   | 91       | 2,541 | \$38,108,550            | \$15,000         | 265              | 1,920  | 3,984  | 5.00   | \$0.561  | No Set Amount  |
| Alexandria      | Hunterdon  | Sweet Hollow  | 9        | 393   | \$3,927,500             | \$10.000         |                  |  | Control of the contro | A Section  | A STANSON OF THE STAN |  |
|                 |  | The Hickory   | 12       | 494   | \$4,944,800             | \$10,000         |                  |  |  |  |  |  |
|                 |  | Pittstown   | 32       | 1,970 | \$19,704,600            | \$10,000         |                  |  |  |  |  |  |
|                 |  | Delaware River  | 18       | 362   | \$9,617,600             | \$10,000         |                  |  |  |  |  |  |
| Total           | A STATE OF THE PERSON  | 8   | 88       | 3,819 | \$38,194,500            | \$10,000         | 524              | 1,160  | 2,137  | 4.00   | \$0.365  | \$0.183  |
| Delaware        | Hunterdon  | Hunterdon PIG I: Sandbrook Headquarters / Locktown                    | 8        | 678   | \$9,492,000             | \$14,000         |                  | THE STATE OF THE S | No. of the Control of | SONTH-CARCONSON  |  |  |
|                 |  | PIG II: Covered Bridge / Dilts Park                                   | 17       | 1,114 | \$15,596,000            | \$14,000         |                  |  |  |  |  |  |
| Total           | 200 Sec. 195 | 2   | 25       | 1,792 | \$25,088,000            | \$14,000         | 300              | 1,500  | 1,500  | 6.00   | \$0.477  | No Set Amount  |
| East Amwell     | Hunterdon  | East Amweil   | 21       | 1,576 | \$24,024,000            | \$13,000         | AL OF A LOCAL DE |  |  | No.  | The second second second   |  |
| Total           | The second second  | -   | 21       | 1,576 | \$24,024,000            | \$15,248         | 185              | 925  | 1,848  | 4.00   | \$0.267  | \$0.267  |
| Franklin        | Hunterdon  | Franklin Project Area   | 16       | 1,602 | \$14,419,107            | \$9,000          |                  | The same of the sa | 2 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  | San Control of Control |
| Total           | of the sales of the  | -   | 16       | 1,602 | \$14,419,107            | \$9,000          | 534              | 1,068  | 1,602  | 3.00   | \$0.162  | No Set Amount  |
| Holland         | Hunterdon  | Musconetcong  | 2        | 350   | \$3.540.000             | \$10.000         |                  |  | - VIII. (1988). Land   | No contract of the contract of |  |  |
|                 |  | Hawks Schoolhouse   | 3        | 250   | \$2,497,200             | \$10,000         |                  |  |  |  |  |  |
|                 |  | Bun Valley  | 17       | 1,282 | \$12,820,900            | \$10,000         |                  |  |  |  |  |  |
|                 |  | Holland Station   | 6        | 224   | \$2,236,900             | \$10,000         |                  |  |  |  |  |  |
| Total           | STATE OF STREET STATE OF STREET  | 4   | 34       | 2,106 | \$21,095,000            | \$10,017         | 703              | 1,700  | 2,222  | 2.00   | \$0.079  | No Set Amount  |
| Kingwood        | Hunterdon  | Kingwood  | 32       | 1,697 | \$16,971,100            | \$10,000         |                  |  | No. Company of the Co | Section of the sectio |  |  |
| Total           | the Second State of the  | Thirty of Project in Agency Construction (A) and the construction (A) | 32       | 1,697 | \$16,971,100            | \$10,000         | 170              | 679  | 849  | 3.00   | \$0.184  | No Set Amount  |
| Readington      | Hunterdon  | O   | CV       | 2 338 | 642 000 500             | 00000            |                  |  |  |  |  |  |

| Municipality   | County   | Project<br>Area  | Targeted<br>Farms | Farms<br>Acreage | Estimated<br>Total Cost | Cost<br>per Acre | Acreage<br>Goal | 5-Year<br>Acreage<br>Goal     | Acreage<br>Goal  | Dedicated<br>Tax<br>\$0.0_/\$100            | Annual Tax<br>Revenue<br>in Millions   | ×             |
|----------------|--|--|-------------------|------------------|-------------------------|------------------|-----------------|-------------------------------|--|---|--|---------------|
| Total          | 0.00 S. J. C.  | •  | 42                | 2,338            | \$42,088,500            | \$18,000         | 100             | 909                           | 1,100  | 2.00  | \$0.569  |               |
| Union          | Hunterdon  | Hoffman  | +                 | 68               | \$680,000               | \$10,000         |                 |                               |  |   |  | 1             |
|                |  | Pattenburg   | 3                 | 80               | \$800,000               | \$10,000         |                 |                               |  |   |  | 1             |
|                |  | Pittstown  | 15                | 411              | \$4,110,000             | \$10,000         |                 |                               |  |   |  | -             |
| Total          | 2  | 3  | 19                | 559              | \$5,590,000             | \$10,000         | 70              | 325                           | 909  | 2.00  | \$0.137  | No Set Amount |
| West Amwell    | Hunterdon  | West Amwell  | 9                 | 586              | \$5,857,500             | \$10,000         |                 |                               |  |   |  |               |
| Total          | The second of the  |  | 8                 | 586              | \$5,857,500             | \$10,000         | 35              | 329                           | 563  | 6.00  | \$0.305  |               |
| Hopewell       | Mercer   | Central Project Area   | 8                 | 962              | \$15,917,200            | \$20,000         |                 |                               |  |   |  |               |
| Total          | Contracting States and   | The second secon | 8                 | 796              | \$15,917,200            | \$20,000         | 150             | 200                           | 854  | 3.00  | \$1.109  | No Set Amount |
| Colts Neck     | Monmouth   | Colts Neck Project Area  | 7                 | 357              | \$13,426,056            | \$37,608         |                 |                               |  |   |  |               |
| Total          |  | The second secon | 7                 | 357              | \$13,426,056            | \$37,608         | 37              | 123                           | 199  | 1.20  | \$0.360  | No Set Amount |
| Holmdel        | Monmouth   | Holmdel Project Area   | 14                | 587              | \$27,182,209            | \$46,307         |                 |                               |  |   |  |               |
| Total          |  | -  | 14                | 587              | \$27,182,209            |                  | 10              | 70                            | 338  | 2.50  | \$0.958  | No Set Amount |
| Howell         | Monmouth   | North Central  | 9                 | 157              | \$3,135,000             | \$20.000         |                 |                               |  |   |  |               |
|                |  | Manasquan Reservoir South  | 2                 | 64               | \$825,266               | \$12,982         |                 |                               |  |   |  |               |
|                |  | Manasquan Reservoir West   | 2                 | 117              | \$1,522,300             | \$13.000         |                 |                               |  |   |  |               |
| Total          | The state of the s | 3  | 10                | 337              | \$5,482,566             | \$16,248         | 127             | 370                           | 452  | 2.00  | \$1.273  | No Set Amount |
| Manalapan      | Monmouth   | Manalapan Project Area   | 38                | 1,318            | \$26,342,650            | \$19,986         |                 |                               |  |   |  |               |
| Total          | 100000000000000000000000000000000000000  |  | 38                | 1,318            | \$26,342,650            | \$19,987         | 131             | 629                           | 1,318  | 2.00  | \$1.264  | No Set Amount |
| Marlboro       | Monmouth   | North  | -                 | 84               | \$4,200,000             | \$50.000         |                 |                               | A Part of the Control | W. Carlotte Company                         |  |               |
|                |  | Central  | 6                 | 352              | \$5,280,000             | \$15,000         |                 |                               |  |   |  |               |
|                |  | Southeast  | 9                 | 157              | \$7,850,000             | \$50,000         |                 |                               |  |   |  |               |
| Total          |  | 3  | 91                | 593              | \$17,330,000            | \$29,224         | 47              | 216                           | 298  | 1.00  | \$0.714  | \$0.714       |
| Milistone      | Monmouth   | Perrineville East  | 18                | 800              | \$16,000.000            | \$20,000         |                 |                               |  |   | Secretary and the second   |               |
|                |  | Perrineville West  | 13                | 915              | \$18,300,000            | \$20,000         |                 |                               |  |   |  |               |
|                |  | Clarksburg East  | 11                | 687              | \$13,740,000            | \$20,000         |                 |                               |  |   |  |               |
|                |  | Clarksburg West  | 9                 | 400              | \$8,000,000             | \$20,000         |                 |                               |  |   |  |               |
| Total          | To the second second   | 4  | 48                | 2,802            | \$56,040,000            | \$20,000         | 96              | 200                           | 400  | 6.00  | \$1.110  | No Set Amount |
| Upper Freehold | Monmouth   | Upper Freehold Project Area  | 160               | 4.702            | \$70,530,000            | \$15,000         |                 | Company of Company of Company |  |   |  |               |
| Total          | Con I Labor of Process   | CONTRACTOR AND CONTRACTOR AND  | 160               | 4,702            | \$70,530,000            | \$15,000         | 550             | 1,000                         | 1,500  | 8.00  | \$0.731  | \$0.477       |
| Alloway        | Salem  | North-Central  | 10                | 519              | \$5,359,713             | \$10,327         |                 |                               |  | SEC. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 |  |               |
| Total          | an John Market   | 1  | 10                | 519              | \$5,359,713             | \$10,327         | 200             | 400                           | 600  | 0.05  | \$0.014  | No Set Amount |
| Mannington     | Salem  | Mannington   | 47                | 1,140            | \$6,842,700             | \$6.000          |                 | 37                            | 100 March 100 Ma |   | State of the state |               |
| Total          |  | 4  | 47                | 1,140            | \$6.842.700             | \$6,000          | 26              | 126                           | 250  |   |  |               |

| Municipality      | County   | Project<br>Area  | # of<br>Targeted<br>Farms | Targeted<br>Farms<br>Acreage | Estimated<br>Total Cost | Cost<br>per Acre | 1-Year<br>Acreage<br>Goal | 5-Year<br>Acreage<br>Goal | 10-Year<br>Acreage<br>Goal | Dedicated Tax \$0.0_/\$100 | Annual Tax<br>Revenue<br>in Millions | Tax<br>ons |
|-------------------|--|--|---------------------------|------------------------------|-------------------------|------------------|---------------------------|---------------------------|----------------------------|----------------------------|--------------------------------------|------------|
| Pilesgrove        | Salem  | Northern Pilesgrove  | 35                        | 2,764                        | \$29,022,000            | \$10,500         |                           |                           |                            |                            |                                      |            |
|                   |  | U.S. Route 40  | 10                        | 895                          | \$8,497,750             | \$9,500          |                           |                           |                            |                            |                                      |            |
|                   |  | Commissioners Pike   | 4                         | 241                          | \$2,049,350             | \$8,500          |                           |                           |                            |                            |                                      |            |
|                   |  | Woodstown-Daretown Road  | 6                         | 381                          | \$2,859,000             | \$7,500          |                           |                           |                            |                            |                                      |            |
| Total             | Printer Stands   | A Company of the court of the c | 58                        | 4,281                        | \$39,569,100            | \$9,243          | 203                       | 1,304                     | 2,608                      | 3.00                       | \$0.143                              |            |
| Pittsgrove        | Salem  | North  | 130                       | 2,830                        | \$21,224,325            | \$7,500          |                           |                           |                            |                            |                                      |            |
|                   |  | East   | 118                       | 2,246                        | \$16,843,275            | \$7,500          |                           |                           |                            |                            |                                      |            |
| Total             | a portantial and the second  | 2  | 248                       | 5,076                        | \$38,067,600            | \$7,500          | 255                       | 1,018                     | 3,054                      | 1.00                       | \$0.060                              |            |
| Upper Pittsgrove  | Salem  | UP Project Area  | 210                       | 9,348                        | \$70,110,000            | \$7,500          |                           |                           |                            |                            |                                      | 1          |
| Total             | A STATE OF S |  | 210                       | 9,348                        | \$70,110,000            | \$7,500          | 700                       | 3,500                     | 7,000                      | 1.90                       | \$0.068                              |            |
| Bedminster        | Somerset   | Bedminster PA  | 117                       | 5,655                        | \$169,650,000           | \$30,000         |                           |                           |                            |                            |                                      |            |
| Total             | de la continue de la  | Control of the Contro | 117                       | 5,655                        | \$169,650,000           | \$30,000         | 200                       | 2,706                     | 2,706                      | 1.50                       | \$0.365                              |            |
| Hillsborough      | Somerset   | Amwell Valley  | 22                        | 794                          | \$11,908,050            | \$15,000         |                           |                           |                            |                            |                                      |            |
|                   |  | Mill Lane  | Э                         | 170                          | \$2,556,150             | \$15,000         |                           |                           |                            |                            |                                      |            |
|                   |  | South  | 8                         | 35                           | \$478,650               | \$15,000         |                           |                           |                            |                            |                                      | 1          |
| Total             | The second section   | 3  | 28                        | 966                          | \$14,942,850            | \$15,000         | 100                       | 200                       | 1,000                      | 2.80                       | \$1.529                              |            |
| Montgomery        | Somerset   | Montgomery Twp. PA   | 16                        | 776                          | \$26,722,336            | \$34,436         |                           |                           |                            |                            |                                      |            |
| Total             | The state of the s |  | 16                        | 776                          | \$26,722,336            | \$34,436         | 20                        | 300                       | 454                        | 4.00                       | \$1.548                              |            |
| Peapack/Gladstone | Somerset   | Essex Hunt Club  | 9                         | 119                          | \$3,570,000             | \$30,000         |                           |                           |                            |                            |                                      |            |
|                   |  | Raritan Valley   | 8                         | 196                          | \$5,885,400             | \$30,000         |                           |                           |                            |                            |                                      |            |
| Total             | Contraction of the Contraction o | 2  | =                         | 315                          | \$9,455,400             | \$30,000         | 20                        | 85                        | 160                        | 3.00                       | \$0.215                              |            |
| Frankford         | Sussex   | Agricultural Heartland   | 58                        | 1,946                        | \$12,160,000            | \$6,250          |                           |                           |                            |                            |                                      |            |
|                   |  | Agricultural Uplands   | 25                        | 857                          | \$5,356,250             | \$6,250          |                           |                           |                            |                            |                                      |            |
|                   |  | Kittatinny Valley West   | 13                        | 428                          | \$2,675,000             | \$6,250          |                           |                           |                            |                            |                                      |            |
|                   |  | Papakating Creek Valley  | 21                        | 226                          | \$6,106,250             | \$6,250          |                           |                           |                            |                            |                                      |            |
| Total             | Total Section  | 4  | 88                        | 4,208                        | \$26,297,500            | \$6,250          | 63                        | 350                       | 700                        | 0.05                       | \$0.080                              |            |
| Blairstown        | Warren   | North  | 10                        | 127                          | \$889,000               | \$7,000          |                           |                           |                            |                            |                                      |            |
|                   |  | Route 94 North   | 12                        | 500                          | \$1,463,000             | \$7,000          |                           |                           |                            |                            |                                      |            |
|                   |  | Central  | 1                         | 464                          | \$3,458,000             | \$7,000          |                           |                           |                            |                            |                                      |            |
|                   |  | South  | 39                        | 1,235                        | \$8,645,000             | \$7,000          |                           |                           |                            |                            |                                      |            |
| Total             | The configuration of the   | 7  | 72                        | 2,065                        | \$14,455,000            | \$7,000          | 100                       | 200                       | 1,000                      | 2.00                       | \$0.144                              |            |
| Franklin          | Warren   | Musconetcong Valley  | 54                        | 1,960                        | 12,740,000              | \$6,500          |                           |                           |                            | 1                          | THE PERSON NAMED IN COLUMN           | 1          |
|                   |  | Pohatcong Ridge  | 25                        | 1,027                        | 6.675,500               | \$6,500          |                           |                           |                            |                            |                                      |            |
|                   |  | Pohatcong Valley East  | 47                        | 1,738                        | 11,297,000              | \$6,500          |                           |                           |                            |                            |                                      |            |
|                   |  | Pohatcong Valley West  | 24                        | 975                          | 6,337,500               | \$6.500          |                           |                           |                            |                            |                                      | $\vdash$   |

| Municipality Co                                    | Total        | Freylinghuysen Wa   |                   |                        |                              |                         |                             |                    | Total      | Greenwich Wa           | Total  | Harmony We   |                |                | Total  | Hope We        |                |                |                | Total                                   | Knowlton Wa    |                | Total        | White Wa    |             |           |              | Total            | 2018 MUN. P                         | 30     |
|--|--------------|---------------------|-------------------|------------------------|------------------------------|-------------------------|-----------------------------|--------------------|------------|------------------------|--|--|----------------|----------------|--|----------------|----------------|----------------|----------------|---|----------------|----------------|--------------|-------------|-------------|-----------|--------------|------------------|-------------------------------------|--------|
| County   | 100000       | Warren              |                   |                        | 1                            |                         | 1                           |                    | 100 mg 200 | Warren                 | 100 CONTRACTOR   | Warren   | 1              |                | The state of the s | Warren         |                |                |                | 100000000000000000000000000000000000000 | Warren         |                |              | Warren      |             |           |              | District Control | PIG FINAL                           |        |
| Project<br>Area                                    | 4            | Paulins Kill Valley | Martinsburg Ridge | Hope Preservation Area | Limestone Valley Trout Brook | Allamuchy Farmland Belt | Limestone Valley Bear Brook | Johnsonburg Center | 7          | Greenwich Project Area | A CONTRACTOR OF THE PROPERTY O | Project Area 1   | Project Area 2 | Project Area 3 | 3  | Project Area 1 | Project Area 2 | Project Area 3 | Project Area 4 | 4                                       | Project Area 1 | Project Area 2 | 2            | North       | South       | East      | West         | 4                | 2018 MUN. PIG FINAL APPROVAL TOTALS | a d    |
| # of<br>Targeted<br>Farms                          | 150          | 5                   | 39                | 5                      | 80                           | 13                      | 9                           | 0                  | 76         | 21                     | 21   | 22   | 35             | 30             | 87   | 39             | 8              | 6              | 7              | 63                                      | 6              | 24             | 33           | 36          | 14          | 4         | 20           | 104              |                                     |        |
| Targeted<br>Farms<br>Acreage                       | 5,700        | 134                 | 1,704             | 91                     | 249                          | 373                     | 193                         | 0                  | 2,744      | 1,283                  | 1,283  | 1,190  | 1,765          | 1,141          | 4,096  | 1,838          | 577            | 334            | 440            | 3,189                                   | 786            | 2,011          | 2,797        | 1,089       | 434         | 43        | 2,566        | 4,132            |                                     | 100.00 |
| Estimated<br>Total Cost                            | \$37,050,000 | 870,285             | 11,079,120        | 590,980                | 1,617,330                    | 2,425,930               | 1,254,500                   | 0                  | 17,838,145 | 10,264,000             | 10,264,000   | \$7,141,500  | \$10,590,240   | \$6,846,000    | 24,577,740   | \$10,108,560   | \$3,173,280    | \$1,839,420    | \$2,419,505    | \$17,540,765                            | \$3,930,000    | \$10,055,000   | \$13,985,000 | \$5,471,136 | \$2,180,416 | \$216,032 | \$12,891,584 | \$20,759,168     |                                     |        |
| Estimated<br>Cost<br>per Acre                      | \$6,500      | \$6,500             | \$6,500           | \$6,500                | \$6,500                      | \$6,500                 | \$6,500                     | \$6,500            | \$6,500    | \$8,000                | \$8,000  | \$6,000  | \$6,000        | \$6,000        | \$6,000  | \$5,500        | \$5,500        | \$5,500        | \$5,500        | \$5,500                                 | \$5,000        | \$5,000        | \$5,000      | \$5,024     | \$5,024     | \$5,024   | \$5,024      | \$5,024          |                                     |        |
| 1-Year<br>Acreage<br>Goal                          | 225          |                     |                   |                        |                              |                         |                             |                    | 45         |                        | 174  |  |                |                | 220  |                |                |                |                | 65                                      |                |                | 100          |             |             |           |              | 150              |                                     |        |
| 5-Year<br>Acreage<br>Goal                          | 1,000        | 1                   |                   |                        |                              |                         |                             |                    | 220        |                        | 1,092  |  |                |                | 1,000  |                |                |                |                | 300                                     |                |                | 200          |             |             |           |              | 200              |                                     |        |
| 10-Year<br>Acreage<br>Goal                         | 1,900        |                     |                   |                        |                              |                         |                             |                    | 430        |                        | 1,573  |  |                |                | 1,800  |                |                |                |                | 900                                     |                |                | 1,000        |             |             |           |              | 1,300            |                                     |        |
| Dedicated Tax                                      | 3.00         |                     |                   |                        |                              |                         |                             |                    | 2.00       |                        | 4.00   | 3  |                |                | 5.00   |                |                |                |                | 2.00                                    |                |                | 2.00         |             |             |           |              | 2:00             |                                     |        |
| Annual Tax<br>Revenue<br>in Millions               | \$0.124      |                     |                   |                        |                              |                         |                             |                    | \$0.058    |                        | \$0.239  | The second secon |                |                | \$0.239  |                |                |                |                | \$0.632                                 |                |                | \$0.052      |             |             |           |              | \$0.112          |                                     |        |
| Annual Tax for<br>Farm Preservation<br>in Millions | Undetermined |                     |                   |                        |                              |                         |                             |                    | \$0.058    |                        | \$0.239  |  |                |                | \$0.241  |                |                |                |                | \$0.632                                 |                |                | \$0.052      |             |             |           |              | \$0.112          |                                     |        |

#### CERTIFICATION OF THE AMENDED AGRICULTURAL DEVELOPMENT AREA MAP

#### WARREN COUNTY

#### RESOLUTION #FY2017R5(4)

#### May 25, 2017

- WHEREAS, the Agriculture Retention and Development Act, <u>N.J.S.A.</u> 4:1C-11 et seq., P.L. 1983, c.32, provides for the identification of Agricultural Development Areas (ADAs) by county agriculture development boards; and
- WHEREAS, pursuant to N.J.S.A. 4:1C-18, the Warren County Agriculture Development Board (WCADB) adopted, after a public hearing, ADA criteria and a map identifying areas where agriculture shall be the preferred, but not necessarily exclusive use of land, documenting that the area:
  - Encompasses productive agricultural lands which are currently in production or have a strong potential for future production and in which agriculture is a permitted use under the current municipal zoning ordinance or in which agriculture is permitted as a nonconforming use;
  - 2. Is reasonably free of suburban and conflicting commercial development;
  - 3. Comprises not greater than 90% of the agricultural land mass of the county;
  - 4. Incorporates any other characteristics deemed appropriate by the Board; and
- WHEREAS, pursuant to N.J.A.C. 2:76-1.4, the WCADB incorporated the following other criteria into the County ADA criteria:
  - Land is currently in agricultural production or has strong potential for agricultural production or is farm assessed through a woodland management plan;
  - 2. Agriculture is the preferred, but not necessarily the exclusive use; and
  - 3. Agriculture is a use permitted by the current municipal zoning ordinance or is allowed as a non-conforming use; and
- WHEREAS, on July 24, 2008, the State Agriculture Development Committee (SADC) certified Warren County's designated ADA criteria and map showing the general location of the ADA(s) as defined by the application of the criteria, as part of the County's Comprehensive Farmland Preservation Plan update; and

- WHEREAS, on December 8, 2011, January 26, 2012, and October 3, 2014 the SADC certified minor amendments to Warren County's ADA map to add potential applications and/or farms targeted under the Municipal Planning Incentive Grant Program; and
- WHEREAS, in 2016 Warren County again conducted an update to its Comprehensive Farmland Preservation Plan during which it received several requests from municipalities to amend the ADA to include farms adjacent to the existing ADA boundary; and
- WHEREAS, the WCADB received resolutions of support for ADA amendments from Blairstown, Frelinghuysen, Independence and Hardwick Townships, and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-1.5, the WCADB held public hearings on October 20, 2016 and on December 15, 2016 to consider comments on amendments its ADA map; and
- WHEREAS, on November 17, 2016, the WCADB approved a resolution amending the Warren County ADA to include:
  - 1. Block 702, Lots 2, 3 and 6.01 (totaling 210.67 acres) in Blairstown Township (Appendix A);
  - 2. Block 201, Lot 17.03 (24.62 acres) in Frelinghuysen Township (Appendix B);
  - 3. Block 16, Lot 1 and Block 17, Lots 28, 33, 55, 56, 56.01, and 56.06 (totaling 291.34 acres) in Independence Township (Appendix C); and
- WHEREAS, on January 20, 2017 the WCADB approved a resolution to include an additional fifteen (15) parcels in Hardwick Township (totaling 328.95 acres) (Appendix D):
  - 1. Block 1201, Lots 1, 5, 5.01 and 6;
  - 2. Block 901, Lot 2;
  - 3. Block 201, Lots 12.07, 9, 9.05;
  - 4. Block 202, Lots 1, 1.03, 1.04, 1.06, 3.01, 3.06, and 6; and
- WHEREAS, all of the lots in the proposed expansions of the Warren County ADA are in areas designated by the State Planning Commission as either Rural, Rural / Environmentally Sensitive or Environmentally Sensitive Planning Areas (PAs 4, 4B and 5) under the New Jersey State Development and Redevelopment Plan Policy Map; and

- WHEREAS, the WCADB has requested the SADC's certification of the Amended ADA map; and
- WHEREAS, pursuant to N.J.A.C. 2:76-1.5, the CADB submitted to the SADC, copies of the agenda and minutes of the publicly noticed hearings, the CADB resolutions of adoption, and, as part of its Comprehensive Farmland Preservation Plan dated December 2016, a discussion of factors considered for amending its ADA map and criteria; and
- WHEREAS, the SADC reviewed the WCADB submissions and has determined that the analysis of factors and resultant criteria is reasonable and consistent with the statute and SADC regulations, pursuant to N.J.A.C. 2:76-1.6.
- NOW THEREFORE BE IT RESOLVED that the SADC certifies the WCADB approval of the amended ADA map, pursuant to N.J.A.C. 2:76-1.7, adding a total of approximately 855 acres in Blairstown, Frelinghuysen, Independence and Hardwick Townships, as shown on the attached Schedules A through D; and

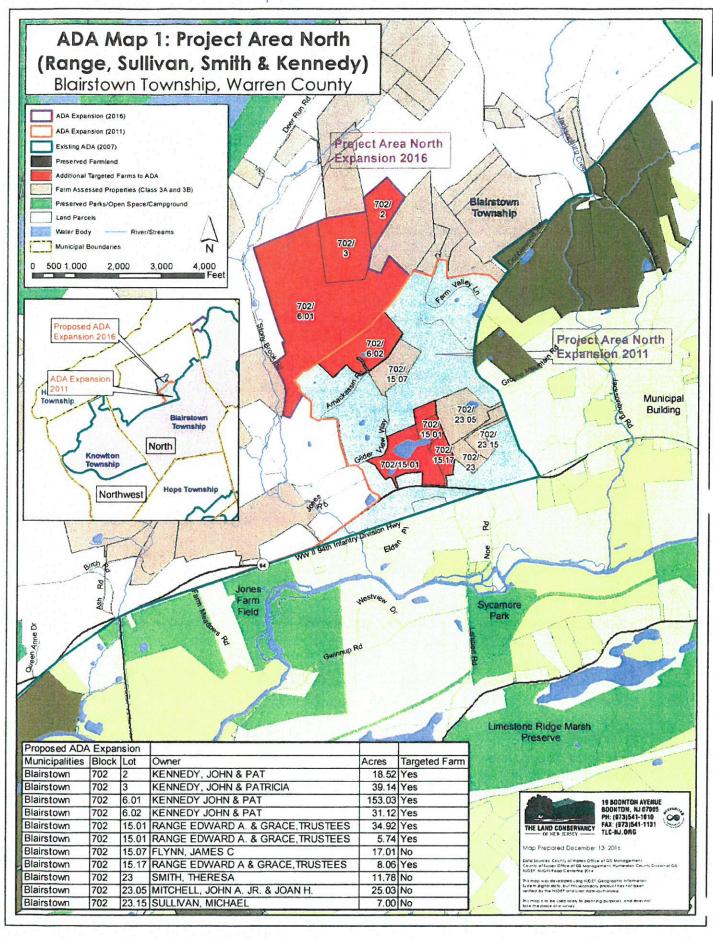
BE IT FURTHER RESOLVED, that this approval is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4F.

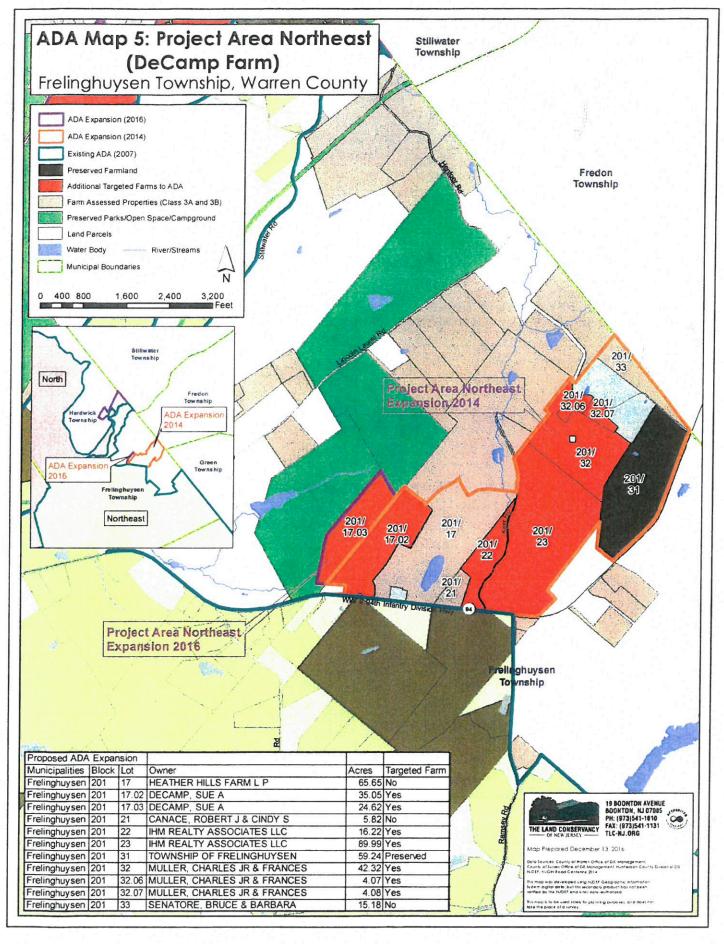
6 25 17 Date

Susan E. Payne, Executive Director State Agriculture Development Committee

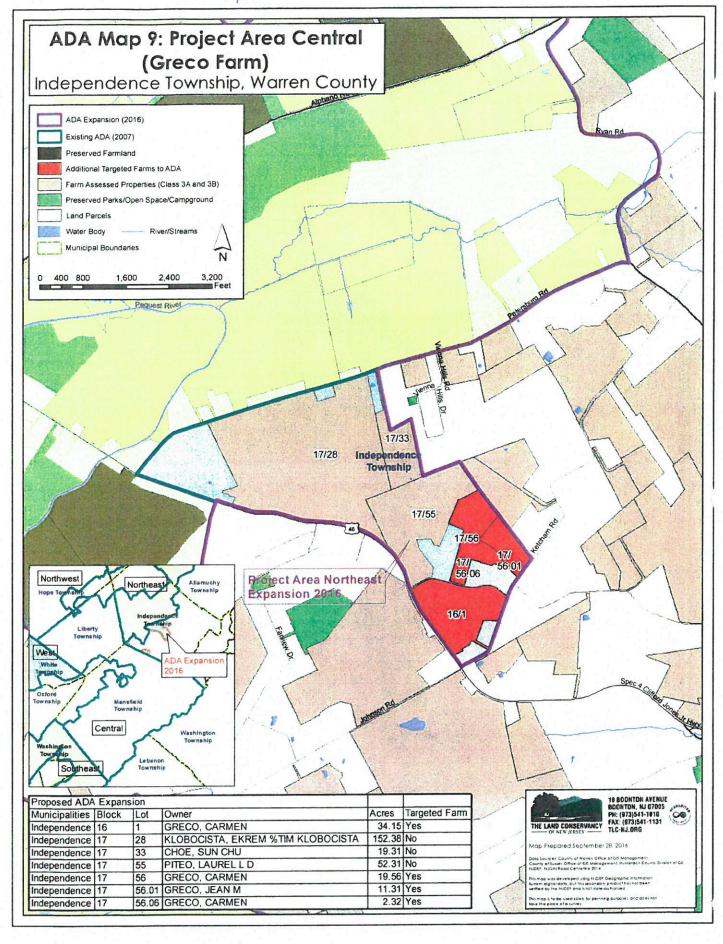
#### VOTE WAS RECORDED AS FOLLOWS:

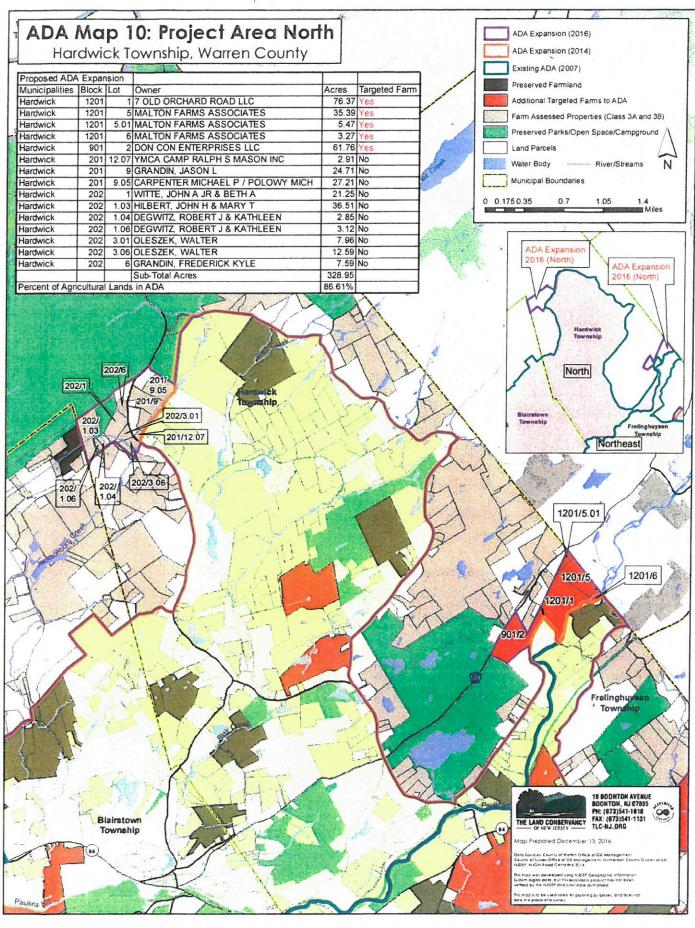
| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| James Waltman                                   | YES    |





AppendixC





#### RESOLUTION FY2017R5(5)

#### FINAL REVIEW AND APPROVAL OF A PLANNING INCENTIVE GRANT TO

Elk and Upper Pittsgrove TOWNSHIPS for the PURCHASE OF A DEVELOPMENT EASEMENT

On the Property of Michael & Carolyn Foote ("Owner") Elk Township, Gloucester County Upper Pittsgrove Township, Salem County

N.J.A.C. 2:76-17A. et seq. SADC ID#08-0192-PG

#### May 25, 2017

- WHEREAS, on December 15, 2007, pursuant to N.J.A.C. 2:76-17A.4, the State Agriculture Development Committee ("SADC") received a Planning Incentive Grant ("PIG") plan application from Elk Township, Gloucester County and Upper Pittsgrove Township, Salem County; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.7, Elk and Upper Pittsgrove Townships received SADC approval of the FY2017 PIG Plans application annual update on May 26, 2016; and
- WHEREAS, on March 14, 2016, the SADC received an application for the sale of a development easement from Elk Township for the subject farm identified as Block 46, Lot 7.01, Elk Township, Gloucester County, and Block 9, Lot 8, Upper Pittsgrove Township, Salem County, totaling approximately 40.3 gross acres hereinafter referred to as "the Property" (Schedule A); and
- WHEREAS, Block 46, Lot 7.01 is a targeted parcel in Elk Township's Still Run Project Area and Block 9, Lot 8 is a targeted parcel in Upper Pittsgrove's Project Area; and
- WHEREAS, because the Upper Pittsgrove and Elk Township parcels are farmed as one, both Townships agreed to coordinate the use of their respective SADC PIG funding to preserve the farm with a single easement; and
- WHEREAS, as per N.J.S.A. 4:1C-43.1(g) because both Salem and Gloucester Counties are

- not contributing funding the SADC will hold title to the development easement; and
- WHEREAS, the Property includes one (1) approximately 5 acre non-severable exception area for and limited to one (1) future single family residential unit and to afford future flexibility of uses resulting in approximately 35.3 net acres to be preserved; and
- WHEREAS, the portion of the Property outside the exception area includes zero (0) housing opportunities, zero (0) agricultural labor units and zero (0) non-agricultural uses; and
- WHEREAS, at the time of application the Property was in apple and soybean production; and
- WHEREAS, the owners have read and signed SADC Guidance Documents regarding Exceptions, Non-agricultural uses, Division of the Premises and Division of the Premises of non-contiguous parcels; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.9A(b) it was determined that the application for the sale of a development easement was complete and accurate and satisfied the criteria contained in N.J.A.C. 2:76-17A.9(a); and
- WHEREAS, a parcel application was submitted by the New Jersey Conservation Foundation (NJCF) to the FY2015 United States Department of Agriculture, Natural Resources Conservation Service (NRCS), Regional Conservation Partnership Program (RCPP) for an Agricultural Land Easement (ALE) grant; and
- WHEREAS, the NRCS has determined that the Property and Landowner qualified for ALE grant funds; and
- WHEREAS, the landowner has agreed to the additional restrictions associated with the ALE Grant, including a 6% maximum impervious coverage restriction (approximately 2.118 acres) for the construction of agricultural infrastructure on the Property outside of exception area, which is the maximum allowable for this property through the ALE program at this time; and
- WHEREAS, pursuant to <u>N.J.A.C.</u> 2:76-17A.13, Elk Township Committee approved the application on May 5, 2016 and Upper Pittsgrove Township approved the application on May 17, 2017, however, neither are participating financially in the easement purchase due to the anticipated receipt of the ALE funds; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17.11, on September 22, 2016 the SADC certified a development easement value of \$6,700 per acre based on zoning and environmental regulations in place as of the current valuation date August 1, 2016; and

- WHEREAS, pursuant to N.J.A.C. 2:76-17.12, the Owner accepted an offer of \$7,100 per acre for the development easement on the Property from each Township, which is higher than the certified easement value but equal to the highest appraised easement value of \$7,100; and
- WHEREAS, pursuant to N.J.A.C. 2:76-17A.14, the SADC shall approve a cost share grant for the purchase of the development easement on an individual farm subject to available funds and consistent with the provisions of N.J.A.C. 2:76-6.11 which, based on the SADC certified easement value of \$6,700 per acre, is \$4,250.00 per acre; and
- WHEREAS, Upper Pittsgrove Township's SADC PIG account currently has \$22,375.65 in available funding which is a shortfall of approximately \$14,182.85; and
- WHEREAS, because the amount of the approved ALE grant has not been finalized, the cost share breakdown is calculated based on the estimated ALE grant of \$125,567.22; and

WHEREAS, the cost share breakdown is approximately as follows (based on approximately 35.3 net easement acres):

|               | Total        | ALE\$        | New Cost      | New Cost Share/Acre       |
|---------------|--------------|--------------|---------------|---------------------------|
|               |              |              | Share         |                           |
| SADC Grant to | \$113,466.50 | \$8,152.40   | \$ 105,314.10 | \$3,944.64/acre on 26.698 |
| Elk Township  |              |              |               | acres based on            |
|               |              |              |               | \$6,700/acre              |
| Elk Township  | \$76,089.30  | \$76,089.30  | \$0           |                           |
| SADC Grant to | \$22,375.61  | \$2,626.93   | \$19,748.68   | \$2,295.82/acre on 8.602  |
| Upper         |              |              |               | acres based on            |
| Pittsgrove    |              |              |               | \$6,700/acre              |
| Upper         | \$38,698.59  | \$38,698.59  | \$0           |                           |
| Pittsgrove    |              |              |               |                           |
| Township      |              |              |               |                           |
| ALE Grant     |              |              | \$125,567.22  | \$3,557.15/acre on 35.3   |
|               |              |              |               | acres based on            |
|               |              |              |               | \$7,100/acre              |
| TOTAL         | \$250,630.00 | \$125,567.22 | \$250,630.00  | \$7,100/acre              |

- WHEREAS, this final approval is conditioned upon ALE funding in an amount sufficient enough to cover the entire Elk Township and Upper Pittsgrove Township local cost shares; and
- WHEREAS, based on the estimated breakdown the \$4,250.00 per acre SADC cost share is reduced to approximately \$3,542.85 per acre; and

- WHEREAS, based on the estimated breakdown both Elk and Upper Pittsgrove Townships currently have sufficient SADC grant funding available(Schedule B); and
- WHEREAS, pursuant to N.J.A.C. 2:76-6.11, the SADC shall provide a cost share grant to the Townships for up to 50% of the eligible ancillary costs for the purchase of a development easement which will be deducted from its PIG appropriation and subject to the availability of funds; and
- WHEREAS, to proceed with the SADC's purchase of the development easement it is recognized that various professional services will be necessary including but not limited to contracts, survey, title search and insurance and closing documents; and
- WHEREAS, political contribution forms and approvals, contracts and closing documents for the acquisition of the development easement will be prepared and shall be subject to review by the Office of the Attorney General; and
- NOW THEREFORE BE IT RESOLVED, that the SADC grants final approval to provide a cost share grant to Elk Township and Upper Pittsgrove Township for the purchase of a development easement on the Property, comprising approximately 35.3 net easement acres, at a State cost share of \$3,542.85 per acre, (52.88% of certified easement value and 37.74% of purchase price), for a total grant need of \$125,062.78 pursuant to N.J.A.C. 2:76-6.11 and the conditions contained in (Schedule C);
- BE IT FURTHER RESOLVED, that if ALE funding is secured and approved for use by the SADC, said funding will first be used to reduce the Townships cost share and then, with the remaining funds to offset SADC grant needs on the Property (estimated \$10,779.33); and
- BE IT FURTHER RESOLVED, the Property includes one (1), approximately 5 acre nonseverable exception area for and limited to one (1) future single family residential unit and to afford future flexibility of uses; and
- BE IT FURTHER RESOLVED, the Property includes zero (0) housing opportunities, zero (0) agricultural labor units and no pre-existing non-agricultural uses on the area to be preserved outside of the exception area; and
- BE IT FURTHER RESOLVED, that the SADC will hold title to the easement; and
- BE IT FURTHER RESOLVED, this final approval is conditioned upon ALE funding in an amount sufficient enough to cover the entire Elk Township and Upper Pittsgrove Township cost shares; or in absence of ALE funding, a resolution by both Townships, committing the funds needed to cover the total local cost share; and

- BE IT FURTHER RESOLVED, should additional SADC grant funds be needed due to an increase in acreage or a reduction of the estimate ALE grant the SADC grant funding may be adjusted to utilize unencumbered Municipal PIG grant funding; and
- BE IT FURTHER RESOLVED, that the SADC's cost share grant to the Townships for the purchase of a development easement on the approved application shall be based on the final surveyed acreage of the area of the Property to be preserved outside of any exception areas, adjusted for proposed road rights-of-way, other rights-of-way or easements as determined by the SADC, streams or water bodies on the boundaries as identified in Policy P-3-C; and
- BE IT FURTHER RESOLVED, that contracts and closing documents shall be prepared subject to review by the Office of the Attorney General, after the landowners have received clearance from the Department of Treasury; and
- BE IT FURTHER RESOLVED, the SADC authorizes Secretary of Agriculture Douglas H. Fisher, Chairperson, SADC or Executive Director Susan E. Payne, to execute an Agreement to Sell Development Easement and all necessary documents to contract for the professional services necessary to acquire said development easement, including but not limited to a survey and title search and to execute all necessary documents required to acquire the development easement; and
- BE IT FURTHER RESOLVED, that all survey, title and all additional documents required for closing shall be subject to review and approval by the SADC and the Office of the Attorney General; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that this action is not effective until the Governor's review period expires pursuant to N.J.S.A. 4:1C-4f.

Date / 17

Susan E. Payne, Executive Director
State Agriculture Development Committee

on E. Day

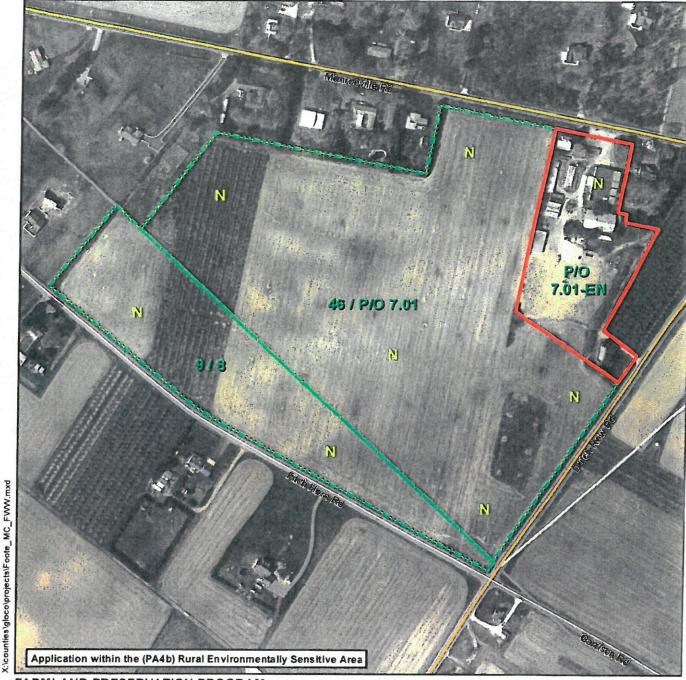
#### VOTE WAS RECORDED AS FOLLOWS:

| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| James Waltman                                   | YES    |

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#### Wetlands





#### FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee

Foote, Michael & Carolyn Block 46 P/O Lot 7.01 (26.49 ac) & P/O Lot 7.01-EN (non-severable exception – 5.0 ac) Elk Twp. Gloucester County Block 9 Lot 8 (8.61 ac) Upper Pittsgrove Twp. Salem County Gross Total - 40.11 ac



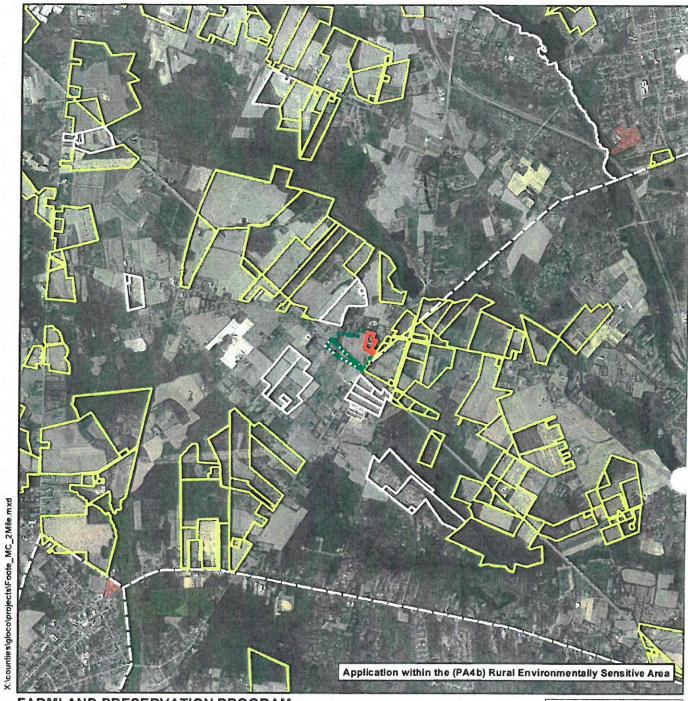


Sources: NJ Familiand Preservation Program Green Acres Conservation Essement Data NJDEP Wetbands Data NJ Presends Commission PDC Data NJ Highlands Commission PDC Data NJ Highlands Comer Data NJOI 170018 2012 Digital Acrist Image

DISCLAIMER: Any use of this product with respect to accuracy and practation shall be the side responsibility of the user. The configuration and geo-referenced location of parcel polygons in this data layer are approximate and were developed primarily for planning purposes. The geodetic accuracy and precision of the GIS data contained in this file and horizontal and/or vertical controls as would be obtained by an actual ground survey conducted by a scenario Professional Land Surveyor.



#### Preserved Farms and Active Applications Within Two Miles



#### **FARMLAND PRESERVATION PROGRAM** NJ State Agriculture Development Committee

Foote, Michael & Carolyn Block 46 P/O Lot 7.01 (26.49 ac) & P/O Lot 7.01-EN (non-severable exception - 5.0 ac) Elk Twp. Gloucester County Block 9 Lot 8 (8.61 ac) Upper Pittsgrove Twp. Salem County Gross Total - 40.11 ac



## EN - (Non-Severable) Exce ES - (Severable) Exception

NOTE: The parcel location and boundaries shown on this map are approximate and should not be construed to be a land survey as defined by the New Jersey Board of Professional Engineers and Land Surveyors

# SADC Munic, del Pig Financial Status Schedule B

Upper Pittsgrove Township, Salem County

|       | 750,000.00<br>500,000.00<br>500,000.00                      | Balance                   | 1,530,109.40<br>1,338,203.40<br>1,338,203.40<br>1,178,327.35<br>1,043,285.55<br>929,273.45<br>828,575.95<br>80,680.95<br>22,375.65<br>2,526.96                           | 2,626.96   |
|-------|---|---------------------------|--|--|
| int   |   | Expended                  | 219,890.60<br>191,906.00<br>86,488.10<br>72,777.35<br>129,662.40<br>109,314.60<br>10,737.50<br>302,637.50  | 750,000,00   |
| Grant | Fiscal Year 09 Fiscal Year 11 Fiscal Year 13 Fiscal Year 17 | Æ                         | 219,890,60<br>191,906,00<br>86,488,10<br>72,777,35<br>129,662,40<br>109,314,60<br>302,637,50<br>238,095,03<br>58,305,30  | 4,100.00   |
|       |   | Encumbered                | 241,920,00<br>245,049,20<br>86,488,10<br>72,777,35<br>129,662,40<br>188,711,52<br>331,215,00<br>307,800,00<br>227,7284,5<br>58,300,00<br>19,748,69                       | 64,170.65<br>263,378.04  |
|       | Grant   | SADC<br>Federal Grant     | 53,143,20<br>79,396,92<br>72,900 00<br>2,626,93  | 75,526.93 Encumber/Expended Fy09 Encumber/Expended Fy11 Encumber/Expended Fy11 Encumber/Expended Fy13 Encumber/Expended Fy13 |
|       | Federal Grant   | Total<br>Federal Grant    | 191,906.00<br>166,648.60<br>234,900.00<br>41,325,52  | 276,225.52<br>Encumber<br>Encumber<br>Encumber   |
|       | 20  | Cost                      | 219,890,60<br>245,049,20<br>72,777,38<br>129,662,40<br>188,741,52<br>302,637,50<br>307,800,50<br>58,306,30<br>19,748,64<br>1303,531,97                                   | 565,643.84   |
|       | SADC  | Cost                      | 316,281,00<br>133,812,00<br>113,074,00<br>112,179,10<br>203,755,20<br>276,163,20<br>469,800,00<br>360,360,00<br>82,507,50<br>57,633,40<br>1,959,597,00                   | 887,793.40   |
|       |   | Grant%<br>Per Acre        | 69.52%<br>65.08%<br>64.88%<br>63.64%<br>68.33%<br>66.52%<br>70.67%<br>34.27%   |  |
|       |   | SADC Grant<br>Per Acre    | 2,920,00<br>3,900,00<br>3,926,00<br>4,200,00<br>3,280,00<br>3,550,00<br>2,700,00<br>2,700,00<br>2,295,82   |  |
|       | SADC  | or Negotiated<br>Per Acre | 4.200.00 6.500.00 6.000.00 6.050.00 6.600.00 4.800.00 5.500.00 5.500.00 6.700.00 6.700.00  |  |
|       |   | Acres                     | 75.305<br>59.048<br>22.179<br>22.179<br>30.872<br>30.872<br>57.534<br>81.000<br>64.350<br>22.002<br>8602<br>8602   | 23.92  |
|       |   | Acres                     | 75.305<br>95.622<br>22.845<br>22.845<br>90.872<br>90.620<br>810.00<br>810.00<br>86020<br>86020<br>86020  | 766:501  |
|       |   | Farm                      | Newkirk Newkirk Newkirk Lewis Lewis Kramme Schmid Newkirk/Kernan ancilcost Jasper Barbos Bros Thumler, Leroy Williams, Steven R. & Katherine E. Foole, Michael & Carolyn | 3  |
|       |   | SADC ID#                  | 17-0096-PG<br>17-0097-PG<br>17-0108-PG<br>17-0111-PG<br>17-013-PG<br>17-013-PG<br>17-013-PG<br>17-015-PG<br>17-015-PG<br>17-015-PG<br>17-015-PG<br>17-015-PG             |  |

2,626.96

# SADC Municipal Pig Financial Status Schedule B

Elk Township, Gloucester County

|       | 750,000.00  | Balance                   | 750,000.00<br>593,462.00<br>464,190.00<br>382,658.00<br>137,974.00<br>32,659.90    |                                    | 32,659.90   |
|-------|---|---------------------------|--|------------------------------------|---|
| nt    |   | Expended                  | 156,538.00<br>129,272.00<br>81,532.00<br>244,684.00                                |                                    | 612,026.00  |
| Grant | Fiscal Year 09 Fiscal Year 11 Fiscal Year 13 Fiscal Year 17 | λd                        | 156,538.00<br>129,272.00<br>81,532.00<br>244,684.00                                |                                    | K poles   |
|       |   | Encumbered                | 156,538,00<br>129,272,00<br>81,532,00<br>244,684,00<br>105,314,10                  |                                    | 105,314.10  |
|       | Grant   | SADC<br>Federal Grant     | 8,152.40   | 8,152.40                           | Encumber/Expended Fy08 Encumber/Expended Fy11 Encumber/Expended Fy13 Encumber/Expended Fy17 Total |
|       | Federal Grant   | Total<br>Federal Grant    | 84,241.70  | 84,241.70                          | Encumber/<br>Encumber/<br>Encumber/<br>Encumber/  |
|       | 0   | Cost                      | 156,538.00<br>129,272.00<br>81,532.00<br>244,684.00<br>105,314.00                  | 717,340.00                         |   |
|       | SADC  | Cost                      | 245,180.00<br>205,660.00<br>129,710.00<br>389,270.00<br>178,876.60                 | 1,148,696.60                       |   |
|       |   | Grant%<br>Per Acre        | 63.85%<br>62.86%<br>62.86%<br>58.88%   |                                    |   |
|       | C . I   | SADC Grant<br>Per Acre    | 4,150.00<br>4,400.00<br>4,400.00<br>4,400.00<br>3,944.64                           |                                    |   |
|       | SADC  | or Negotlated<br>Per Acre | 6,500.00<br>7,000.00<br>7,000.00<br>7,000.00<br>6,700.00                           |                                    |   |
|       |   | Acres                     | 37.720<br>29.380<br>18.530<br>55.610   | 167.938                            |   |
|       |   | Acres                     | 37.7200<br>29.3800<br>19.1200<br>55.6100<br>26.6980                                | 168.5280 26.6980                   |   |
|       | F   | Farm                      | Wright<br>Haylicz<br>DeClement & Hogan<br>Haig & Lucas<br>Foote, Michael & Carolyn | 4 -                                |   |
|       |   | SADC ID#                  | 08-0192-PG<br>08-0192-PG<br>08-0192-PG   | Totals Closed<br>Totals Encumbered |   |

32,659.90

#### State Agriculture Development Committee SADC Final Review: Development Easement Purchase

Michael & Carolyn Foote 08- 0192-PG PIG EP - Municipal 2007 Rule 35 Acres

Block 46

SOILS:

1

Lot 7.01

Elk Twp.

Gloucester County

Block 9 Lot 8

Upper Pittsgrove Twp. Salem County

Prime Statewide 27% \* .15

0

. 1

7.30 SOIL SCORE: 11.35

4.05

TILLABLE SOILS:

Cropland Harvested

998 + .15

14.85

1% \*

Other

TILLABLE SOILS SCORE:

14.85

FARM USE:

Soybeans-Cash Grain

Deciduous Tree Fruit

30 acres

apples

the SADC certified a value of \$6,700.00 per acre for the development easement. The Township is contracted to purchase the easement for per acre. The SADC approves a purchase price of the development easement of per acre for an estmated

The SADC % cost share pursuant to N.J.A.C. 2:76-6.11 is per acre for an estimate of County % cost share is per acre for an estimate of In no instance shall the Committee's percent cost share for the purchase of the development easement exceed 80% of the purchase price of the easement. This final approval is subject to the following:

- 1. Available funding.
- 2. The allocation, not to exceed O Residual Dwelling Site Opportunities on the Premises subject to confirmation of acreage by survey.
- Compliance with all applicable statutes, rules and policies.
- 5. Other:
  - Pre-existing Nonagricultural Use: No Nonagricultural Uses
  - Exceptions:

1st five (5) acres for single family residence and future flex. Exception is not to be severed from Premises

- Additional Restrictions: No Additional Restrictions
- d. Additional Conditions: No Additional Conditions
- Dwelling Units on Premises: No Dwelling Units
- Agricultural Labor Housing Units on Premises: No Ag Labor Housing
- The SADC's grant for the acquisition of the development easement is subject to the terms of the Agriculture Retention and Development Act, N.J.S.A. 4:10-11 et seg., P.L. 1983, c.32, and N.J.A.C. 2:76-7.14.
- Review and approval by the SADC legal counsel for compliance with legal requirements.

#### **RESOLUTION FY2017R5(6)**

#### PRELIMINARY REVIEW AND APPROVAL

### For the NONPROFIT ACQUISITION OF DEVELOPMENT EASEMENT PROJECTS 2018 FY FUNDING ROUND

#### May 25, 2017

- WHEREAS, the State Agriculture Development Committee, "SADC" is authorized under the Garden State Preservation Trust Act, P.L. 1999, c.152, to provide a grant to qualified nonprofit organizations for up to 50 percent of the cost of acquisition of the development easements or up to 50 percent of the cost of acquisition of fee simple titles to farmland from willing sellers; and
- WHEREAS, the SADC provided notice of available grants as published in the New Jersey Register on January 3, 2017 in a total amount to be determined by the SADC and an application deadline of April 3, 2017 for the FY2018 Nonprofit Grant Round; and
- WHEREAS, four nonprofit organizations submitted 6 applications for easement purchase located in four counties, totaling approximately 273 acres (Schedule A); and
- WHEREAS, all 6 applications are greater or equal to 70% of the County average quality score as determined on July 28, 2016; and
- WHEREAS, all 6 applications pending meet the minimum eligibility criteria set forth in <u>N.J.A.C.</u> 6.20; and
- WHEREAS, as per N.J.A.C. 2:76-13.3 the total nonprofit cost submitted is \$3,475,804 based on estimated easement values and ancillary costs; and
- WHEREAS, SADC staff has reviewed the estimated costs submitted by the nonprofits and find them to be reasonable for purposes of calculating a 50% cost share match; and
- WHEREAS, based on the cost estimates submitted by the nonprofits the following grant awards represent a 50% cost share grant, including eligible ancillary costs to the nonprofits submitting applications as set forth more specifically in Schedule A:
  - \$ 212,500 to New Jersey Conservation Foundation
  - \$ 961,500 to Monmouth Conservation Foundation
  - \$ 251,902 to The Land Conservancy of New Jersey
  - \$ 312,000 to D & R Greenway Land Trust
     \$ 1,737,902
- NOW THEREFORE BE IT FURTHER RESOLVED, that the SADC grants preliminary approval of the nonprofit projects and grant amounts identified in Schedule A; and
- BE IT FURTHER RESOLVED, that this approval is subject to N.J.A.C. 2:76-12, 13, 14, 15, and Page 1 of 2

16 and all other rules and regulations as established by the SADC; and

- BE IT FURTHER RESOLVED, the SADC's approval is conditioned upon subsequent SADC recommendation that \$1,737,902 be appropriated to the FY2018 Nonprofit Round, subsequent Legislative appropriation of funds and funding availability as determined by the State Treasurer; and
- BE IT FURTHER RESOLVED, any funds that are not expended within two years of the date of the grant appropriation are subject to reappropriation and may no longer be available to the nonprofit; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that the SADC's approval is conditioned upon the Governor's review period pursuant to N.J.S.A 4:1C-4f.

5/25/17 Date

Susan E. Payne, Executive Director
State Agriculture Development Committee

SER

#### **VOTE WAS RECORDED AS FOLLOWS:**

| Douglas H. Fisher, Chairman                     | YES    |
|---|--------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES    |
| Brian Schilling (rep. Executive Dean Goodman)   | YES    |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES    |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT |
| Jane Brodhecker                                 | YES    |
| Alan Danser, Vice Chairman                      | YES    |
| Scott Ellis                                     | YES    |
| Denis Germano, Esq.                             | ABSENT |
| Peter Johnson                                   | YES    |
| Iames Waltman                                   | YES    |

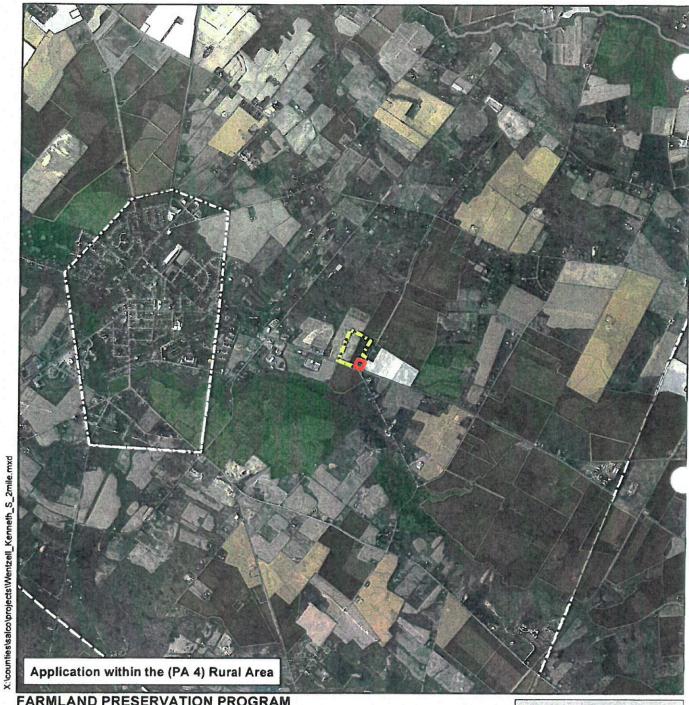
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## Non-Profit Program FY18 Appropriation

## Schedule A

|            | Organization Name/Farm Name                     | Score | Min. Elig.<br>Criteria<br>Met? | Acq. | County              | Municipality | Block | 3  | Net  | Nonprofit Total | Proposed SADC             | project            |
|------------|---|-------|--------------------------------|------|---------------------|--------------|-------|----|------|-----------------|---------------------------|--------------------|
|            | New Jersey Conservation Foundation              |       |                                |      |                     |              |       |    | 2000 | Too named on    | 30 % Grant Amount manager | manager            |
| 053-NP     | 17-0053-NP Wentzell, Kenneth S.                 | 70.03 | yes                            | EP   | Salem               | Pilesarove   | 40    | 20 | 24   | 000 0404        |                           |                    |
| 9009-NP    | 06-0009-NP DeTullio, Daniel J. and Raquel Lynn  | 60.92 | Ves                            | du   | Clabedan Lasing     | Eairfield    | 200   | 22 | 17   | 92 10,000       | \$108,000 Katie           | 0 Katie            |
|            |   |       | 2                              | 77   | Compensation        | Lamelo       | /7    | 5  | 58   | \$209,000       | \$104,500 Katie           | 0 Katie            |
|            | NJCF TOTAL                                      | 1     |                                |      |                     |              |       |    |      |                 |                           |                    |
|            |   |       |                                |      |                     |              |       |    |      | \$425,000       | \$212,500                 | 0                  |
|            | Monmouth Conservation Foundation                |       |                                |      |                     |              | -     |    |      |                 |                           |                    |
| 13-0016-NP | DeGroot, Robin et als                           | 64.05 | yes                            | EP   | Monmouth Colts Neck | Colts Neck   | 7.3   |    | 47   | 4               |                           |                    |
|            | 14101 101                                       |       |                                |      |                     |              |       |    | t    | 000,528,14      | \$961,500 Dan             | Dan                |
|            | MCF IOIAL                                       | 1     |                                |      |                     |              |       |    |      | \$1,923,000     | \$961,500                 | 0                  |
|            | The land Const.                                 | 1     |                                |      |                     |              |       |    |      |                 |                           |                    |
| DIA TO     | Cartin Dahad & Charley of New Jersey            | +     |                                |      |                     |              |       |    |      |                 |                           |                    |
| NO PER     | 21 0039 ND Line Santin, Robert & Sharon (Heres) | 50.2  | yes                            | Eb   | Warren              | Harmony      | 45    | 26 | 65   | \$284,900       | \$142.450                 | \$142.450 Stefanie |
| -DCC       | neusier, Amed                                   | 54.87 | yes                            | EP   | Warren              | White        | 18    | 16 | 36   | \$218,904       | \$109,452                 | \$109,452 Stefanie |
|            |   |       |                                |      |                     |              | +     |    |      |                 |                           |                    |
|            | TLCNJ TOTAL                                     |       |                                |      |                     |              | -     |    |      | ¢503 004        | 1004                      |                    |
|            |   |       |                                |      |                     |              |       |    |      | 100,000         | 706,1026                  | 7                  |
|            | D&R Greenway Land Trust                         |       |                                |      |                     |              | 1     |    |      |                 |                           |                    |
| 52-NP      | 17-0052-NP Manno, Salvatore J. & Annette R.     | 62.39 | yes                            | EP   | Salem               | Quinton      | 13    | 3  | 104  | \$624 000       | £312 000 Katio            | Katio              |
| -          |   |       |                                |      |                     |              |       |    |      |                 | 7,70                      | Calle              |
|            | D&R TOTAL                                       |       |                                |      |                     |              |       |    |      | \$624.000       | 6112 000                  | -                  |
|            | total applications = 6                          |       |                                |      |                     |              |       |    |      | 2001            | 20,216,00                 | 7                  |

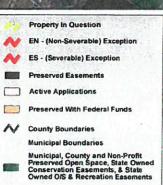
#### Preserved Farms and Active Applications Within Two Miles



#### **FARMLAND PRESERVATION PROGRAM NJ State Agriculture Development Committee**

Wentzell, Kenneth S Block 40 Lots P/O 20 (21.0 ac) & P/O 20-EN (non-severable exception - 2.0 ac) Gross Total = 23.0 ac Pilesgrove Twp., Salem County





#### RESOLUTION #FY2017R5(7)

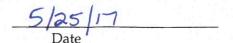
Approval of Deer Fencing Grants Farmland Stewardship Program FY 2017 Round

#### May 25, 2017

- WHEREAS, the Committee is authorized under the Preserve New Jersey Act, P.L. 2016, c.12 to implement stewardship activities; and
- WHEREAS, the Preserve New Jersey Act defines a stewardship activity as an activity, which is beyond routine operation and maintenance, undertaken by the landowner, or a farmer operator as an agent of the landowner, to repair, restore, or improve lands preserved for farmland preservation purposes, including but not limited to soil and water conservation projects approved pursuant to section 17 of P.L. 1983, C. 32 (C.4:1C-24).; and
- WHEREAS, the Committee determined installing deer fencing on a preserved farm is beyond routine operation and maintenance and improves lands preserved for farmland preservation purposes and qualifies as a stewardship activity; and
- WHEREAS, the Committee determined the Farmland Stewardship Rules promulgated at N.J.A.C. 2:76-20.1 et seq. allow for landowners enrolled in a farmland preservation program to apply for deer fencing cost-share grants; and
- WHEREAS, on January 26, 2017, the State Agriculture Development Committee ("SADC") approved P-53, Farmland Stewardship Deer Fencing Policy, to clarify the rules at N.J.A.C. 2:76-20.1 et seq.; and
- WHEREAS, N.J.A.C. 2:76-20.1 et seq. establishes that the grant amount available to established farmers will be up to 50% of the verified reasonable costs of materials and installation on a reimbursement basis; and
- WHEREAS, N.J.A.C. 2:76-20.1 et seq. also establishes that the grants will be based on common deed ownership and shall not exceed \$200.00 per acre or a total grant amount of \$20,000, whichever is less; and
- WHEREAS, the SADC announced an application period for the FY2017 Farmland Stewardship Deer Fencing Grant Program with a deadline of March 23, 2017; and
- WHEREAS, the SADC allocated a minimum of \$500,000 to award grants to eligible applicants for deer fencing in its FY2017 Appropriations request submitted to, and approved by, the Garden State Preservation Trust; and
- WHEREAS, by the March 23rd deadline, SADC received 46 applications for funding; and

- WHEREAS, 32 of 46 applications were deemed eligible for the program; and
- WHEREAS, A total of \$456,122 is necessary to fund all eligible applicants; and
- WHEREAS, P-53 requires the following for an approved applicant to receive reimbursement for the project:
  - a. An established farmer must complete a Committee-approved deer fencing installation training prior to installing the fence.
  - b. The fencing must be installed in accordance with minimum design specifications attached thereto.
  - c. The fencing must be installed in compliance with the time period set forth in N.J.A.C. 2:76-20.18, namely, the implementation project shall commence within six months of approval by the Committee and be completed within three years of said approval.
  - d. All approved projects shall be implemented and maintained at all times in conformance with the restrictions set forth in the Deed of Easement and for a lifespan of at least 10 years.
  - e. An established farmer must have an approved conservation plan for the area to be fenced.
  - f. Upon completion of the project, the farmer shall request payment on a form authorized by the Committee; and
- NOW THEREFORE BE IT RESOLVED that the SADC grants approval to the 32 eligible applicants for the grant amounts listed in Attachment A, for a total program award not to exceed \$456,122.
- BE IT FURTHER RESOLVED, grant awards shall not exceed 50% of the verified, reasonable cost of materials and installation as determined pursuant to N.J.A.C. 2:76-20.1 et seq.; and
- BE IT FURTHER RESOLVED, the applicants are responsible for meeting all the requirements in P-53 in order to be awarded funding; and
- BE IT FURTHER RESOLVED, the applicants are responsible for maintaining compliance with all Federal, State, and Local laws when installing deer fencing; and
- BE IT FURTHER RESOLVED, the cost-share of installed fencing not retained for the requisite 10year lifespan will be recaptured on a pro-rated basis, rounded to the closest month, determined through annual monitoring visits to the Premises; and
- BE IT FURTHER RESOLVED, deer fencing grant awards from SADC are subject to appropriation and availability through the Treasurer, State of New Jersey; and
- BE IT FURTHER RESOLVED, that this approval is considered a final agency decision appealable to the Appellate Division of the Superior Court of New Jersey; and
- BE IT FURTHER RESOLVED, that this action is not effective until the Governor's review period expires pursuant to N.I.S.A. 4:1C-4f.





Susan E. Payne, Executive Director State Agriculture Development Committee

#### **VOTE WAS RECORDED AS FOLLOWS:**

| Douglas H. Fisher, Chairman                     | YES     |
|---|---------|
| Renee Jones (rep. NJDEP Commissioner Martin)    | YES     |
| Brian Schilling (rep. Executive Dean Goodman)   | YES     |
| Ralph Siegel (rep. State Treasurer Scudder)     | YES     |
| Tom Stanuikynas (rep. DCA Commissioner Richman) | ABSENT  |
| Jane Brodhecker                                 | YES     |
| Alan Danser, Vice Chairman                      | YES     |
| Scott Ellis                                     | YES     |
| Denis Germano, Esq.                             | ABSENT  |
| Peter Johnson                                   | RECUSED |
| James Waltman                                   | YES     |

#### . Attachment A: Applications Recommended for Funding In Rank Order

| Alan and Carol Grossman         |                                | Mail Log Number                    | 1                   | 66                   |
|---------------------------------|--------------------------------|------------------------------------|---------------------|----------------------|
| Wemple Farm                     |                                | Primary SADC ID Number             | 13-0082-DE          |                      |
|                                 |                                | Crop Types                         | Nurser              | y and Flower:        |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>78   | Proposed Linear Feet Fence<br>6850 | Ranking Score       | ELIGIBLE<br>☑        |
| Jessica Niederer                |                                | Mail Log Number                    | 19                  | 90                   |
| Chickadee Creek Farm            |                                | Primary SADC ID Number             | 11-0035-EP          |                      |
| enerade erek ram                |                                | Crop Types                         | Veg                 | etables, Fruit       |
| Cost Share Funds<br>\$16,180.00 | Propsed Acres to Fence<br>44   | Proposed Linear Feet Fence<br>5750 | Ranking Score<br>70 | ELIGIBLE<br><b>☑</b> |
| Robert G Michisk                |                                | Mail Log Number                    | • 19                | 96                   |
| Michisk Farms                   |                                | Primary SADC ID Number             | 10-0066-ер          |                      |
| Wichisk Parms                   |                                | Crop Types                         |                     | Vegetables           |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>33.1 | Proposed Linear Feet Fence<br>5075 | Ranking Score       | ELIGIBLE             |
| Scott Morgan                    |                                | Mail Log Number                    | 22                  | 4                    |
| Morganics Family Farm           |                                | Primary SADC ID Number             | 18-0182-pg          |                      |
| mo. paines raining raini        |                                | Crop Types                         | Grains, Orchard     | d, Vegetables        |
| Cost Share Funds<br>\$8,219.00  | Propsed Acres to Fence         | Proposed Linear Feet Fence<br>5700 | Ranking Score       | ELIGIBLE             |

Tuesday, May 16, 2017 Page 1 of 7

| Melick Clinton LLC              |  | Mail Log Number                      | 269  |  |
|---------------------------------|--|--------------------------------------|--|--|
| Melick's Town Farm, Inc         |  | Primary SADC ID Number<br>Crop Types | 10-0078-fs<br>Vegetables, Row Crop         |  |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>125  | Proposed Linear Feet Fence<br>11000  | Ranking Score ELIGIBLE 70  ✓               |  |
| Jim Giamarese                   |  | Mail Log Number                      | 195  |  |
| Giamarese Farm                  |  | Primary SADC ID Number Crop Types    | 12-0042-EP Orchard, Nursery, Vegetables    |  |
| Cost Share Funds<br>\$6,902.00  | Propsed Acres to Fence<br>32.5   | Proposed Linear Feet Fence<br>4000   | Ranking Score ELIGIBLE 65 ✓                |  |
| Kurt Alstede                    |  | Mail Log Number                      | 254  |  |
| Alstede Farms LLC               |  | Primary SADC ID Number<br>Crop Types | 14-0115-ep<br>Vegetables, Orchard, Pasture |  |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>68   | Proposed Linear Feet Fence<br>5800   | Ranking Score ELIGIBLE  65                 |  |
| Peter H Bast                    |  | Mail Log Number                      | 217  |  |
| Beemerville Orchard             |  | Primary SADC ID Number               | 19-0006-EP                                 |  |
| beemervine Orenard              |  | Crop Types                           | Orchard, Hay                               |  |
| Cost Share Funds<br>\$17,794.00 | Propsed Acres to Fence<br>30   | Proposed Linear Feet Fence<br>4500   | Ranking Score ELIGIBLE 60 ✓                |  |
| Chet Halka Jr                   | autoriani (1965), o pres dicinio autoriani o presidenti (1966), del 1966 del 1966 del 1966 del 1966 del 1966 d | Mail Log Number                      | 219  |  |
| Halka Nurseries Inc             |  | Primary SADC ID Number<br>Crop Types | 06-0038-ep<br>Nursery                      |  |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>100  | Proposed Linear Feet Fence<br>8500   | Ranking Score ELIGIBLE 60 ✓                |  |

| Robert C Von Thun Jr            |  | Mail Log Number                      |                  | 241                  |
|---------------------------------|--|--------------------------------------|------------------|----------------------|
| Von Thun Farms                  |  | Primary SADC ID Number               | 21-0045-FS       |                      |
| von munitarnis                  |  | Crop Types                           | Veget            | ables, Orcha         |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>30   | Proposed Linear Feet Fence<br>7100   | Service Services | ELIGIBLE             |
| Roger E Kissling II             |  | Mail Log Number                      | 2                | 47                   |
| Humble Farm LLC                 |  | Primary SADC ID Number Crop Types    | 21-0011-pg       | Orchai               |
| Cost Share Funds<br>\$3,618.00  | Propsed Acres to Fence<br>13.09  | Proposed Linear Feet Fence<br>1250   | Ranking Score    | ELIGIBLE             |
| James R Parks                   | ON CONTROL OF EAST THE PRODUCT OF A PARTY OF AN ABSTRACT OF STATE AND ASSESSMENT OF A STATE OF A STATE OF A ST | Mail Log Number                      | 2                | 75                   |
| Parks Farms LLC                 |  | Primary SADC ID Number<br>Crop Types | 21- 0430-PG      | Orchar               |
| Cost Share Funds<br>\$8,687.00  | Propsed Acres to Fence<br>23   | Proposed Linear Feet Fence<br>8000   | Ranking Score    | ELIGIBLE<br>✓        |
| ason DeGise                     |  | Mail Log Number                      |                  | 16                   |
| Demarest Farm and Orchard       |  | Primary SADC ID Number               | 02-0003-ep       |                      |
|                                 |  | Crop Types                           | Veg              | etables, Frui        |
| Cost Share Funds<br>\$5,497.00  | Propsed Acres to Fence<br>11.57  | Proposed Linear Feet Fence<br>3400   | Ranking Score 55 | ELIGIBLE<br><b>☑</b> |
| Carey and Peter Brittain        |  | Mail Log Number                      | 14               | 5                    |
| Coast Nursery, LLC.             |  | Primary SADC ID Number<br>Crop Types | 11-0048-EP       | Nursery              |
| Cost Share Funds<br>\$9,950.00  | Propsed Acres to Fence<br>10.3   | Proposed Linear Feet Fence 3202      | Ranking Score    | ELIGIBLE             |

| Down to Earth Farms, LLC.       |                               | Mail Log Number                      | THE WITE   | 149           |
|---------------------------------|-------------------------------|--------------------------------------|--|---------------|
|                                 |                               | Primary SADC ID Number               | 13-0076-DE   |               |
| Ocean Wholesale Nursery         |                               | Crop Types                           |  | Nurse         |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>35  | Proposed Linear Feet Fence<br>5000   | Ranking Score 55   | ELIGIBLE<br>☑ |
| James O Wikoff                  |                               | Mail Log Number                      | The state of the s | 97            |
| C&J Farms LLC                   |                               | Primary SADC ID Number<br>Crop Types | 13-0160-ep<br>Vegetabl   | es, Row Crop  |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>60  | Proposed Linear Feet Fence 9500      | Ranking Score 55   | ELIGIBLE      |
| Thomas and Christine Gerber     |                               | Mail Log Number                      | 2  | 13            |
| Quoexin Cranberry Farm          |                               | Primary SADC ID Number<br>Crop Types | 03-0008-PN   | Cranberries   |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence        | Proposed Linear Feet Fence<br>2640   | Ranking Score  | ELIGIBLE<br>☑ |
| effrey Whalen                   |                               | Mail Log Number                      | 24   | 9             |
| Whalen Farms LLC                |                               | Primary SADC ID Number<br>Crop Types | 03-0394-PG and   | Cranberries   |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>179 | Proposed Linear Feet Fence 10260     | Ranking Score 55   | ELIGIBLE .    |
| d Kielblock                     |                               | Mail Log Number                      | 25   | 7             |
| lillview Farms                  |                               | Primary SADC ID Number<br>Crop Types | 14-0102-ep   | Vegetables    |
| Cost Share Funds                | Propsed Acres to Fence        | Proposed Linear Feet Fence           | Ranking Score  | ELIGIBLE      |

10

\$10,752.00

55

3000

| Alan Richardi  |   | Mail Log Number                     | 2  | 73   |
|--|---|-------------------------------------|--|--|
| Schooley's Mt Farm   |   | Primary SADC ID Number              | 14-0097-pg   |  |
| Schooley's INC Farm  |   | Crop Types                          | Vegetable  | es, Row Crop   |
| Cost Share Funds<br>\$7,468.00   | Propsed Acres to Fence<br>4.5   | Proposed Linear Feet Fence<br>2000  | Ranking Score  | ELIGIBLE   |
| Margaret Noon  | e en spirit New Chemics (D.C.) des serves (Million File Theorem benefit de l'est année de l'est | Mail Log Number                     | бо по нечально в матера и чественной при при допуска по при  | 23 104 5000 1 474 505 5060 5000  |
| School Lunch Organic Farm  |   | Primary SADC ID Number              | 14-0132-ер   |  |
| SCHOOL EURCH OF GAME FAITH   |   | Crop Types                          | Veg  | etables, Frui  |
| Cost Share Funds<br>\$12,442.00  | Propsed Acres to Fence<br>14.5  | Proposed Linear Feet Fence<br>3176  | Ranking Score<br>45  | ELIGIBLE<br>☑  |
| Fred and Harold Rienau   |   | Mail Log Number                     | - constructive and cons | 94   |
| Dogwood Hollow Farm  |   | Primary SADC ID Number              | 14-0047-EP   |  |
| Dogwood Hollow Farm  |   | Crop Types                          | Veg  | etables, Fruit   |
| Cost Share Funds<br>\$5,877.00   | Propsed Acres to Fence<br>30  | Proposed Linear Feet Fence<br>4700  | Ranking Score 45   | ELIGIBLE   |
| oferent ethics dentification of the production o | Colon Springer and Experimental Art Springer and Colon Springer and Springer Springer and Art Springer Springer   | Mail Log Number                     | 20   | in half disconnection reviews and the file and disconnection of the angle of the an |
| Johnson's Locust Hall Farm   |   | Primary SADC ID Number              | 03-0283-ер   |  |
| onnson's Locust Hall Farm  |   | Crop Types                          | Nursery an   | d Vegetables   |
| Cost Share Funds<br>\$20,000.00  | Propsed Acres to Fence<br>20  | Proposed Linear Feet Fence<br>4700  | Ranking Score 45   | ELIGIBLE   |
| Garden State Nursery LLC   |   | Mail Log Number                     | 23   | 4  |
| Cardon State Nurse   |   | Primary SADC ID Number              | 11-0024-EP   |  |
| Garden State Nursery   |   | Crop Types                          |  | Nursery  |
| Cost Share Funds<br>\$20,000.00  | Propsed Acres to Fence<br>268   | Proposed Linear Feet Fence<br>12000 | Ranking Score<br>45  | ELIGIBLE   |

| Chong II Kim                    |  | Mail Log Number Primary SADC ID Number | 03-0201-FP                                      |
|---------------------------------|--|--|---|
| Canaan Orchard                  |  | Crop Types                             | Vegetables, Orchar                              |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>250  | Proposed Linear Feet Fence<br>13200    | Ranking Score ELIGIBLE  45  ✓                   |
| Randal Peck                     |  | Mail Log Number                        | 263   |
| Peck Farms                      |  | Primary SADC ID Number<br>Crop Types   | 11-0025-fs Vegetables, Orchard                  |
| Cost Share Funds<br>\$13,611.00 | Propsed Acres to Fence<br>71   | Proposed Linear Feet Fence             | Ranking Score ELIGIBLE  45 ✓                    |
| Frederick Backer                |  | Mail Log Number                        | 264   |
| Backer Farm                     |  | Primary SADC ID Number<br>Crop Types   | 14- 0070-EP<br>Vegetables, Hay, Row Crops       |
| Cost Share Funds<br>\$7,496.00  | Propsed Acres to Fence<br>15   | Proposed Linear Feet Fence<br>3373     | Ranking Score ELIGIBLE 45 ✓                     |
| John Krueger                    | matalain hähitakariseksi. An kult kult kari alakirika alkirintaksi kultura kultura alakirika alakirika alakiri<br>An kultura kultura kultura alakiri alakiri alakiri alakirika alakirika alakirika alakirika alakirika alakirika | Mail Log Number                        | 272   |
| Circle Brook Farm               |  | Primary SADC ID Number<br>Crop Types   | 19-0001-ep  Vegetables, Orchard                 |
| Cost Share Funds<br>\$13,199.00 | Propsed Acres to Fence<br>40   | Proposed Linear Feet Fence<br>5800     | Ranking Score ELIGIBLE  45   ✓                  |
| Cynthia Nienart                 |  | Mail Log Number                        | 203   |
| Hidden Hills Farm               |  | Primary SADC ID Number<br>Crop Types   | 18-0018-EP<br>Hay and Pasture - Considering CSA |
| Cost Share Funds<br>\$7,573.00  | Propsed Acres to Fence   | Proposed Linear Feet Fence<br>5000     | Ranking Score ELIGIBLE 35 ✓                     |

| John Blackburn                  |  | Mail Log Number                    | 236                               |  |
|---------------------------------|--|------------------------------------|-----------------------------------|--|
| Sugar Loaf Hill Farm            |  | Primary SADC ID Number             | 13-0092-EP                        |  |
| Sugar Lour IIII Furii           |  | Crop Types FI                      | owers, Christmas Trees, Vegetable |  |
| Cost Share Funds<br>\$17,114.00 | Propsed Acres to Fence<br>30.62  | Proposed Linear Feet Fence<br>9712 | Ranking Score ELIGIBLE            |  |
| Timothy Haines                  | NOTE TO MICHINE IT THE WAT INCOMES ENTERED TO A AND IT AND IT SHOW ABOVE AT LINES AND THE LINE WHEN IT | Mail Log Number                    | 258                               |  |
| Haines Berry Farm               |  | Primary SADC ID Number             | 03-0372-PG                        |  |
| iumes berry rum                 |  | , Crop Types                       | Fruit                             |  |
| Cost Share Funds<br>\$20,000.00 | Propsed Acres to Fence<br>46   | Proposed Linear Feet Fence<br>7100 | Ranking Score ELIGIBLE  35 ✓      |  |
| Arthur R Brown Jr               |  | Mail Log Number                    | 260                               |  |
| 3&B Farms                       |  | Primary SADC ID Number             | 01-0014-de                        |  |
| JAD Tarriis                     |  | Crop Types                         | Vegetables, Orchard               |  |
| Cost Share Funds<br>\$3,743.00  | Propsed Acres to Fence<br>20   | Proposed Linear Feet Fence<br>2100 | Ranking Score ELIGIBLE  35 ✓      |  |

32 \$456,122.00 1,776 183,388

Total Linear Feet Proposed

Total Requested Cost Share Funds Total Fenced Acres Proposed

Total Eligible Apps

Tuesday, May 16, 2017 Page 7 of 7